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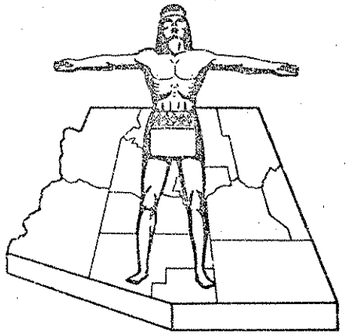
FINALIZED C.O. 5865, 8-12-81 R.L.R.

STATE OF ARIZONA
STATE HIGHWAY DEPARTMENT



RIGHT OF WAY PLAN OF THE
YUMA-PARKER
STATE HIGHWAY
PROJECT NO. S-264-704
YUMA
COUNTY

RW/PLANS FILE SET

PRINTED
AUG 27 1981
R/W PLANS
PHOENIX, ARIZONA

FINALIZED

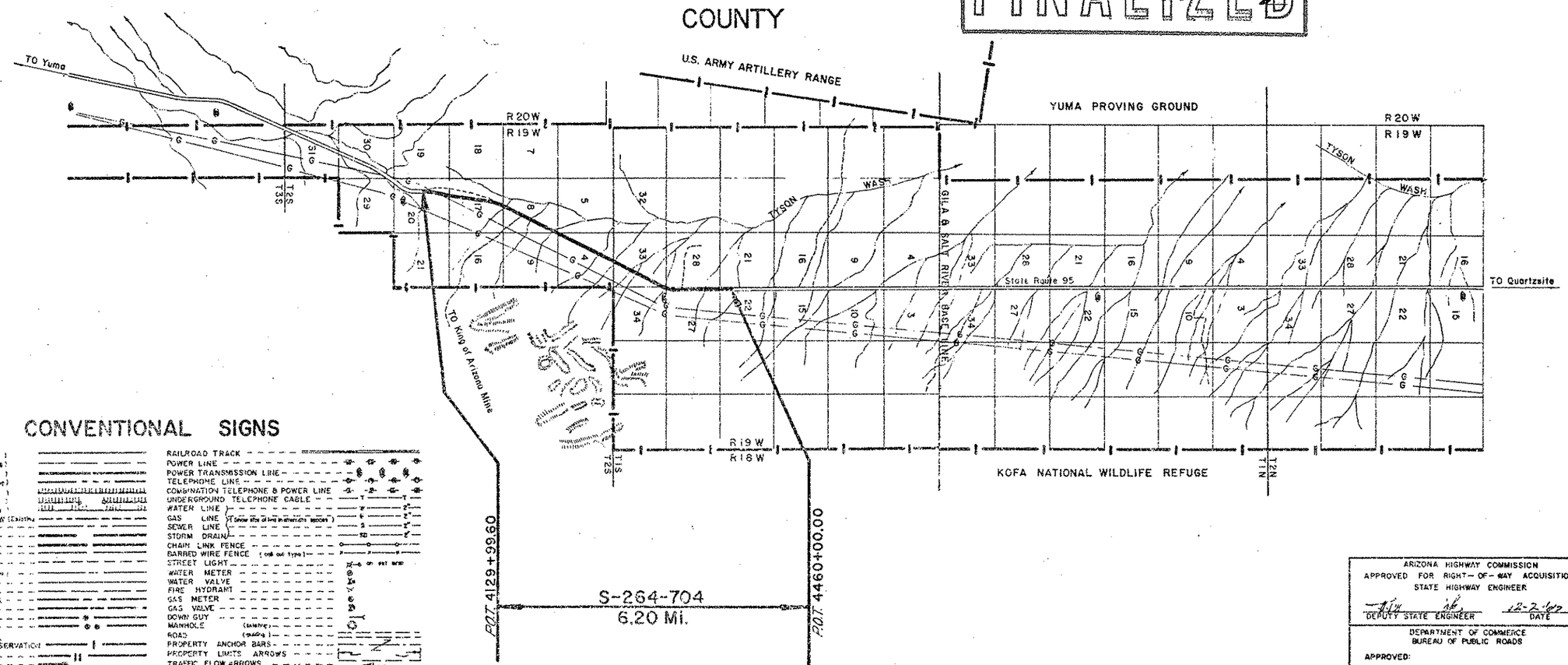
FED. ROAD DIV. NO.	STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
7	ARIZ.	S-264-704	1	16

RIGHT OF WAY MAP NO. D-14-T-338

ALIGNMENT AND RIGHT OF WAY APPROVED IN ACCORDANCE WITH HIGHWAY PLANS. SHEET 1 THRU 15
DATE _____ ASSISTANT STATE ENGINEER

APPROVED IN ACCORDANCE WITH RESOLUTION DATED: 4 Jan. 1967, MINUTES OF THE ARIZONA HIGHWAY COMMISSION RES. NO.: 67-2

A.F.E. NO. 95001



CONVENTIONAL SIGNS

HIGHWAY CENTER LINE (New) (Existing)
HIGHWAY R/W LINE (New) (Existing)
CONTROLLED ACCESS (Denied) (open) (Existing)
R.R. R/W COMMON to HIGHWAY R/W (Existing)
R.R. R/W LINE
TOWNSHIP and RANGE LINE
SECTION LINE
1/4 LINE or MID. SEC. LINE
LOG LINE
PROPERTY LINE (Interior of a Subdivision)
SUBDIVISION or LOT LINE
ORIGINAL LOT LINE
STATE and NATIONAL BOUNDARIES
COUNTY LINE
CITY LIMITS
LAND GRANTS BOUNDARIES
FOREST, NATIONAL MONUMENTS, MILITARY BASES and INDIAN RESERVATION
SURVEY MEANDER LINE
NEW R/W CONTROL POINT
EXISTING R/W CONTROL POINTS
EXISTING R/W MARKER
PARCEL NUMBER 7-001

RAILROAD TRACK
POWER LINE
POWER TRANSMISSION LINE
TELEPHONE LINE
COMBINATION TELEPHONE & POWER LINE
UNDERGROUND TELEPHONE CABLE
WATER LINE
GAS LINE (Show size of line in alternate spaces)
SEWER LINE
STORM DRAIN
CHAIN LINK FENCE
BARBED WIRE FENCE (cut out type)
STREET LIGHT
WATER METER
WATER VALVE
FIRE HYDRANT
GAS METER
GAS VALVE
DOWN GUY
MANHOLE (existing)
ROAD (existing)
PROPERTY ANCHOR BARS
PROPERTY LIMITS ARROWS
TRAFFIC FLOW ARROWS
CANAL, CHANNEL or DITCH
BRIDGE
BOX CULVERTS
CATTLE GUARD
RIVER

ARIZONA HIGHWAY COMMISSION
APPROVED FOR RIGHT-OF-WAY ACQUISITION
STATE HIGHWAY ENGINEER
DEPUTY STATE ENGINEER 12-2-80 DATE

DEPARTMENT OF COMMERCE
BUREAU OF PUBLIC ROADS
APPROVED:
DIVISION ENGINEER DATE

REDUCED SIZE
DO NOT SCALE

'UMA-PARKER HWY.
'TONE CABIN-NORTH SEC.
YUMA COUNTY

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REVISIONS			
C.O. No.	DATE	BY	DESCRIPTION
5865	8-12-81	R.L.R	FINALIZED.
9244	11-3-98	E.L.G	ADDED PAR. 14-941.

PROJECT NO.	S-264-704
DRAWING NO.	D-14-T-338
SHEET NO.	2 of 16
DRAWN BY	J. H. J.
DATE COMP.	Nov. 29, 1966
SCALE	

NOTE:- 5.1 ACRES *ABANDONED* IN SEC. 8.

OWNERSHIP RECORD										ACQUISITION RECORD				
PARCEL NUMBER	OWNER	DESCRIPTION	TOTAL AREA	AREA REQUIRED GROSS INCLUDING EXISTING R/W	AREA REQUIRED NET EXCLUDING EXISTING R/W	EASEMENT AREA	REMAINDER LEFT	REMAINDER RIGHT	SHEET NUMBER	COMM. APPL.	TYPE & DATE OF INSTRUMENT	RECORDED DATE	RECORDED BOOK	RECORDED PAGE
14-110	U.S.A., B.L.M.	NW 1/4, Sec. 20, T.2 S. R.19W.			8.8				4&5	2-28-67	R/W GRANT 2-8-67	3-15-67	467	744-76
		W 1/2, Sec. 17, T.2 S. R.19W.			9.8				5&6					
		SE 1/4, Sec. 8, T.2 S. R.19W.		see	note	0.6			7&8					
14-941	U.S.A., B.L.M.	NW 1/4, SEC. 20, T.2S., R.19W.				0.59Ac			5					

YUMA - PARKER HWY.
STONE CABIN-NORTH SEC.
YUMA COUNTY

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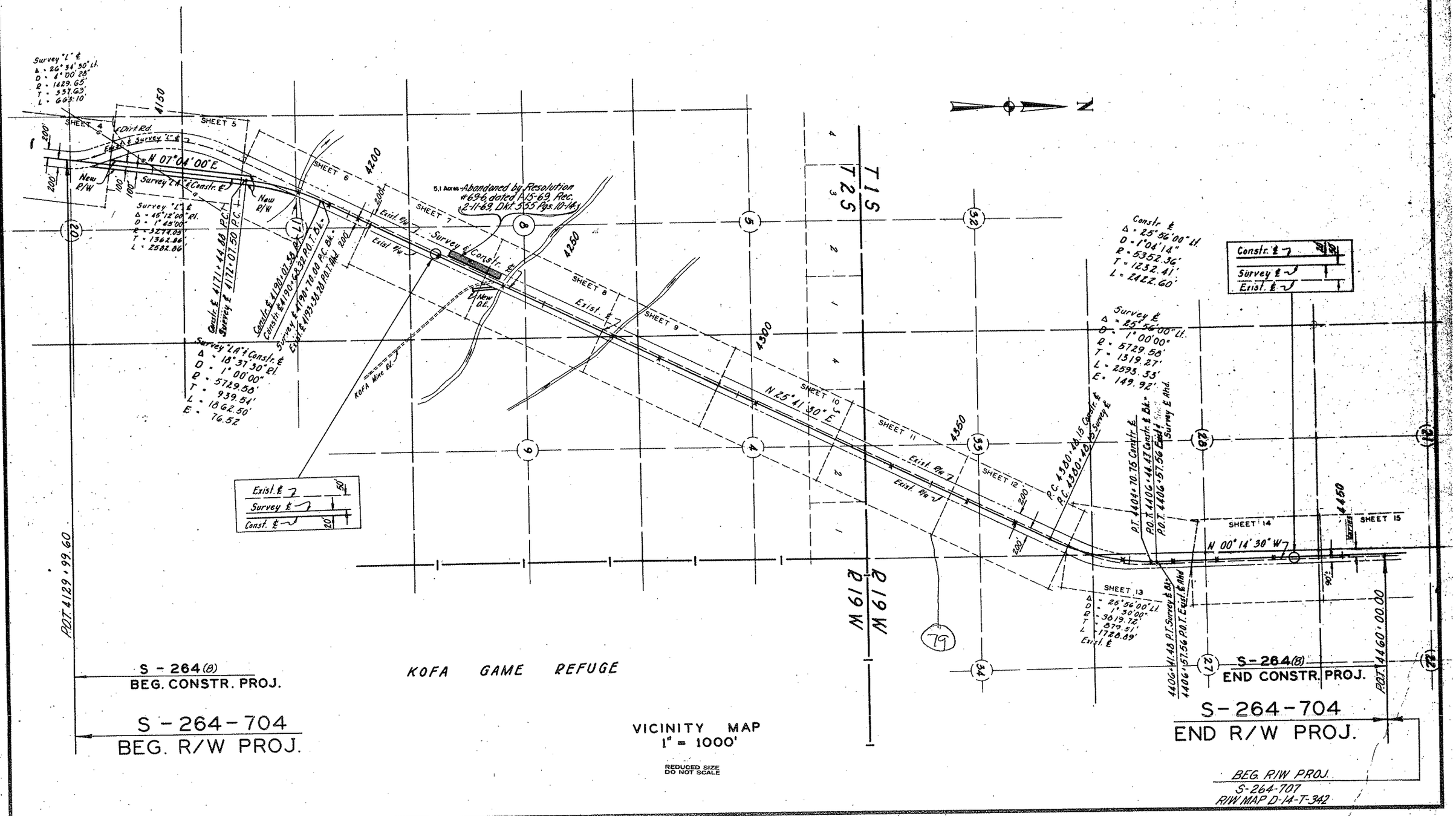
REVISIONS				
C.O. No.	DATE	BY	DESCRIPTION	
1442	1-24-67	R.R.	Changed Const. Proj. No.	
5865	8-12-67	R.R.	FINALIZED	

PROJECT NO.	S-264-704
DRAWING NO.	D-14-T-338
SHEET NO.	3 OF 16
DRAWN BY	R.R.G.
DATE COMP.	5/18/66
SCALE	1" = 1000'

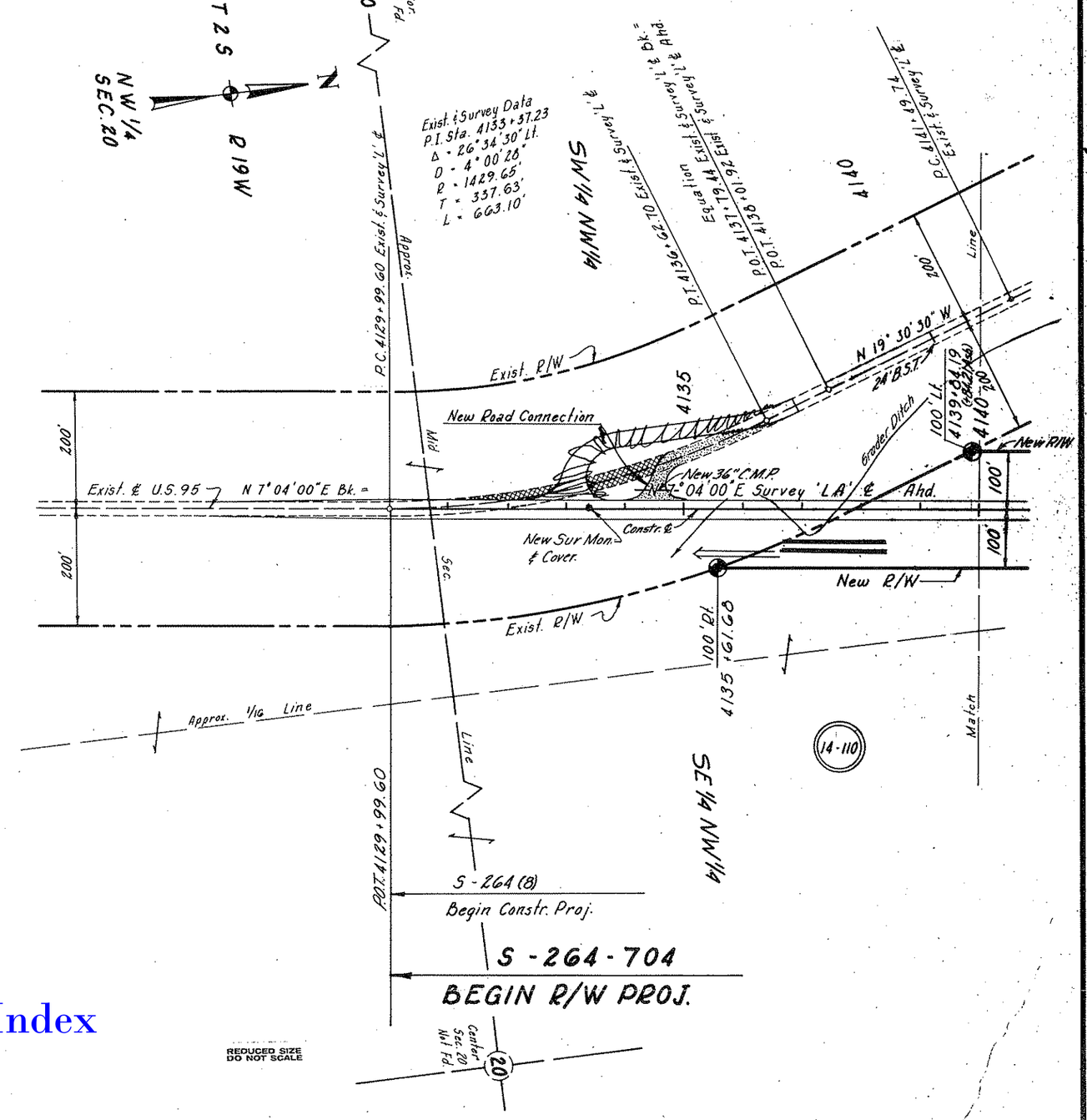
CHECKED BY John Hayes

HARD COPY 6620 MI



YUMA - PARKER HWY.
STONE CABIN - NORTH SEC.
YUMA COUNTY

REVISIONS				PROJECT NO.	S-264-704
C.O. No.	DATE	BY	DESCRIPTION	DRAWING NO.	D-14-T-338
1399	11/10/66	P.J.H.	Showed Breakup of Sec. Added Grader Ditch	SHEET NO.	4 OF 16
1442	1/24/67	R.R.	Changed Const. Proj. to (8)	DRAWN BY	R.R.G.
5065	9-12-81	R.R.	FINALIZED.	DATE COMP.	Nov. 29, 1966
				SCALE	1" = 100'



HARD COPY 66.20 MI

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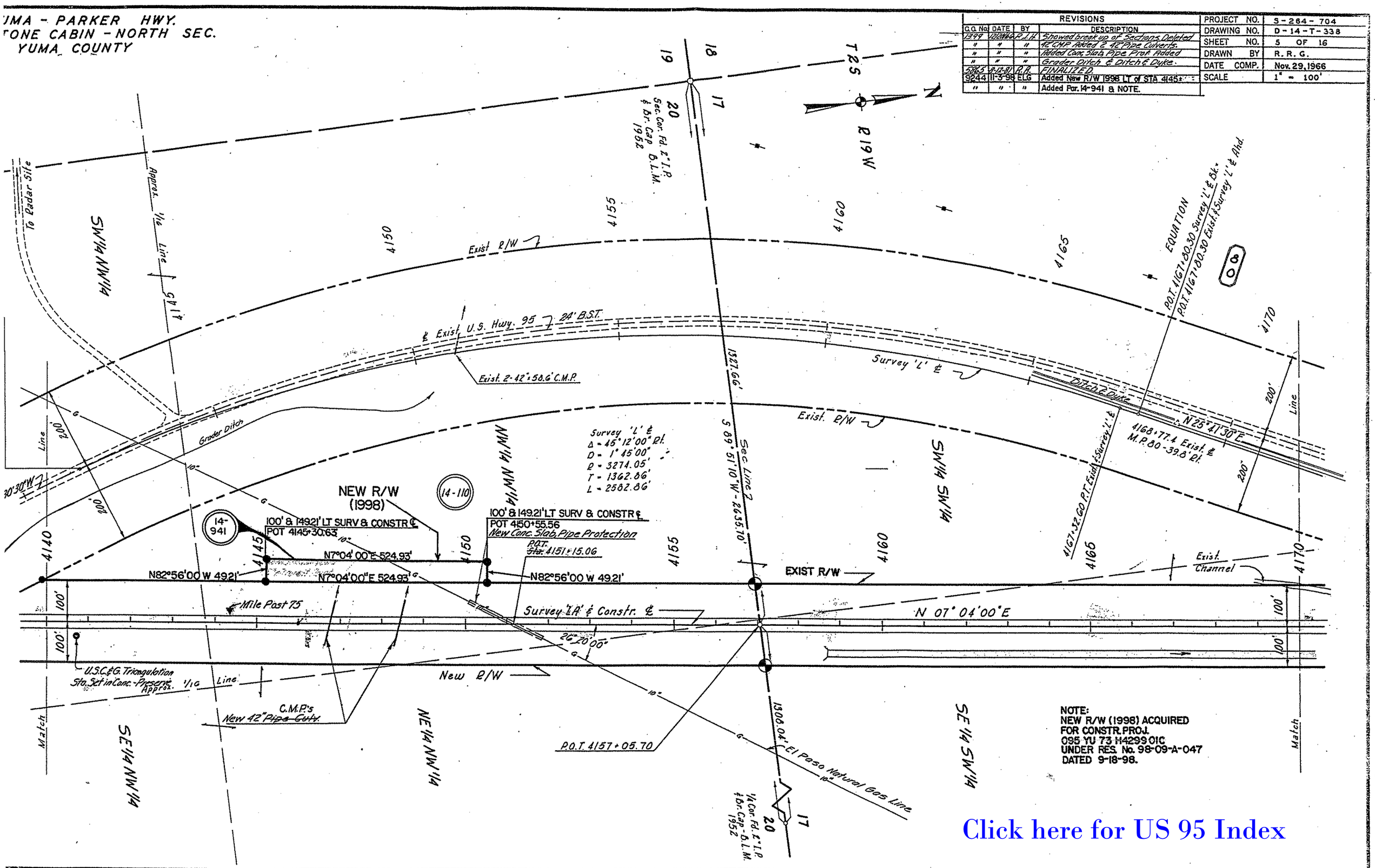
YUMA - PARKER HWY.
STONE CABIN - NORTH SEC.
YUMA COUNTY

REVISIONS					
G.O. No.	DATE	BY	DESCRIPTION	PROJECT NO.	S-264-704
1399	10/29/68	R.J.H.	Showed break up of Sections Deleted	DRAWING NO.	D-14-T-338
"	"	"	42 CMP Added & 48" Pipe Culverts.	SHEET NO.	5 OF 16
"	"	"	Added Conc. Slab Pipe Prot. Added	DRAWN BY	R. R. G.
"	"	"	Grader Ditch & Ditch & Duke.	DATE COMP.	Nov. 29, 1966
5265	9-12-81	R.R.	FINALIZED.	SCALE	1" = 100'
9244	11-3-98	ELG	Added New R/W 1998 LT of STA 4145		
"	"	"	Added Par. 14-941 & NOTE.		



NOTE:
NEW R/W (1998) ACQUIRED
FOR CONSTR. PROJ.
095 YU 73 H4299 01C
UNDER RES. No. 98-09-A-047
DATED 9-18-98.

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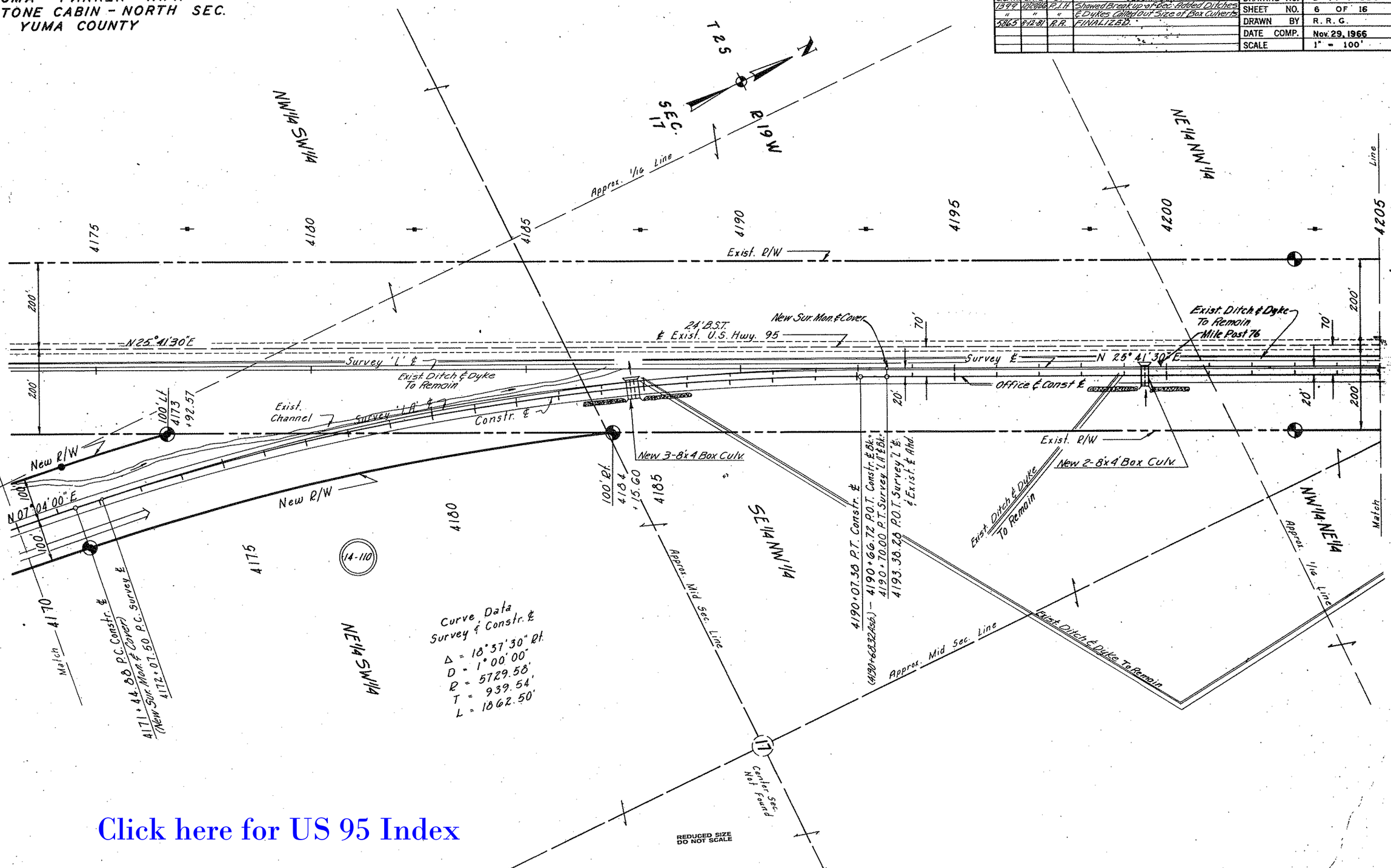
YUMA - PARKER HWY.
STONE CABIN - NORTH SEC.
YUMA COUNTY

REVISIONS					
C.O. No.	DATE	BY	DESCRIPTION	PROJECT NO.	S-264-704
1399	10-20-66	P.J.H.	Showed Break up of Box Culverts	DRAWING NO.	D-14-T-338
"	"	"	& Dykes Called out Size of Box Culverts	SHEET NO.	6 OF 16
5065	9-12-81	R.R.	FINALIZED.	DRAWN BY	R.R.G.
				DATE COMP.	Nov. 29, 1966
				SCALE	1" = 100'



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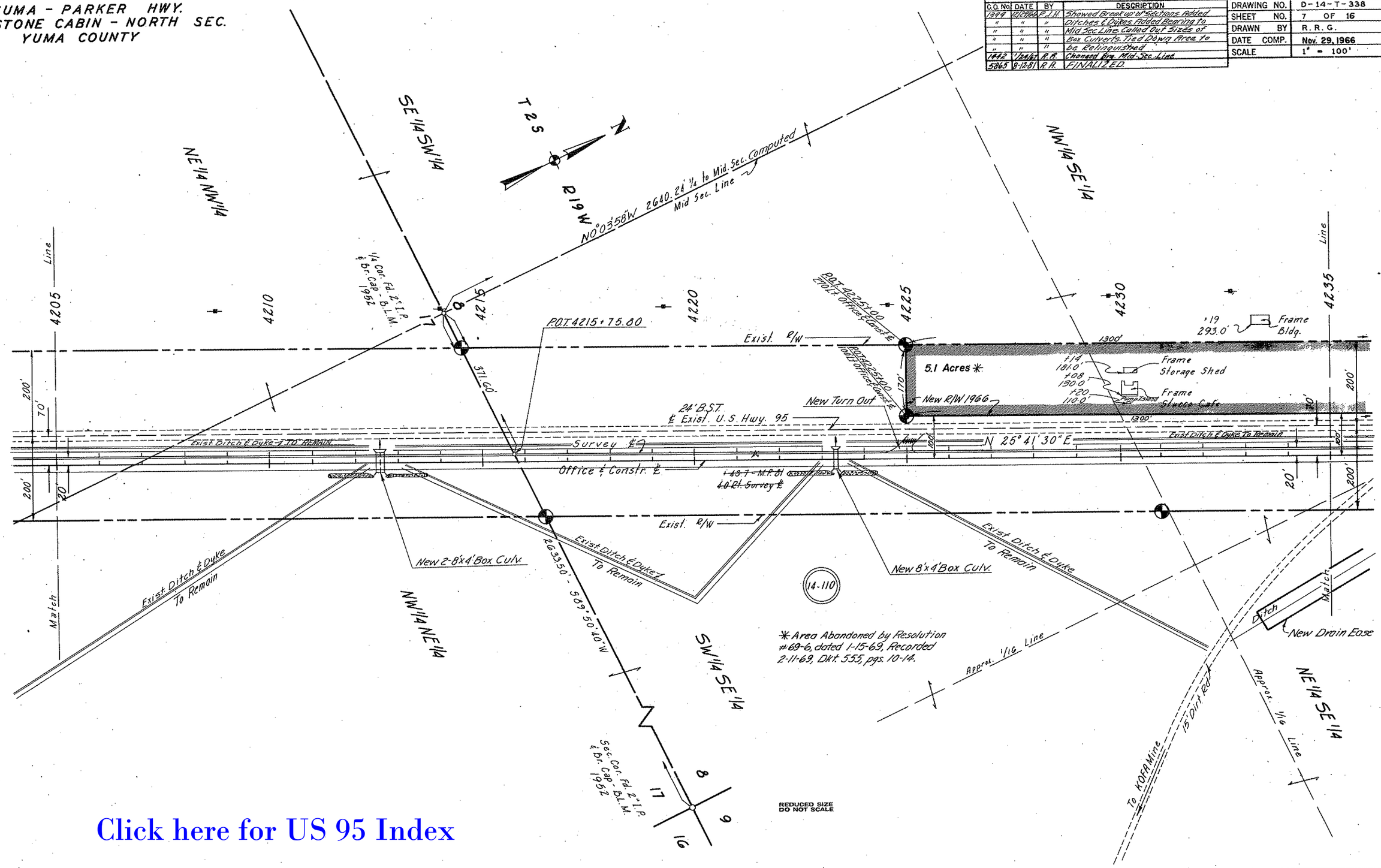
YUMA - PARKER HWY.
STONE CABIN - NORTH SEC.
YUMA COUNTY

REVISIONS			
C.O. No.	DATE	BY	DESCRIPTION
1399	10/20/66	P.J.H.	Showed Break up of Sections Added
"	"	"	Ditches & Dikes Added Bearing to
"	"	"	Mid Sec. Line Called Out Sizes of
"	"	"	Box Culverts Tied Down Area to
"	"	"	be Relinquished
1442	7/26/67	R.R.	Changed Bng. Mid. Sec. Line
5865	9-12-81	R.R.	FINALIZED

PROJECT NO.	S-264-704
DRAWING NO.	D-14-T-338
SHEET NO.	7 OF 16
DRAWN BY	R.R.G.
DATE COMP.	Nov. 29, 1966
SCALE	1" = 100'



CHECKED BY John Hagenger

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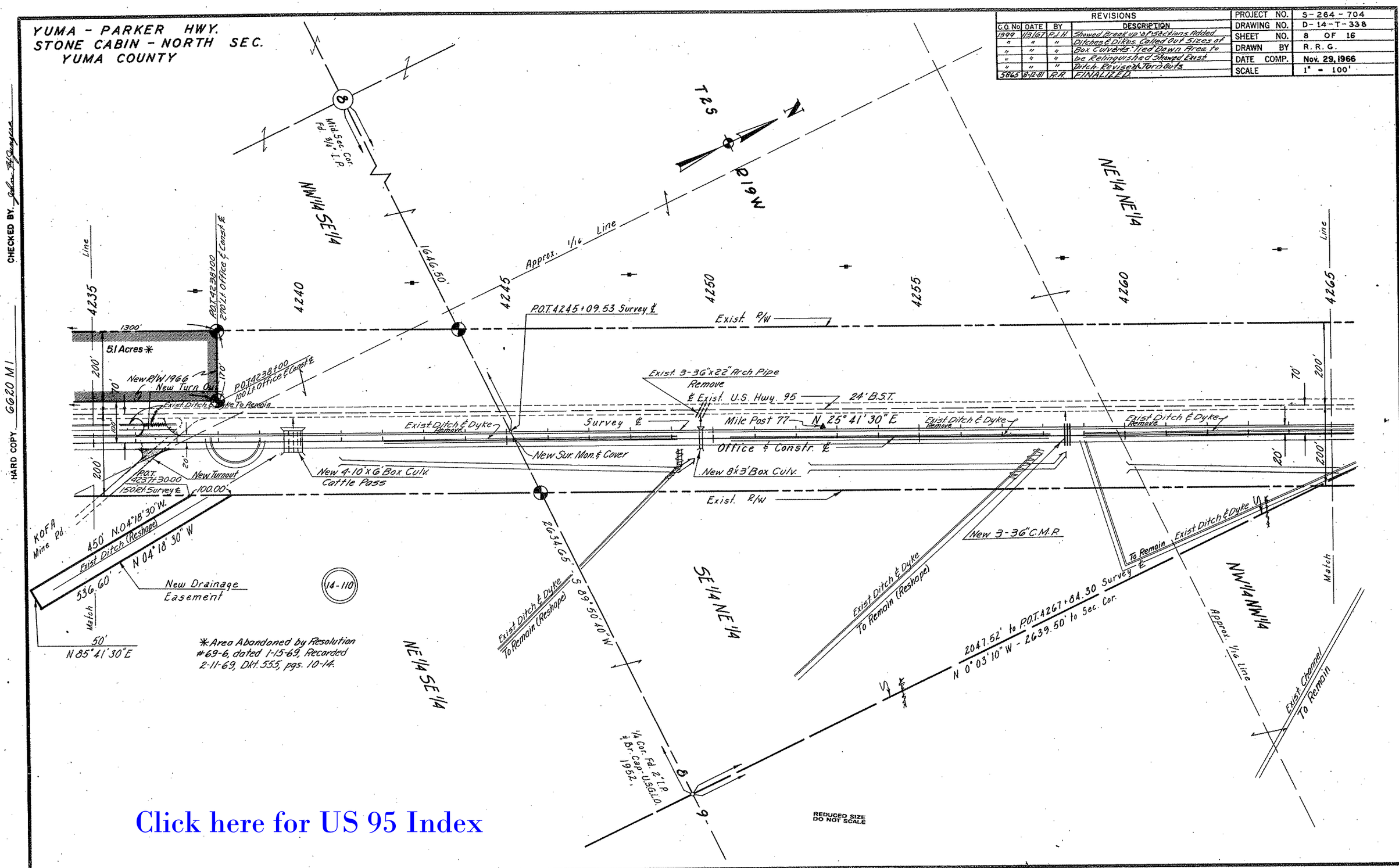

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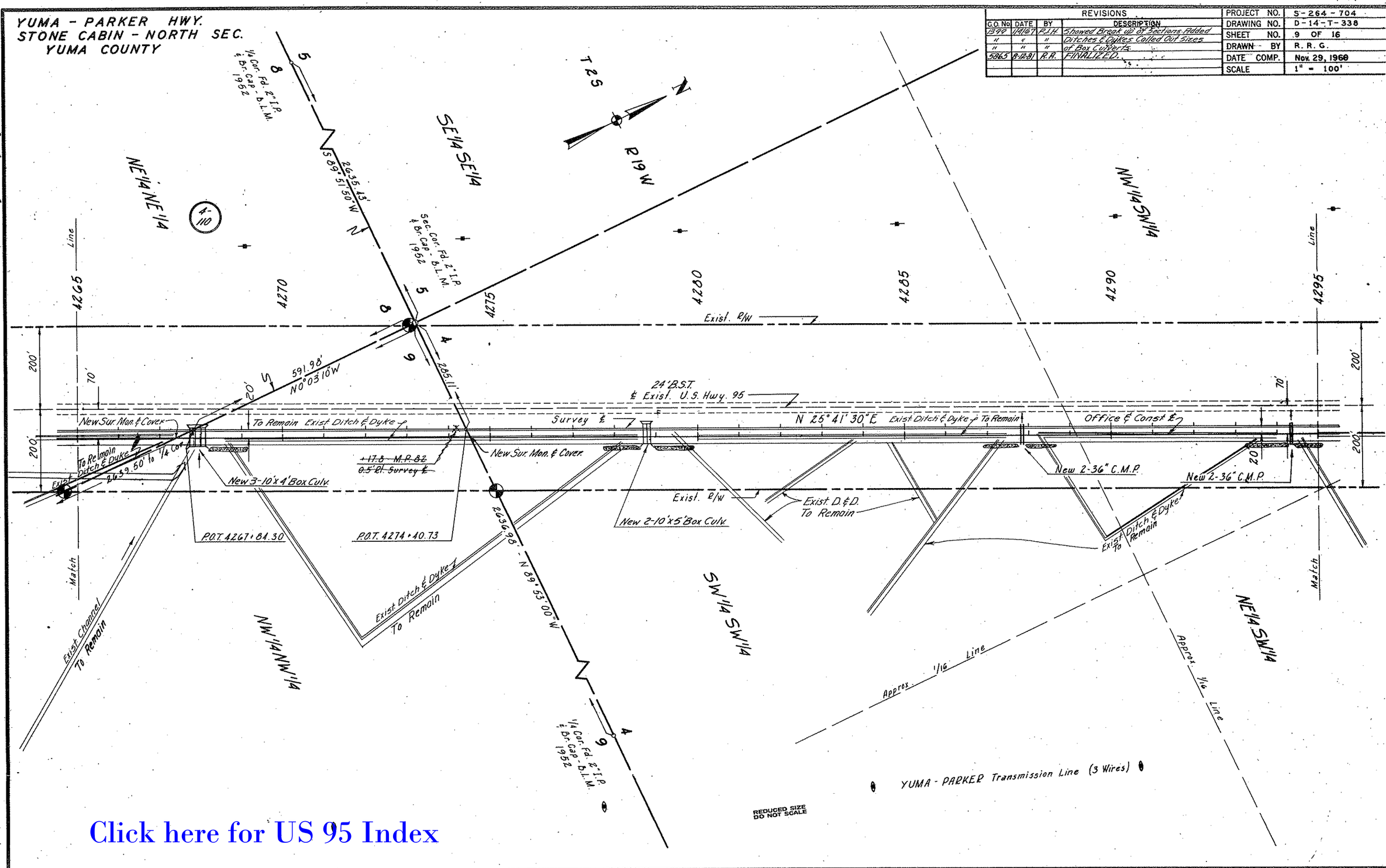
YUMA - PARKER HWY.
STONE CABIN - NORTH SEC.
YUMA COUNTY

REVISIONS					
C.O. No.	DATE	BY	DESCRIPTION	PROJECT NO.	S-264-704
1390	1/14/67	R.J.H.	Showed Break up of Sections Added	DRAWING NO.	D-14-T-338
"	"	"	Ditches & Dykes Called Out Sizes	SHEET NO.	9 OF 16
"	"	"	of Box Culverts.	DRAWN BY	R.R.G.
5865	8-12-81	R.R.	FINALIZED.	DATE COMP.	Nov. 29, 1960
				SCALE	1" = 100'



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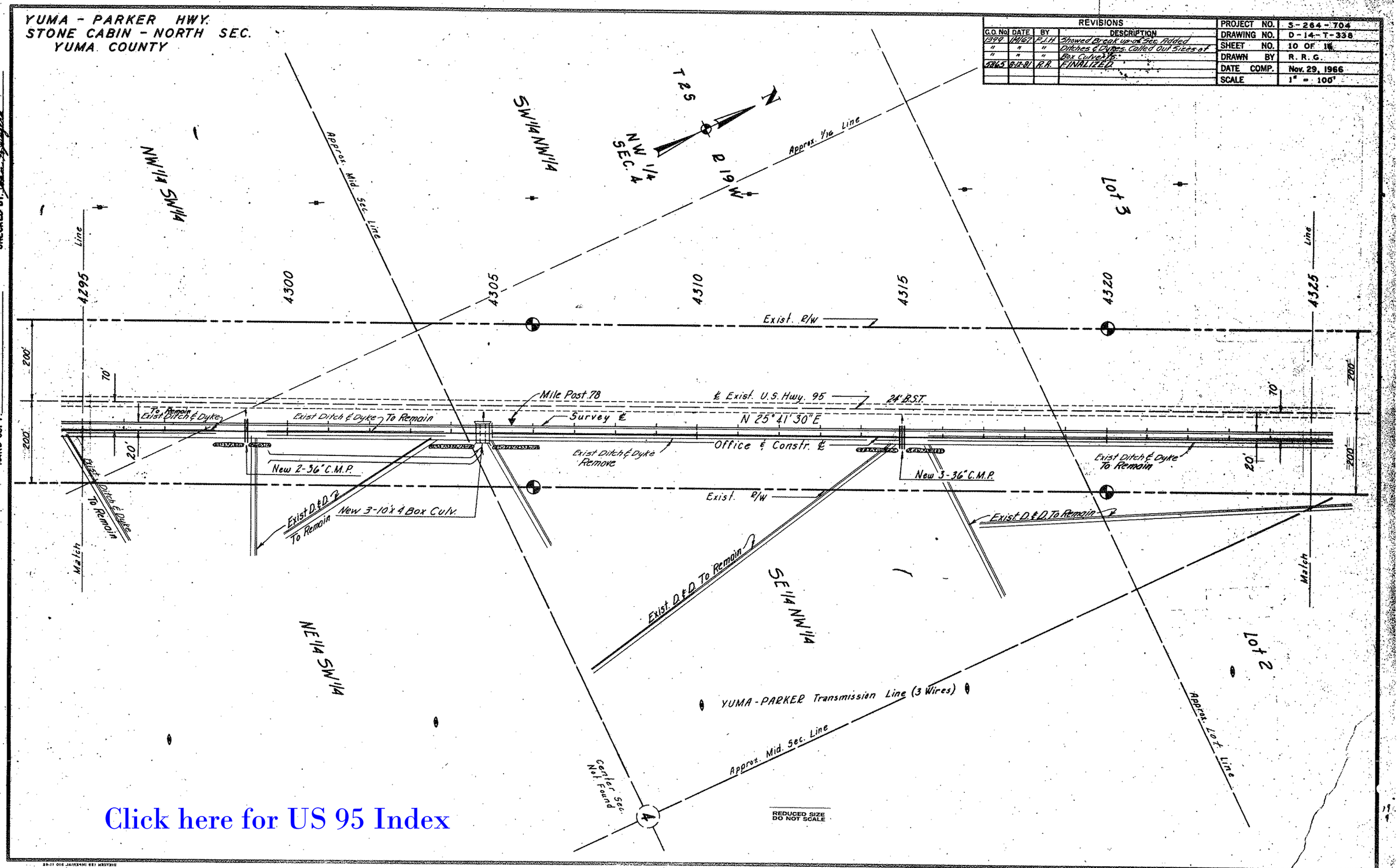

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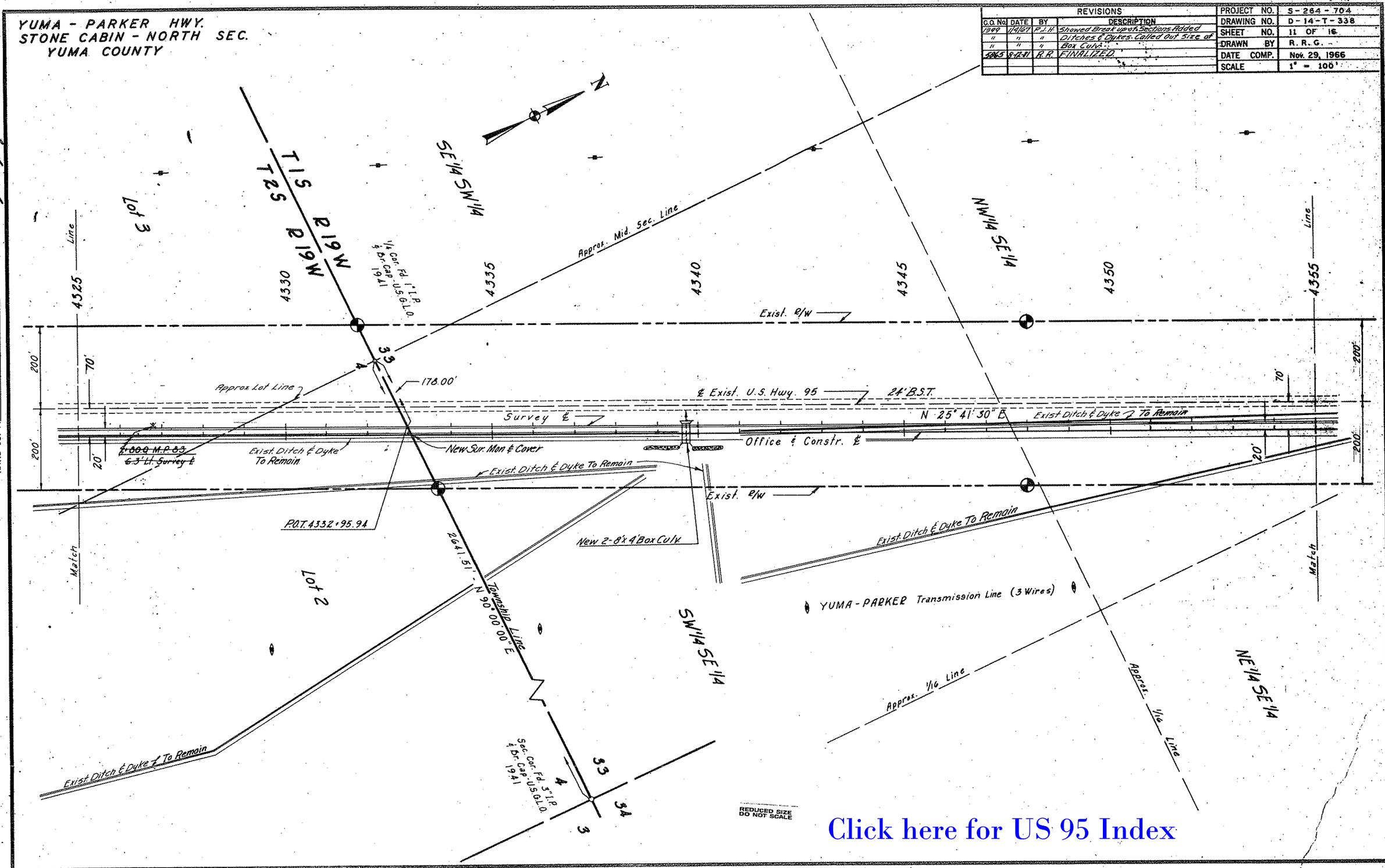
YUMA - PARKER HWY.
STONE CABIN - NORTH SEC.
YUMA COUNTY

REVISIONS			
C.O. No.	DATE	BY	DESCRIPTION
1399	1/4/67	P.J.H.	Showed Break up of Sections Added
"	"	"	Ditches & Dykes. Called out Size of
"	"	"	Box Culv.
5865	8-12-81	R.R.	FINALIZED

PROJECT NO.	S-264-704
DRAWING NO.	D-14-T-338
SHEET NO.	11 OF 16
DRAWN BY	R.R.G.
DATE COMP.	Nov. 29, 1966
SCALE	1" = 100'



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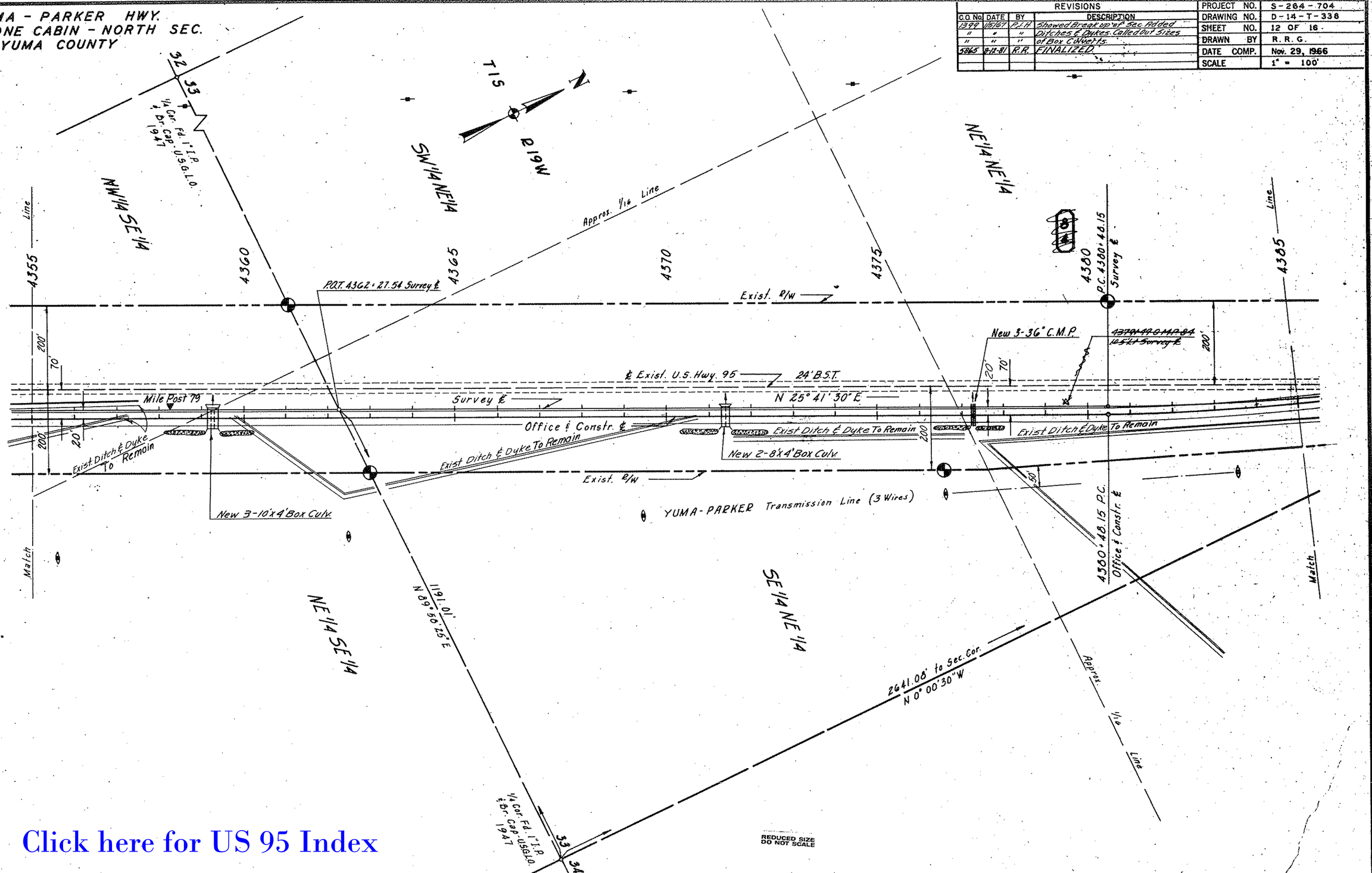
YUMA - PARKER HWY.
STONE CABIN - NORTH SEC.
YUMA COUNTY

REVISIONS					
C.O. No.	DATE	BY	DESCRIPTION	PROJECT NO.	S-264-704
1399	1/5/67	P.J.H.	Showed Break up of Sec. Added	DRAWING NO.	D-14-T-338
"	"	"	Ditches & Dykes. Called out Sizes	SHEET NO.	12 OF 16
"	"	"	of Box Culverts.	DRAWN BY	R. R. G.
~~5845~~	~~8-13-81~~	~~R.R.~~	~~FINALIZED~~	DATE COMP.	Nov. 29, 1966
				SCALE	1" = 100'



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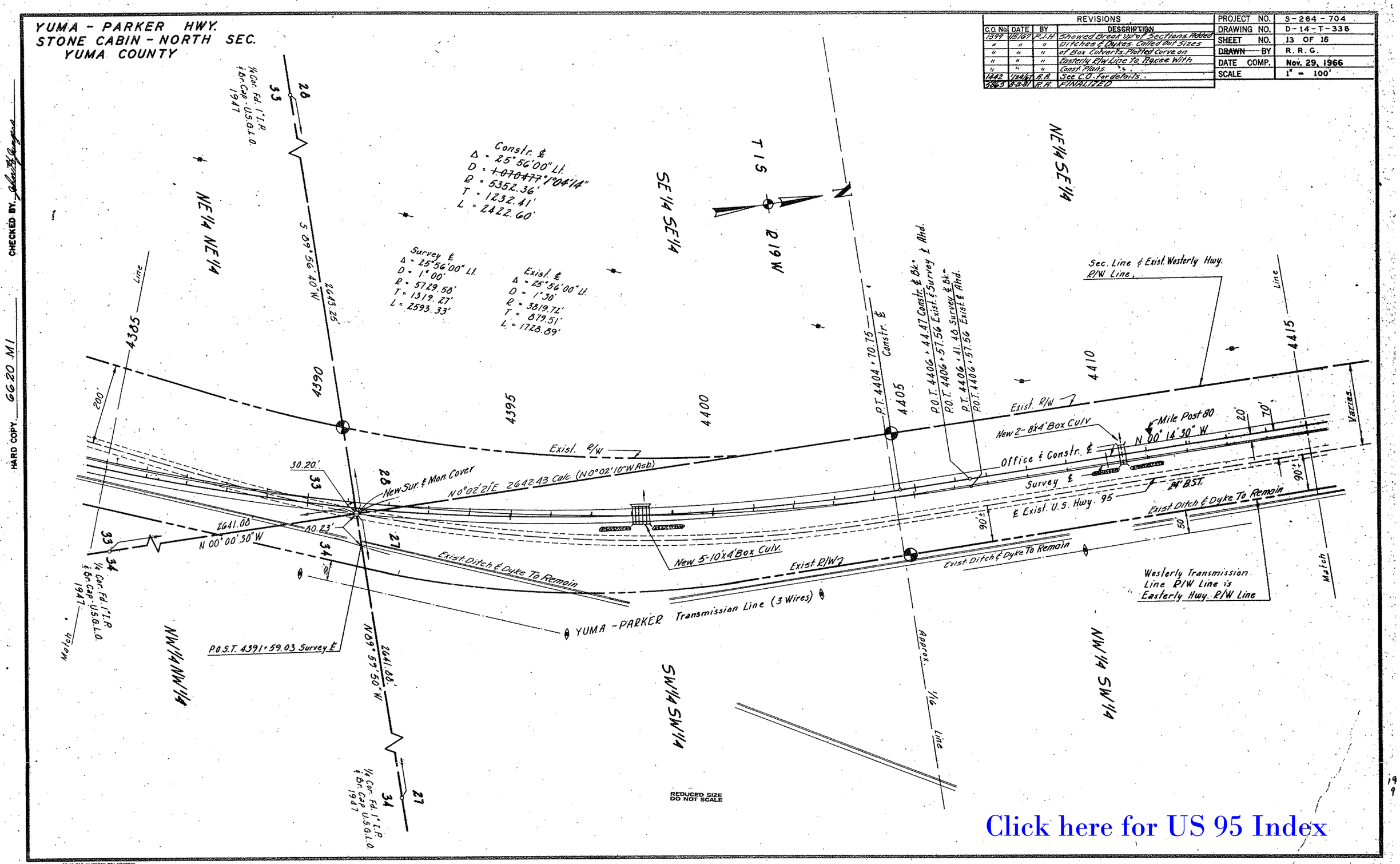

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YUMA - PARKER HWY.
STONE CABIN - NORTH SEC.
YUMA COUNTY

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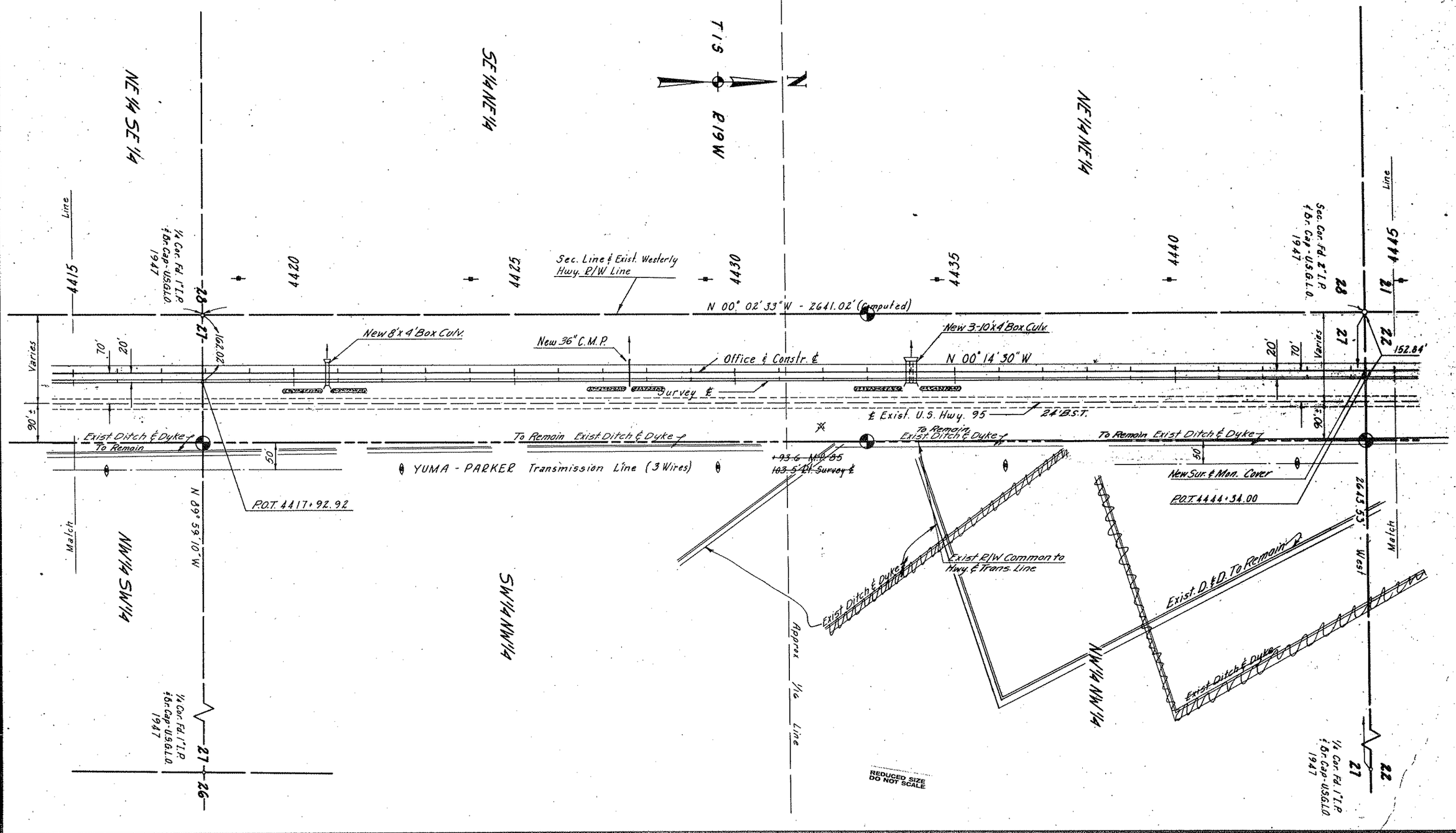
REVISIONS					
C.O. No.	DATE	BY	DESCRIPTION	PROJECT NO.	S-264-704
1399	1/6/67	P.J.H.	Showed Break up of Sections Added	DRAWING NO.	D-14-T-338
"	"	"	Ditches & Dykes Called Out Sizes	SHEET NO.	14 OF 16
"	"	"	of Box Culverts	DRAWN BY	R.R.G.
5865	8-12-81	R.R.	FINALIZED	DATE COMP.	Nov. 29, 1966
				SCALE	1" = 100'



CHECKED BY. John H. Gregers

HARD COPY 6620 M1

YUMA - PARKER HWY.
STONE CABIN- NORTH SEC.
YUMA COUNTY

REVISIONS				PROJECT NO.	S-264-704
C.O. No.	DATE	BY	DESCRIPTION	DRAWING NO.	D-14-T-338
1399	1/6/67	P.J.H.	Showed Break Up of Sections	SHEET NO.	15 OF 18
"	"	"	Added Dikes & Dykes Called Out	DRAWN BY	R. R. G.
"	"	"	Sizes of Box Culverts	DATE COMP.	Nov. 29, 1966
1442	1/24/67	R.R.	Changed Const. Proj. No. to (8)	SCALE	1" = 100'
50165	8-12-81	R.R.	FINALIZED		

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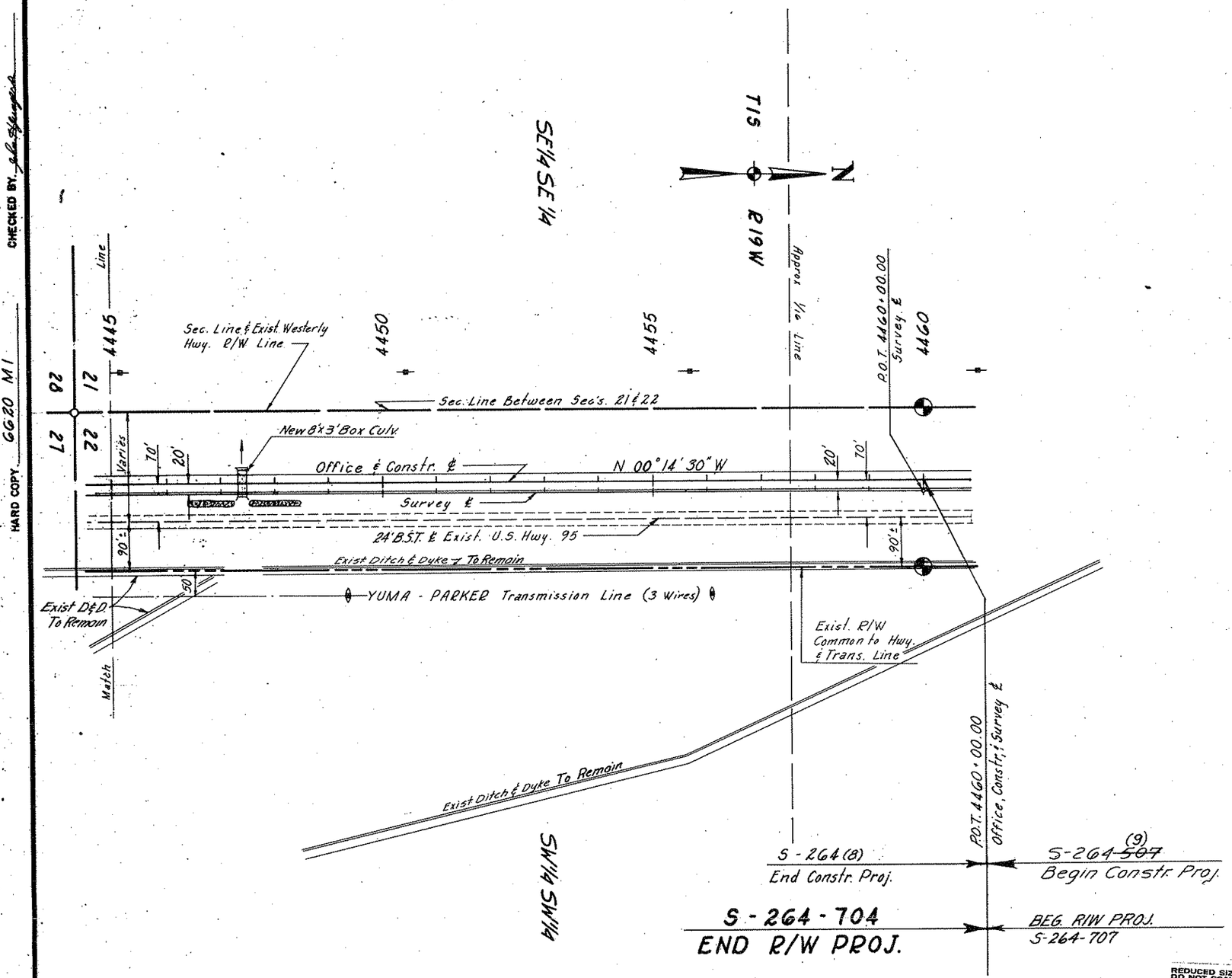

REDUCED SIZE
DO NOT SCALE

YUMA - PARKER HWY.
STONE CABIN - NORTH SEC.
YUMA COUNTY

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REVISIONS				PROJECT NO.	S-264-704
C.O. No.	DATE	BY	DESCRIPTION	DRAWING NO.	D-14-T-338
5865	8-12-81	R.L.R.	FINALIZED	SHEET NO.	16 OF 16
				DRAWN BY	R.L.R.
				DATE COMP.	10-7-66
				SCALE	(SEE BELOW)

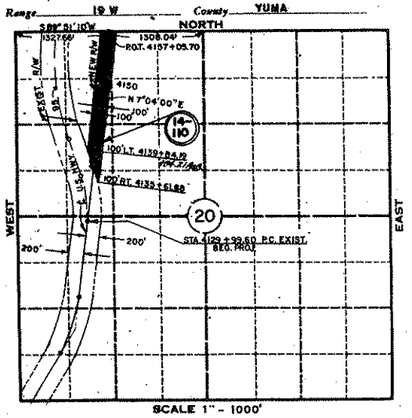
CHECKED BY

HARD COPY

Section 20
Subdivision SW¼NW¼, N½NW¼
Township 2 S
Range 19 W County YUMA

ARIZONA HIGHWAY DEPARTMENT
RIGHT OF WAY SECTION

Serial No.
YUMA - PARKER Highway
Project No. S-264-704



Plat Drawn By: R. L. ROBINSON

ENGINEER'S STATEMENT

A. L. Chadwick states he is by occupation a Deputy State Engineer employed by the Arizona State Highway Department, and the records of the Arizona Highway Department show the survey of the HIGHWAY RIGHT OF WAY as described and shown on this map; that the survey of said works was made commencing on the 3rd. day of January, 19 66; and ending on the 31st. day of January, 19 66, and that such survey is accurately represented upon this map.

Date: 12-2-66 — DEPUTY STATE ENGINEER

APPLICANT'S CERTIFICATE

This is to certify that A. L. Chadwick who subscribed the statement hereon is the person employed by the undersigned applicant to prepare this map, which has been adopted by the applicant as the Final location of the right of way thereby shown; and that this map is filed as a part of the complete application, and in order that the applicant may obtain the benefits of Sec. 317 Federal Aid Highway Act, of Aug. 27, 1958 (72 Stat. 885; 23 U.S.C. 317); and I further certify that the right of way herein described shall be a strip of land 200ft. in width consisting of an area of 8.8 acres.

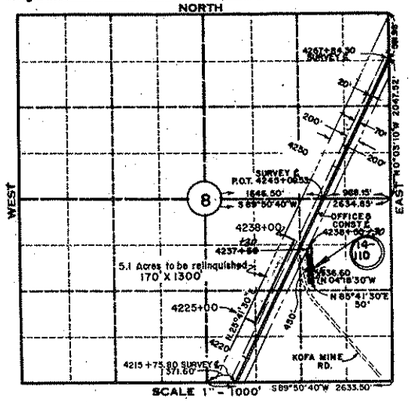
ARIZONA HIGHWAY DEPT.
Date: 12/6/66 By — STATE HIGHWAY ENGINEER

Ref: D-14-T-338 Parcel No. 14-110

Section 8
Subdivision NE¼SE¼
Township 2 S
Range 19 W County YUMA

ARIZONA HIGHWAY DEPARTMENT
RIGHT OF WAY SECTION

Serial No.
YUMA - PARKER Highway
Project No. S-264-704



Plat Drawn By: R. L. ROBINSON

ENGINEER'S STATEMENT

A. L. Chadwick states he is by occupation a Deputy State Engineer employed by the Arizona State Highway Department, and the records of the Arizona Highway Department show the survey of the HIGHWAY RIGHT OF WAY DRAINAGE EASEMENT as described and shown on this map; that the survey of said works was made commencing on the 3rd. day of January, 19 66; and ending on the 31st. day of January, 19 66 and that such survey is accurately represented upon this map.

Date: 12-2-66 — DEPUTY STATE ENGINEER

APPLICANT'S CERTIFICATE

This is to certify that A. L. Chadwick who subscribed the statement hereon is the person employed by the undersigned applicant to prepare this map, which has been adopted by the applicant as the Final location of the drain. ease. thereby shown; and that this map is filed as a part of the complete application, and in order that the applicant may obtain the benefits of Sec. 317 Federal Aid Highway Act, of Aug. 27, 1958 (72 Stat. 885; 23 U.S.C. 317); and I further certify that the drainage easement herein described shall be 50ft. by 836.60ft. consisting of an area of 0.8 acre.

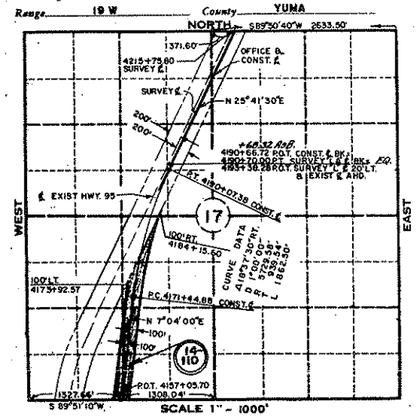
ARIZONA HIGHWAY DEPT.
Date: 12/5/66 By — STATE HIGHWAY ENGINEER

Ref: D-14-T-338 Parcel No. 14-110

Section 17
Subdivision SE¼NW¼, SW¼
Township 2 S
Range 19 W County YUMA

ARIZONA HIGHWAY DEPARTMENT
RIGHT OF WAY SECTION

Serial No.
YUMA - PARKER Highway
Project No. S-264-704



Plat Drawn By: R. L. ROBINSON

ENGINEER'S STATEMENT

A. L. Chadwick states he is by occupation a Deputy State Engineer employed by the Arizona State Highway Department, and the records of the Arizona Highway Department show the survey of the HIGHWAY RIGHT OF WAY as described and shown on this map; that the survey of said works was made commencing on the 3rd. day of January, 19 66; and ending on the 31st. day of January, 19 66, and that such survey is accurately represented upon this map.

Date: 12-2-66 — DEPUTY STATE ENGINEER

APPLICANT'S CERTIFICATE

This is to certify that A. L. Chadwick who subscribed the statement hereon is the person employed by the undersigned applicant to prepare this map, which has been adopted by the applicant as the Final location of the right of way thereby shown; and that this map is filed as a part of the complete application, and in order that the applicant may obtain the benefits of Sec. 317 Federal Aid Highway Act, of Aug. 27, 1958 (72 Stat. 885; 23 U.S.C. 317); and I further certify that the right of way herein described shall be a strip of land 200ft. in width consisting of an area of 9.8 acres.

ARIZONA HIGHWAY DEPT.
Date: 12/6/66 By — STATE HIGHWAY ENGINEER

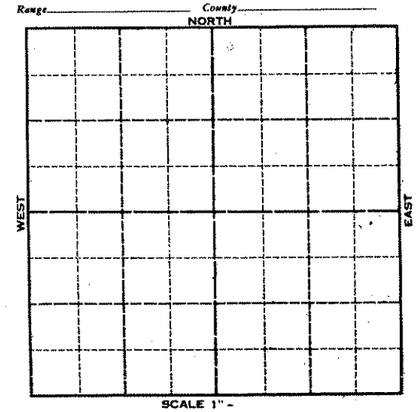
Ref: D-14-T-338 Parcel No. 14-110

REDUCED SIZE
DO NOT SCALE

Section
Subdivision
Township
Range County

ARIZONA HIGHWAY DEPARTMENT
RIGHT OF WAY SECTION

Serial No.
Highway
Project No.



Plat Drawn By:

Access rights required shown thus:

ENGINEER'S STATEMENT

states he is by occupation a employed by the Arizona State Highway Department, and the records of the Arizona Highway Department show the survey of the HIGHWAY RIGHT OF WAY AND CONTROL OF ACCESS as described and shown on this map; that the survey of said works was made commencing on the day of, 19; and ending on the day of, 19, and that such survey is accurately represented upon this map.

Date: — DEPUTY STATE ENGINEER

APPLICANT'S CERTIFICATE

This is to certify that who subscribed the statement hereon is the person employed by the undersigned applicant to prepare this map, which has been adopted by the applicant as the Final location of the right of way thereby shown; and that this map is filed as a part of the complete application, and in order that the applicant may obtain the benefits of Sec. 317 Federal Aid Highway Act, of Aug. 27, 1958 (72 Stat. 885; 23 U.S.C. 317); and I further certify that the right of way herein described shall include any and all abutter's access rights, appurtenant and incident to the remaining public land in and to said right of way,

ARIZONA HIGHWAY DEPT.
Date By — STATE HIGHWAY ENGINEER

Ref: Parcel No.