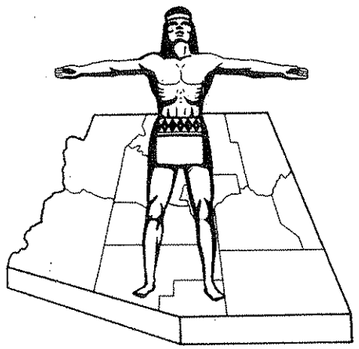
| FED. ROAD DIVISION | STATE | PROJECT NUMBER | SHEET NUMBER | TOTAL SHEETS | FINALIZED PLANS |
|---|---|---|---|---|---|
| 7 | ARIZ. | F-039-1-704 | 1 | 9 | |

| DRAWING NUMBER | D-8-T-307 |
|---|---|

STATE OF ARIZONA
STATE HIGHWAY DEPARTMENT

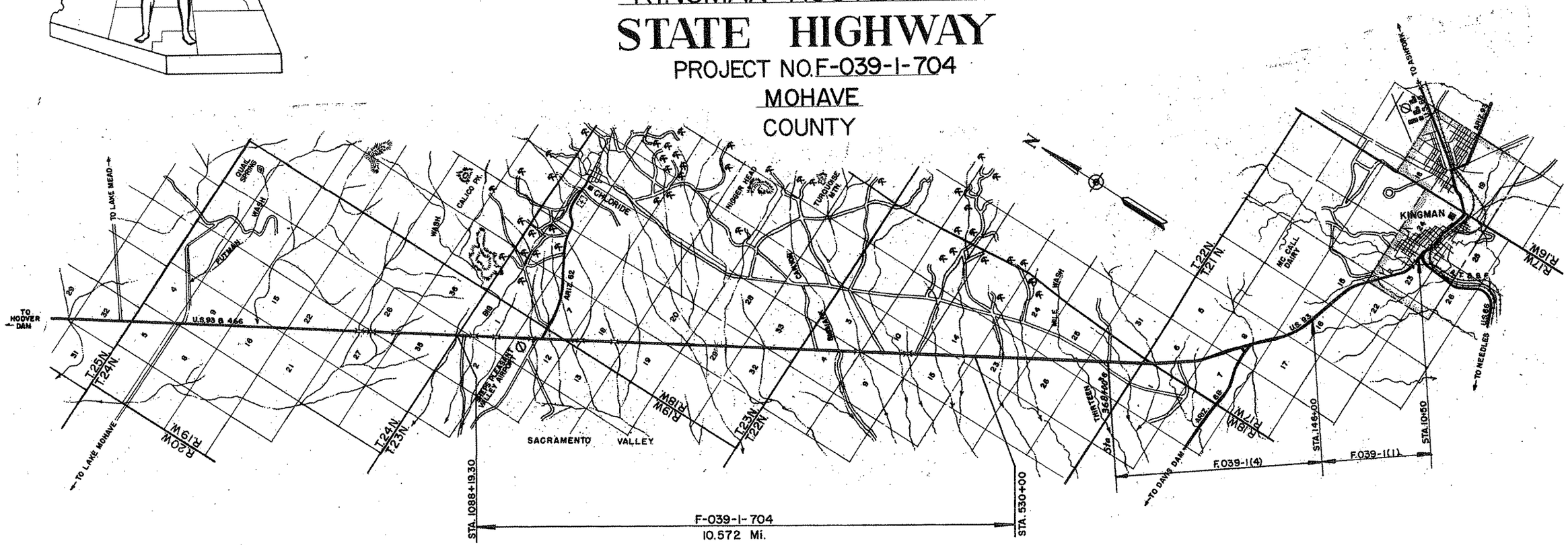


RIGHT OF WAY PLAN OF THE

# KINGMAN-HOOVER DAM
# STATE HIGHWAY

PROJECT NO. F-039-1-704

MOHAVE
COUNTY




## CONVENTIONAL SIGNS

HIGHWAY CENTER LINE (New) (Existing)
HIGHWAY R/W LINE (New) (Existing)
CONTROLLED ACCESS (Denied) (Open) (Existing)
R.R. R/W COMMON TO HIGHWAY R/W (Existing)
R.R. R/W LINE
TOWNSHIP AND RANGE LINE
SECTION LINE
1/4 LINE OR MID-SECTION LINE
1/16 LINE
PROPERTY LINE (not part of a Subdivision)
SUBDIVISION OR LOT LINE
ORIGINAL LOT LINE
STATE AND NATIONAL BOUNDARIES
COUNTY LINE
CITY LIMITS
LAND GRANTS BOUNDARIES

FOREST, NATIONAL MONUMENTS,
MILITARY BASES AND INDIAN RESERVATION
SURVEY MEANDER LINE
NEW R/W CONTROL POINT
EXISTING R/W MARKER
PARCEL NUMBER — T-001
RAILROAD TRACK
POWER LINE
POWER TRANSMISSION LINE
TELEPHONE LINE
COMBINATION TELEPHONE AND POWER LINE
UNDERGROUND TELEPHONE CABLE — T
WATER LINE — W 2"
GAS LINE — G 2"
SEWER LINE (Show size of line in alternate spaces) — S 2"
STORM DRAIN — SD 2"
CHAIN LINK FENCE

BARBED WIRE FENCE (call out type) — Gate
STREET LIGHT — on extended arm
WATER METER
WATER VALVE
DOWN GUY
FIRE HYDRANT
GAS METER
GAS VALVE
MANHOLE (existing)
ROAD (existing)
PROPERTY ANCHOR BARS
PROPERTY LIMITS ARROWS
CANAL, CHANNEL OR DITCH
BRIDGE
BOX CULVERTS
CATTLE GUARD
RIVER
PIPE CULVERTS (New) (Existing)
DYKE

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Approved in accordance with Roadway Plans

DEPUTY STATE ENGINEER — 10-23-70 DATE

ARIZONA STATE HIGHWAY COMMISSION
Approved for Right of Way Acquisition in accordance with Resolution Number 70-90 dated 10-23-70

State Highway Engineer

CHIEF DEPUTY STATE ENGINEER — 10-26-70 DATE

U. S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
BUREAU OF PUBLIC ROADS
Approved:

DIVISION ENGINEER — DATE

KINGMAN - HOOVER DAM HWY.
JCT. S.R. 62 - TO KINGMAN
MOHAVE COUNTY

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| REVISIONS | | | |
|---|---|---|---|
| C.O. No. | DATE | BY | DESCRIPTION |
| 2760 | 11-4-70 | B.J.N. | Changed Description Column Sec. 3 & Sec. 4. |
| 2894 | 4-20-71 | L.I. | Rev. abt. no. Parcel 8-415 & 8-415-L-1 Deleted in Error. |
| " | " | " | Added Parcels 8-414-A, 8-415-1 & 8-414-A |
| 3056 | 9-2-71 | D.G.M. | Changed Owners Of Parcel 8-415-1 From S.E. |
| " | " | " | Simonhoff, et ux To Lillian L. Bauer, et al. Revd Areas. |
| 4948 | 8-28-77 | R.M.M. | Added parcel 8-414-B |

| | |
|---|---|
| PROJECT NO. | F-039-1-704 |
| DRAWING NO. | D-8-T-307 |
| SHEET NO. | 2 of 9 |
| DRAWN BY | D.G.M. |
| DATE COMP. | 10-22-70 |
| SCALE | |

CHECKED BY D. L. Matchette

HARD COPY

## OWNERSHIP RECORD / ACQUISITION RECORD

| PARCEL NUMBER | OWNER | DESCRIPTION | TOTAL AREA | AREA REQUIRED: GROSS INCLUDING EXISTING R/W | AREA REQUIRED: NET EXCLUDING EXISTING R/W | EASEMENT AREA | REMAINDER: LEFT | REMAINDER: RIGHT | SHEET NUMBER | COMMISSION APPROVAL | TYPE & DATE OF INSTRUMENT | RECORDED: DATE | RECORDED: BOOK | RECORDED: PAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8-414 | U.S.A. (B.L.M) | W½ SW¼ SW¼ Sec. 3, T22N, R18W. | 691 Ac. | 0.1 Ac. | | 3.6 Ac. | | 687.3 Ac. | 4 & 7 | 3-12-71 | Grant 12-2-70 | Not Recorded | | |
| | | E½ SE¼ SE¼ Sec. 4, T22N, R18W. | 685 Ac. | 30.3 Ac. | | 5.6 Ac. | 410.3 Ac. | 238.8 Ac. | 4 & 7 | | | | | |
| | | E½ SE¼ NE¼ Sec. 32, T23N, R18W. | 640 Ac. | | | 0.7 Ac. | 605.1 Ac. | 34.2 Ac. | 5 & 7 | | | | | |
| | | SW¼ NW¼, LOT 4 Sec. 1, T23N, R19W. | 175 Ac. | 4.1 Ac. | | 15.0 Ac. | 153.6 Ac. | 2.3 Ac. | 6 & 7 | | | | | |
| 8-416 | Martha D. Heuer et vir | W½ SW¼ NW¼ Sec. 33, T23N, R18W. | 564 Ac. | 16.2 Ac. | | 0.6 Ac. | 27.3 Ac. | 519.9 Ac. | 5 | 6-21-71 | Esmt 2-25-71 | 9-30-71 | 213 | 68-69 |
| ~~8-415~~ | ~~State of Arizona (S.L.D.)~~ | ~~E½ SE¼ NE¼ Sec. 2, T23N, R19W.~~ | ~~80 Ac.~~ | ~~29.9 Ac.~~ | | ~~0.9 Ac.~~ | ~~49.2 Ac.~~ | ~~75 Sq. Ft.~~ | ~~6~~ | | | | | |
| ~~L-1~~ | ~~Grazing Lease (1506-5) To: Trans America Title Ins. & Trust Co., as Trustee~~ | ~~E½ SE¼ NE¼ Sec. 2, T23N, R19W.~~ | ~~80 Ac.~~ | | | ~~DELETED 10-22-70~~ | | | ~~6~~ | | | | | |
| 8-414-A | U.S.A. (B.L.M) | Pt. SW¼, Sec. 14, T.22N., R.18W. | Temp. | | Constr. | Ease. | Only | | 3 | 12-14-71 | Permit 9-1-71 | Not Recorded | | |
| | | Pt. NE¼, Sec. 15, T.22N., R.18W. | 640 Ac. | 20.2 Ac. | | 0.9 Ac. | 532.1 Ac. | 86.8 Ac. | 4 | 1-31-72 | Grant 12-7-71 | Not Recorded | | |
| | | Pt. SE¼, Sec. 4, T.22N., R.18W. | 649.1 Ac. | | | 2.1 Ac. | 408.2 Ac. | 238.8 Ac. | 5 | | | | | |
| | | Pt. NE¼ NE¼ Sec. 9, T.22N., R.18W. | 640 Ac. | 1.6 Ac. | | 7.1 Ac. | 631.3 Ac. | | 5 | | | | | |
| | | Pt. SW¼ NE¼ Sec. 32 T.23N., R.18W. | Temp. | | Constr. | Ease. | Only | | 6 | 12-14-71 | Permit 9-1-71 | Not Recorded | | |
| | | Pt. SW¼ SW¼ Sec. 20, T.23N., R.18W. | Temp. | | Constr. | Ease. | Only | | 3 | | | | | |
| | | Pt. NE¼ SE¼, Lot 1, Sec. 2, T.23N. R.19W. | 560 Ac. | 8.6 Ac. | | 2.9 Ac. | 506.2 Ac. | 42.3 Ac. | 7 | 1-31-72 | Grant 12-7-71 | Not Recorded | | |
| | | Pt. SW¼ NW¼, Sec. 1, T.23N., R.19W. | 155.9 Ac. | | | .8 Ac. | 152.8 Ac. | 2.3 Ac. | 7 | | | | | |
| 8-415 | State of Arizona (S.L.D.) | Pt. E½ SE¼ NE¼ Sec. 2, T.23N., R.19W. | 80 Ac. | 30 Ac. | | 6.7 Ac. | 69.4 Ac. | 0.9 Ac. | 7 | 8-6-71 | Esmt 9-28-71 | NOT RECORDED | | |
| 8-415-L-1 | Grazing Lease to Bill Hamilton | Pt. E½ SE¼ NE¼ Sec. 2, T.23N., R.19W. | 80 Ac. | | | | | | 7 | 8-6-71 | Esmt 9-28-71 | NOT RECORDED | | |
| 8-415-1 | Lillian L. Bauer et al | Pt. S½ Sec. 10, T.22N., R.18W. | 615.8 Ac. | ~~21.8 Ac.~~ 23.6 Ac. | | 8.3 Ac. | ~~146 Ac.~~ 142.9 Ac. | ~~445.2 Ac.~~ 439.0 Ac. | 4 | 12-14-71 | Esmt 9-28-71 | 1-31-72 | 6 | 22-24 |
| 8-416-A | Martha D. Heuer, et vir | Pt. W½ W½ Sec. 33, T.23N., R.18W. | Temp. | | Constr. | Ease | Only | | 6 | 7-23-71 | TCE 5-24-71 | 8-23-71 | 208 | 179 |
| | | Pt. S½ & NW¼ Sec. 29, T.23N., R.18W. | Temp. | | Constr. | Ease. | Only | | 3 | | | | | |
| 8-414-B | U.S.A. (B.L.M) | E½ SE¼ NE¼ Sec. 32, T.23N, R18W. | 639.3 Ac. | | 12.0 Ac. | | 599.1 Ac. | 28.2 Ac. | 6 | 9-2-77 | Grant 7-27-77 | Not Recorded | | |

KINGMAN - HOOVER DAM HWY.
JCT. S.R. 62 - TO KINGMAN
MOHAVE COUNTY

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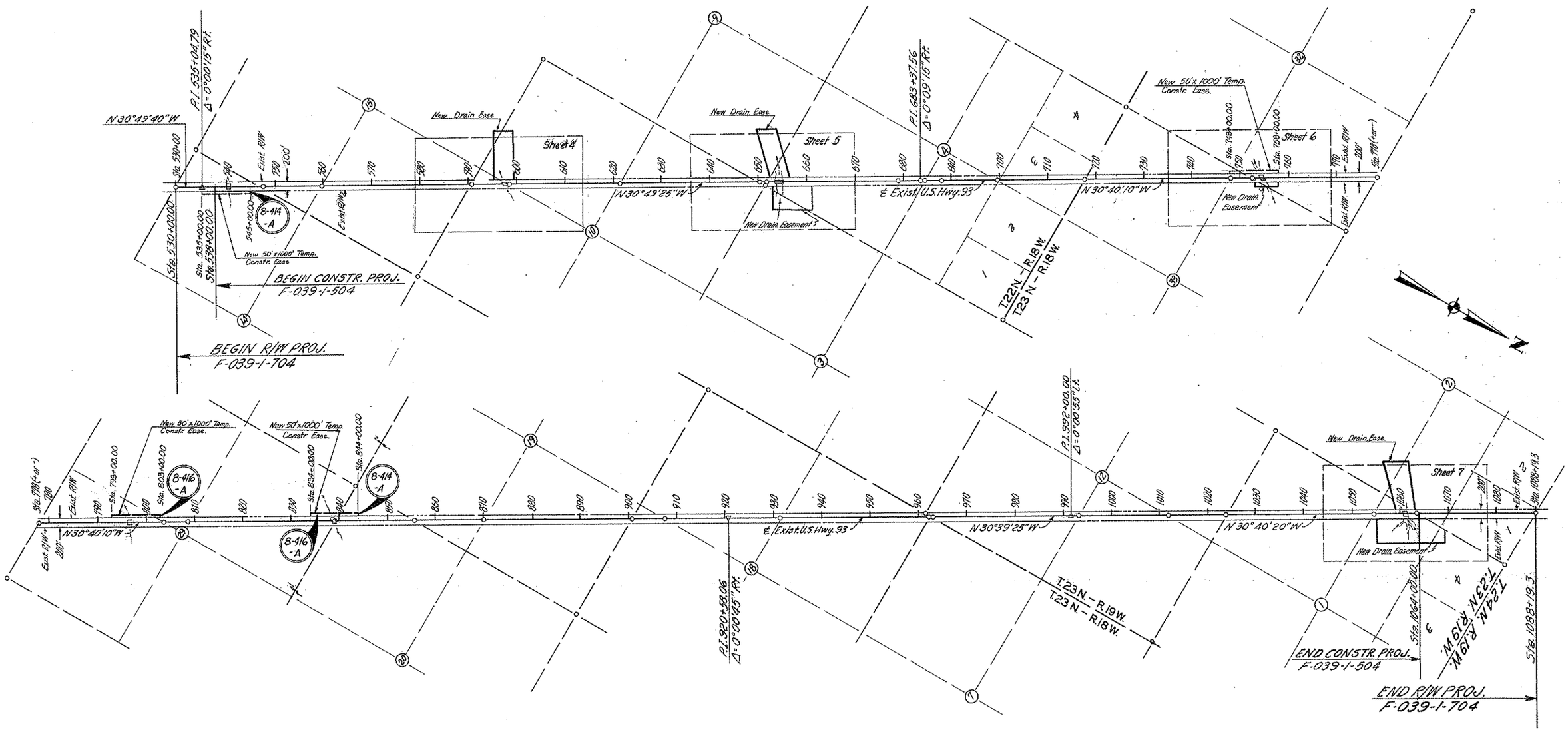
| REVISIONS | | | |
|---|---|---|---|
| C.O. No. | DATE | BY | DESCRIPTION |
| 2760 | 11-4-70 | B.J.H. | Changed Bearing From N40°30'20"W to N30°40'20"W. |
| 2894 | 6-20-71 | L.I. | Rev. sht. no. Added New Drain. Ease. Lt. sta. 596, 626, 1060. |
| " | " | " | New Temp. Constr. Ease. Rt. sta. 540, Lt. sta. 749, 798, 839 |

| | |
|---|---|
| PROJECT NO. | F-039-1-704 |
| DRAWING NO. | D-8-T-307 |
| SHEET NO. | 3 of 9 |
| DRAWN BY | P.A.W. |
| DATE COMP. | 10-70 |
| SCALE | 1" = 1000' |

HARD COPY 665MI. 668MI. E 668MI. CHECKED BY D.J. Mathotte



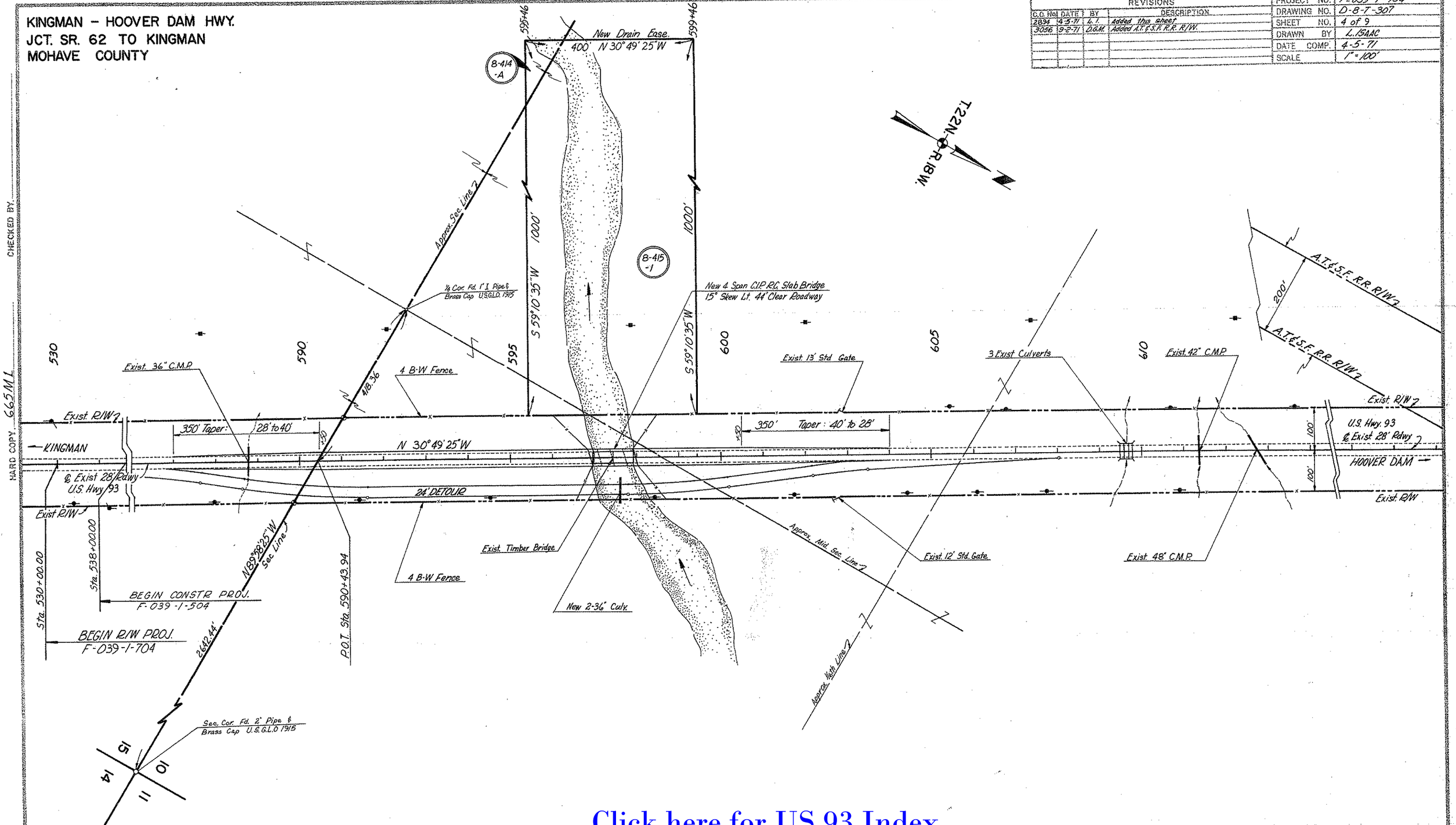

VICINITY MAP
Scale = 1" = 1000'

Note:
200' R/W Approved By
Dept. of Int. No. PHX. 07.7512
5-27-37

KINGMAN - HOOVER DAM HWY.
JCT. SR. 62 TO KINGMAN
MOHAVE COUNTY

| REVISIONS | | | |
|---|---|---|---|
| C.O. No. | DATE | BY | DESCRIPTION |
| 2894 | 4-5-71 | L.I. | Added this sheet |
| 3056 | 9-2-71 | D.G.M. | Added A.T.&S.F. R.R. R/W. |

| | |
|---|---|
| PROJECT NO. | F-039-1-704 |
| DRAWING NO. | D-8-7-307 |
| SHEET NO. | 4 of 9 |
| DRAWN BY | L. ISAAC |
| DATE COMP. | 4-5-71 |
| SCALE | 1" = 100' |

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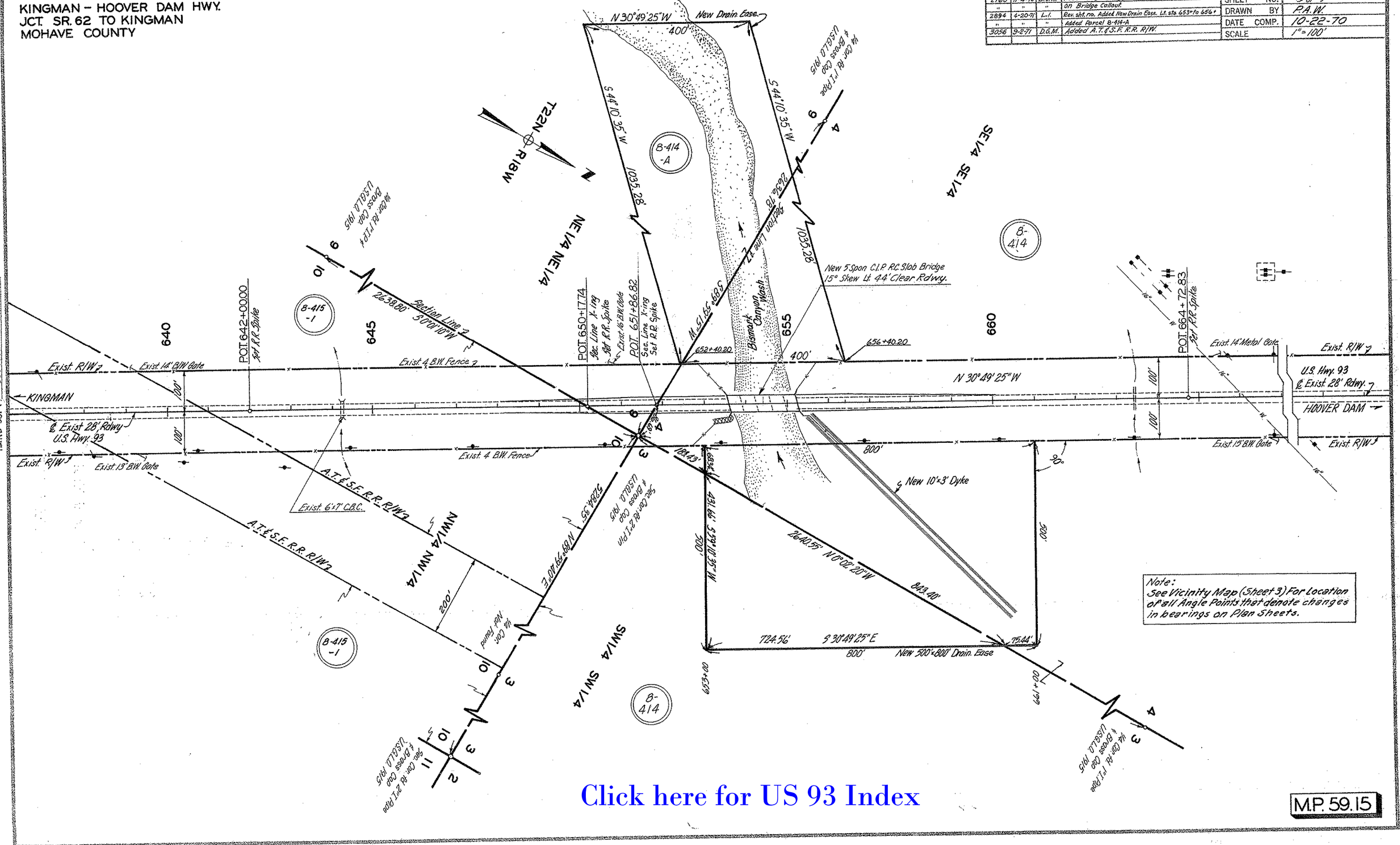
CHECKED BY

KINGMAN – HOOVER DAM HWY.
JCT. SR. 62 TO KINGMAN
MOHAVE COUNTY

| REVISIONS | | | | |
|---|---|---|---|---|
| C.O. No. | DATE | BY | DESCRIPTION | |
| 2760 | 11-4-70 | B.J.N. | Added Wing Fencing, 16' W.L. Chngd. 40' to 44' | PROJECT NO. F-039-1-704 |
| " | " | " | On Bridge Callout. | DRAWING NO. D-8-7-301 |
| 2894 | 4-20-71 | L.L. | Rev. sht. no. Added New Drain Ease. Lt. sta 653+ to 656+ | SHEET NO. 5 of 9 |
| " | " | " | Added Parcel B-414-A | DRAWN BY P.A.W. |
| 3056 | 9-2-71 | D.G.M. | Added A.T.&S.F. R.R. R/W. | DATE COMP. 10-22-70 |
| | | | | SCALE 1"=100' |

CHECKED BY D. L. Mallette

HARD COPY 668 M.I.

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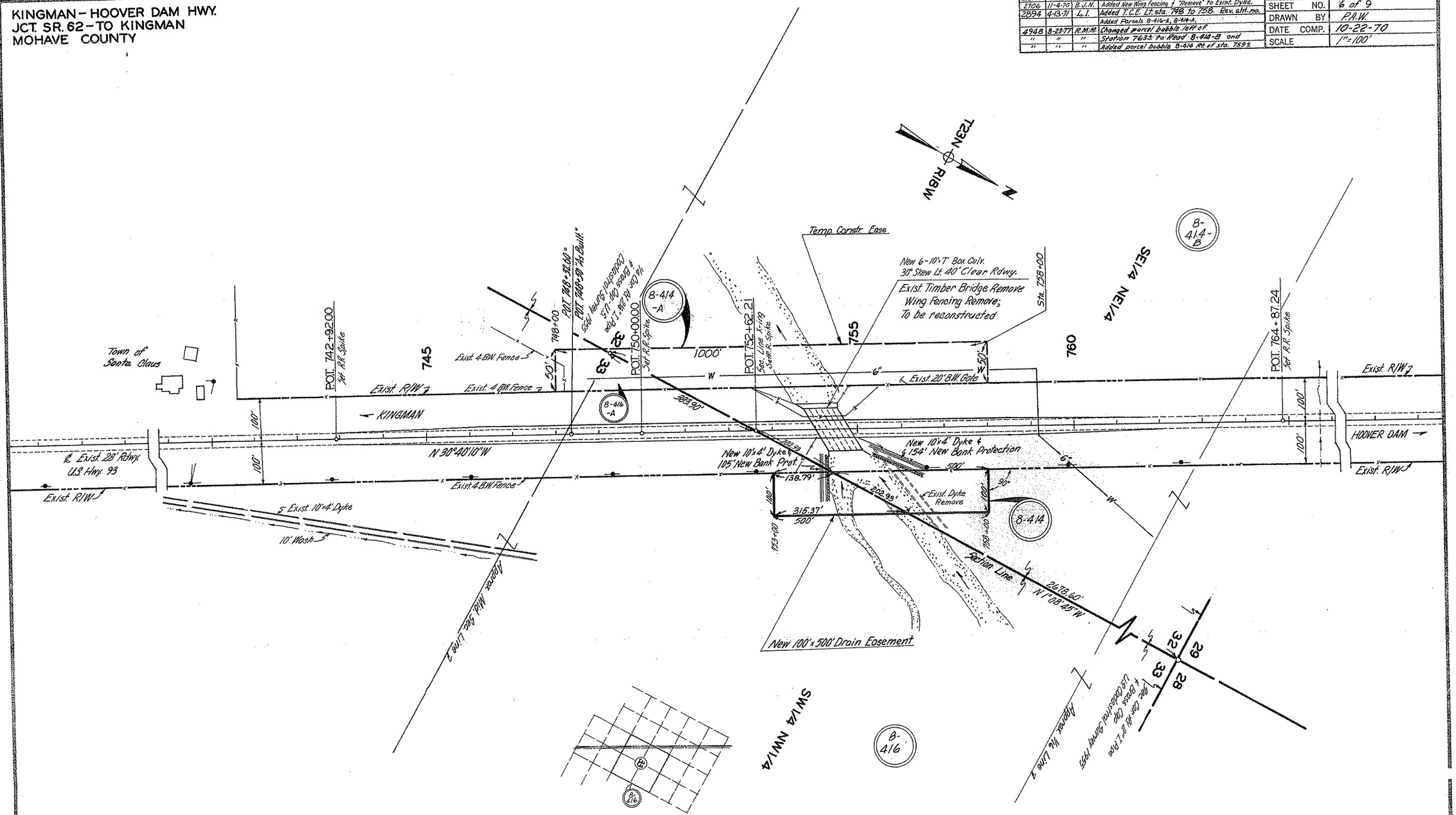
KINGMAN – HOOVER DAM HWY.
JCT. SR. 62 – TO KINGMAN
MOHAVE COUNTY

| REVISIONS | | | |
|---|---|---|---|
| C.O. No. | DATE | BY | DESCRIPTION |
| 2706 | 11-4-70 | B.J.N. | Added New Wing Fencing & "Remove" to Exist. Dyke. |
| 2894 | 4-13-71 | L.I. | Added T.C.E. Lt. sta. 748 to 758. Rev. sht. no. |
| | | | Added Parcels 8-416-A, 8-414-A. |
| 4948 | 8-23-77 | R.M.M. | Changed parcel bubble left of |
| " | " | " | Station 763± to Read 8-414-B and |
| " | " | " | Added parcel bubble 8-414 Rt. of sta. 759± |

| | |
|---|---|
| PROJECT NO. | F-039-1-704 |
| DRAWING NO. | D-8-T-307 |
| SHEET NO. | 6 of 9 |
| DRAWN BY | P.A.W. |
| DATE COMP. | 10-22-70 |
| SCALE | 1"=100' |

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M.P. 57.26

CHECKED BY D. G. Matchette

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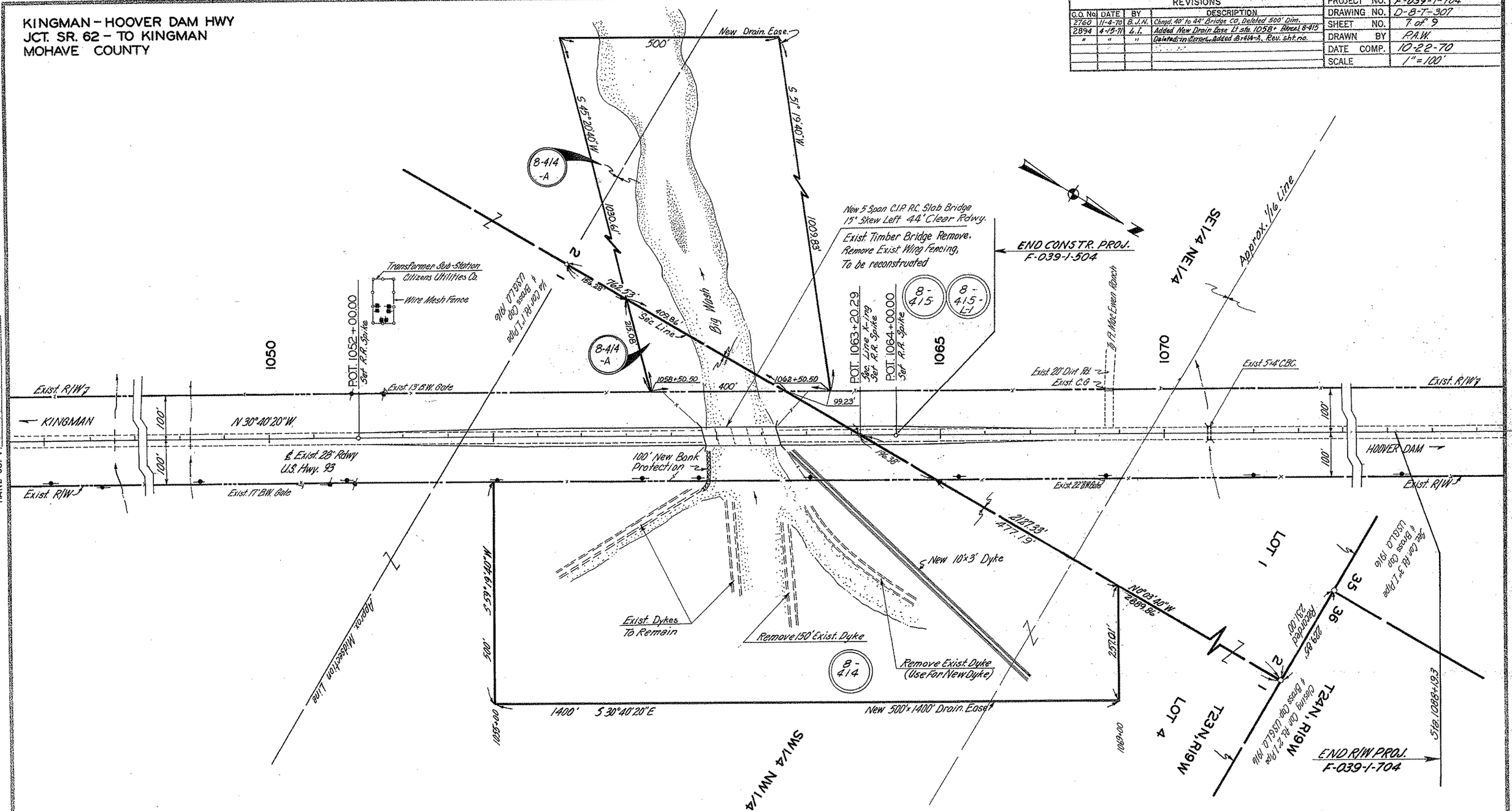
KINGMAN - HOOVER DAM HWY
JCT. SR. 62 - TO KINGMAN
MOHAVE COUNTY

| REVISIONS | | | |
|---|---|---|---|
| G.O. No. | DATE | BY | DESCRIPTION |
| 2760 | 11-4-70 | B.J.N. | Chngd. 40' to 44' Bridge CO, Deleted 500' Dim. |
| 2894 | 4-15-71 | L.I. | Added New Drain Ease Lt sta. 1058+ Parcel 8-415 |
| " | " | " | Deleted in Error, Added 8-414-A, Rev. sht. no. |

| | |
|---|---|
| PROJECT NO. | F-039-1-704 |
| DRAWING NO. | D-8-T-307 |
| SHEET NO. | 7 of 9 |
| DRAWN BY | P.A.W. |
| DATE COMP. | 10-22-70 |
| SCALE | 1" = 100' |

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HARD COPY 6618 M.1

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M.P. 51.50

KINGMAN-HOOVER DAM HWY.
JCT. S.R. 62-TO KINGMAN
MOHAVE COUNTY

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| REVISIONS | | | | | |
|---|---|---|---|---|---|
| C.O. No. | DATE | BY | DESCRIPTION | PROJECT NO. | F-039-1-704 |
| 2760 | 11-4-70 | B.J.N. | Changed Description Column Sec. 3 & Sec. 4. | DRAWING NO. | D-8-T-307 |
| 2894 | 4-20-71 | L.I. | Rev. sheet number | SHEET NO. | 8 OF 9 |
| | | | | DRAWN BY | R. L. Robinson |
| | | | | DATE COMP. | 10-14-70 |
| | | | | SCALE | None |

CHECKED BY D. G. Matchette

HARD COPY

THIS SHEET IS A PART OF THE R/W PLANS AS INDICATED BY THE SHEET NUMBER IN THE UPPER RIGHT HAND CORNER; HOWEVER, FOR USE AS AN APPLICATION, THIS SHEET SHALL BECOME THE FIRST SHEET OF THE APPLICATION PLANS. THE APPLICATION PLANS SHALL UTILIZE ONLY SHEETS 1,3,4,5,6 & 7.

# B.L.M. APPLICATION

| PARCEL NUMBER | DESCRIPTION | AREA REQUIRED HIGHWAY R/W | AREA REQUIRED DRAINAGE OR SLOPE EASE | SHEET NUMBER |
|---|---|---|---|---|
| 8-414 | $W^2$ $SW^4$ $SW^4$ Sec. 3 T. 22 N., R. 18 W. | | 3.6 Ac. | 4 |
| | $E^2$ $SE^4$ $SE^4$ Sec. 4 T. 22 N., R. 18 W. | | 5.6 Ac. | 4 |
| | $E^2$ $SE^4$ $NE^4$ Sec. 32 T. 23 N., R. 18 W. | | 0.7 Ac. | 5 |
| | $SW^4$ $NW^4$, LOT 4 Sec. 1 T. 23 N., R. 19 W. | | 15.0 Ac. | 6 |

☐ Highway R/W ☐ Slope Easement ☐ Drainage Easement

☐ Temporary Construction Easement

B. L. M. Serial Number Phx. 077512

KINGMAN-HOOVER DAM Highway.

Project F-039-1-704

ENGINEER'S STATEMENT

A. L. Chadwick states he is by occupation the Chief Deputy State Engineer employed by the Arizona State Highway Department, and the records of the Arizona Highway Department show the survey of the HIGHWAY RIGHT OF WAY as described and shown on these plans: that the survey of said works was made commencing on the 27th day of Sept., 1965; and ending on the 18th day of Oct., 1965; and that such survey is accurately represented upon these plans.

Date: 10-26-70 A. L. Chadwick
Chief Deputy State Engineer

APPLICANT'S CERTIFICATE

This is to certify that A. L. Chadwick who subscribed the statement hereon is the person employed by the undersigned applicant to prepare these plans, which have been adopted by the applicant as the Final location of the right of way thereby shown; and that these plans are filed as a part of the complete application, and in order that the applicant may obtain the benefits of Sec. 317 Federal Aid Highway Act, of Aug. 27, 1958 (72 Stat. 885; 23 U.S.C. 317); and I further certify that the right of way herein described is required for highway purposes. Being three drainage easements, located Right of Engrs. Stations 653+00 To 661+00; 754+30± To 758+00 & 1055+00 To 1069+00, consisting of 24.9 total acres of New Drainage Easements.

ARIZONA HIGHWAY DEPARTMENT

Date: Oct. 26/1970 By [signature]
State Highway Engineer

KINGMAN-HOOVER DAM HWY.
JCT. SR. 62 - TO KINGMAN
MOHAVE COUNTY

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| REVISIONS | | | | | |
|---|---|---|---|---|---|
| C.O. No | DATE | BY | DESCRIPTION | PROJECT NO. | F-039-1-704 |
| 2894 | 4-8-71 | L. I. | Added this sheet | DRAWING NO. | D-8-T-307 |
| 2974 | 6-8-71 | G.S.G. | Changed Sec. 9 & 32 to Range 18 West | SHEET NO. | 9 OF 9 |
| 4948 | 8-23-77 | R.M.M. | Added Parcel No. 8-414-B as Amendment No. 2 | DRAWN BY | L. ISAAC |
| | | | | DATE COMP. | 4-8-71 |
| | | | | SCALE | ——— |

THIS SHEET IS A PART OF THE R/W PLANS AS INDICATED BY THE SHEET NUMBER IN THE UPPER RIGHT HAND CORNER; HOWEVER, FOR USE AS AN APPLICATION, THIS SHEET SHALL BECOME THE FIRST SHEET OF THE APPLICATION PLANS. THE APPLICATION PLANS SHALL UTILIZE ONLY SHEETS 3,4,5,6,7 & 9.

# B.L.M. APPLICATION

| PARCEL NUMBER | DESCRIPTION | AREA REQUIRED HIGHWAY R/W | AREA REQUIRED DRAINAGE OR SLOPE EASE | SHEET NUMBER |
|---|---|---|---|---|
| 8-414-A | Pt. SW4 Sec. 14, T. 22N., R. 18W. | T. C. E. | | 3 |
| | Pt. NE4 Sec. 15, T. 22N., R. 18W. | | .9 Ac. | 4 |
| | Pt. SE4 Sec. 4 T. 22N., R. 18W. | | 2.1 Ac. | 5 |
| | Pt. NE4 NE4 Sec. 9 T. 22N., R. 18W. | | 7.1 Ac. | 5 |
| | Pt. SW4 NE4 Sec. 32 T. 23N., R. 18W. | T. C. E. | | 6 |
| | Pt. SW4 SW4 Sec. 20 T. 23N., R. 18W. | T. C. E. | | 3 |
| | Pt. NE4 SE4, Lot 1 Sec. 2 T. 23N., R. 19W. | | 2.9 Ac. | 7 |
| | Pt. SW4 NW4 Sec. 1 T. 23N., R. 19W. | | .8 Ac. | 7 |
| * 8-414-B | E ½ SE ¼ NE ¼ Sec. 32, T. 23N., R. 18W. | 12.0 Ac | | 6 |

Highway R/W  Slope Easement  Drainage Easement

Temporary Construction Easement

B. L. M. Serial Number Phx. 077512 Amendment No. 2
* Amendment No. 2 Sheets 6 & 9.

KINGMAN-HOOVER DAM Highway.

Project F-039-1-704

ENGINEER'S STATEMENT

A. L. Chadwick states he is by occupation the Chief Deputy State Engineer employed by the Arizona State Highway Department, and the records of the Arizona Highway Department show the survey of the HIGHWAY RIGHT OF WAY as described and shown on these plans: that the survey of said works was made commencing on the 27th day of Sept., 1965; and ending on the 18th day of Oct., 1965; and that such survey is accurately represented upon these plans.

Date: 5-10-71 A. L. Chadwick
Chief Deputy State Engineer

APPLICANT'S CERTIFICATE

This is to certify that A. L. Chadwick who subscribed the statement hereon is the person employed by the undersigned applicant to prepare these plans, which have been adopted by the applicant as the Final location of the right of way thereby shown; and that these plans are filed as a part of the complete application, and in order that the applicant may obtain the benefits of Sec. 317 Federal Aid Highway Act, of Aug. 27, 1958 (72 Stat. 885; 23 U.S.C. 317); and I further certify that the right of way herein described is required for highway purposes. Being three New Drainage Easements located Lt. sta. 596, 656, 1060 consisting of 13.8 acres. Also four New Temp. Constr. Ease. located Rt. sta. 540, Lt. sta. 749, 798, & 839.

ARIZONA HIGHWAY DEPARTMENT

Date: May 10, 1971 By
State Highway Engineer

CHECKED BY
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