OWNERSHIP RECORD

SITE NO.	OWNER	DESCRIPTION	TOTAL AREA	NET AREA	REMAINDER
14-313	John J. Stetler, et ux.	Pt. of W½ SW¼ Sec. 28, T.4 N., R.19 W.	75.8 Ac.	1.7 Ac.	74.1 Ac.
14-315	Paul D. Connors	Pt. of E½ SW¼ Sec. 28, T.4 N., R.19 W.	75.2 Ac.	2.5 Ac.	72.7 Ac.

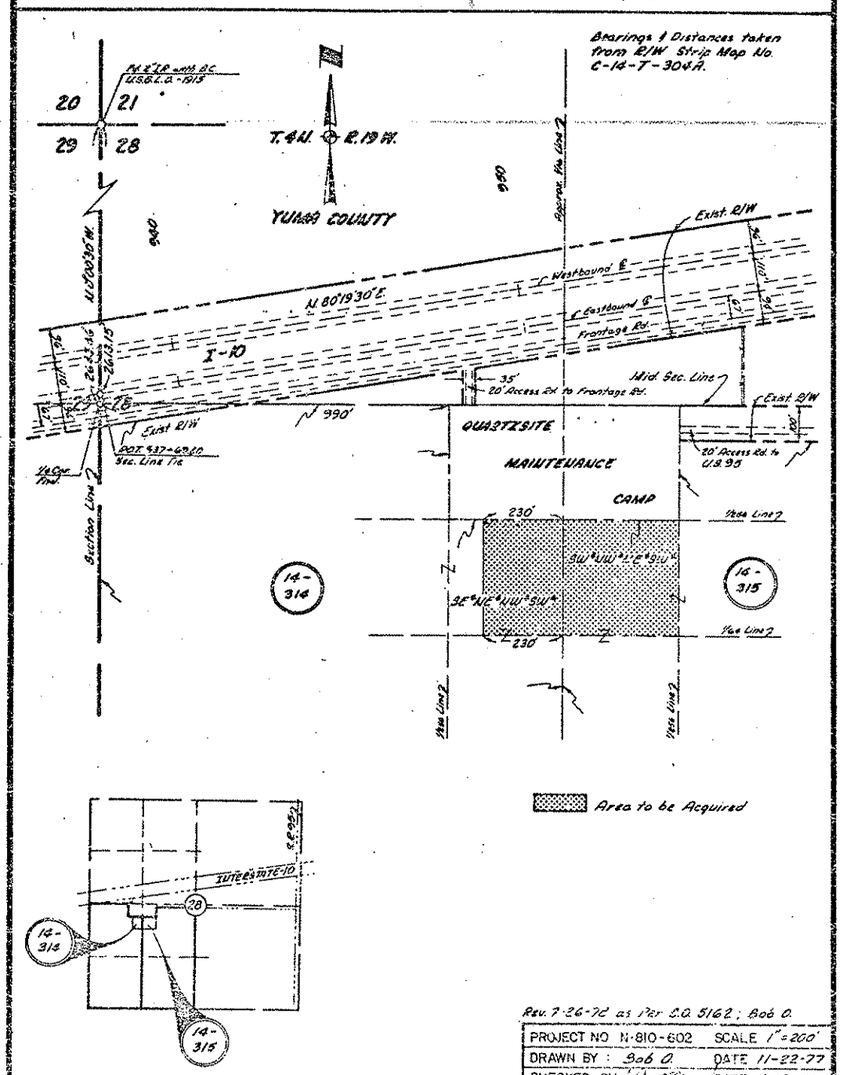
ACQUISITION RECORD

TYPE OF INSTRUMENT	DATE OF INSTRUMENT	EXPIRATION DATE	RECORDED DATE	RECORDED BOOK	RECORDED PAGE
Warranty Deed	5-14-78		11-21-78	1089	677-678
Warranty Deed	4-28-78		10-13-78	1063	271-272

Facility Site acquisition as outlined in M. C. Livesay memo to O. T. Lyon, Jr. dated 7-27-77 with subsequent approval from W. B. Harris dated 7-28-77

ARIZONA DEPT. OF TRANS. BOARD
Approved for Facility Site acquisition in accordance with Resolution Number 77-21-R-61 dated 12-16-77
O. T. Lyon, Jr. State Highway Engineer

For Chief Deputy State Engineer — 12-20-77 Date



Rev. 7-26-78 as Per C.O. 5162 ; B06 O.

PROJECT NO	N-810-602	SCALE	1"=200'
DRAWN BY :	B06 O.	DATE	11-22-77
CHECKED BY		DATE	

PRINTED
AUG 17 1978
R/W PLANS
PHOENIX, ARIZONA

RW/PLANS
FILE SET

IMPROVEMENT INDEX

NO.	DESCRIPTION	CONST. DATE	REVISIONS DATE	BY

Click here for US 60 Index

C.O.# 5162 Dated 7-27-78 in process, File Set updated 8-17-78

REDUCED SIZE DO NOT SCALE

This is to certify that the Facility Site boundaries were taken from field notes of actual surveys made under my supervision and that the same are true and correct to the best of my knowledge and belief.

District Engineer — Date

ARIZONA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SECTION
PROPERTY MANAGEMENT DIVISION

HIGHWAY			
DRAWN BY		DATE	
CHECKED BY		DATE	
COUNTY		DISTRICT	
FACILITY SITE NAME			
SITE NUMBER		SCALE	

BUNING 44511

X

OWNERSHIP RECORD

SITE NO.	OWNER	DESCRIPTION	TOTAL AREA	NET AREA	REMAINDER
①	Elizabeth Bennet	Pt. of NE¼ SW¼ Sec. 6 T.14 S., R.25 E.		23,816 ±	
②	Sulpher Springs Valley Electric Co.	Pt. of NE¼ SW¼ Sec. 6 T.14 S., R.25 E.		30,162 ±	
③	D. A. Williams, et ux.	Pt. of NE¼ SW¼ Sec. 6 T.14 S., R.25 E.		12,065 ±	
④	Mary W. Nordhus	Pt. of NE¼ SW¼ Sec. 6 T.14 S., R.25 E.		15,722 ±	
⑤	D. A. Williams, et ux.	Pt. of NE¼ SW¼ Sec. 6 T.14 S., R.25 E.		4,287 ±	
⑥	Paul Duncan, et ux. & D. A. Williams, et ux.	Pt. of NE¼ SW¼ Sec. 6 T.14 S., R.25 E.		2,100 ±	
2-624	J. M. Hansen, et ux & L. R. Hansen, et ux	Pt. of NE¼ SW¼ Sec. 6 T.14 S. R.25 E.	33,868 ±	27,000 ±	6,868 ±

ACQUISITION RECORD

TYPE & DATE OF INSTRUMENT	EXPIRATION DATE	RECORDED DATE	RECORDED BOOK	RECORDED PAGE
W.D. 8-12-1940		3-5-1941	Bk. 131	Pg. 227
W.D. 9-6-1940		3-5-1941	Bk. 131	Pg. 228
W.D. 11-26-1943		1-21-1944	Bk. 136	Pg. 265
W.D. 3-7-1955		3-19-1955	Bk. 120	Pg. 247
Ease. 2-15-1950		3-10-1950	Bk. 37	Pg. 316
Ease. 3-18-1957		4-16-1957	Bk. 166	Pg. 439
W.D. 9-15-78		11-28-78	1288	541-542

Click here for US 60 Index

IMPROVEMENT INDEX

NO.	DESCRIPTION	CONST DATE	REVISIONS DATE	REVISIONS BY

Facility Site acquisition as outlined in G.B. Ohnesorgen memo to J.B. Mertz dated 6-30-78 with subsequent approval from J.B. Mertz dated 7-18-78.

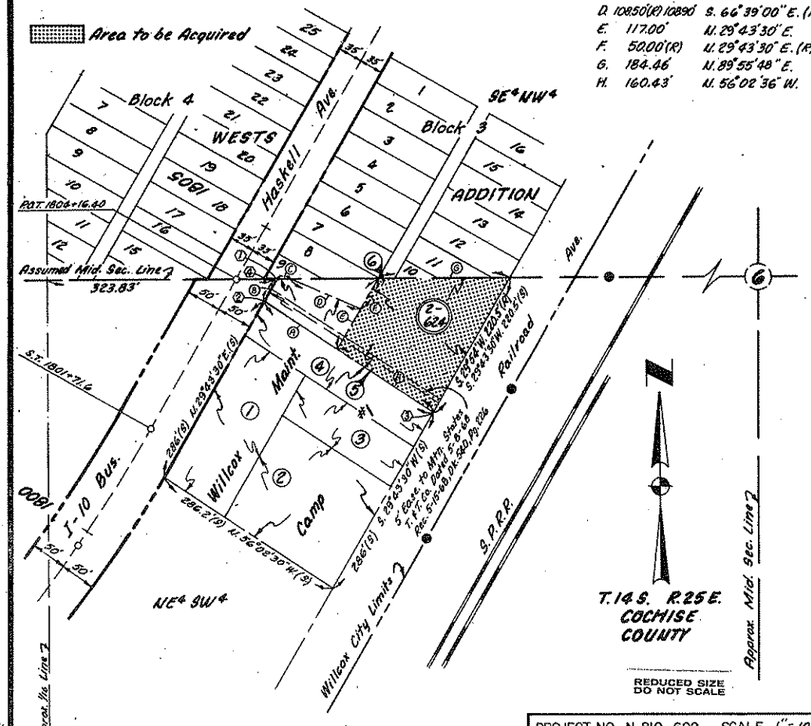
ARIZONA DEPARTMENT OF TRANSPORTATION BOARD
Approved for Facility Site acquisition in accordance with Resolution Number 78-13-A-40 dated 8-18-78.
O. T. Lyon Jr. State Highway Engineer
J B Mertz
Chief Deputy State Engineer 8-23-78
Date

Information on this Plat was taken from Willcox Maint. Camp Site No. 3-18 & District 3 survey, 9-23-1976.

① Iron Pin
② Iron Pin
③ Iron Pin
④ Brass Cap

List of Tangents

A	285.90(R) 285.80(S)	N. 55°50'30"W.(R) N. 56°02'36"W.(S)
B	35.00'(R) 36.18'(S)	N. 29°43'30"E.(R&S)
C.	19.38'	N. 89°55'48"E.
D.	1085.0'(R) 1089.0'	S. 66°39'00"E.(R)
E.	117.00'	N. 29°43'30"E.
F.	50.00'(R)	N. 29°43'30"E.(R)
G.	184.46'	N. 89°55'48"E.
H.	160.43'	N. 56°02'36"W.



PROJECT NO. N-810-602	SCALE 1"=100'
DRAWN BY Bob Olbinski	DATE 7-20-78
CHECKED BY L.O. Mann	DATE 8-10-78

This is to certify that the Facility Site boundaries were taken from field notes of actual surveys made under my supervision and that the same are true and correct to the best of my knowledge and belief.

District Engineer — Date

ARIZONA HIGHWAY DEPARTMENT RIGHT OF WAY SECTION PROPERTY MANAGEMENT DIVISION	
HIGHWAY	
DRAWN BY	DATE
CHECKED BY	DATE
COUNTY	DISTRICT
FACILITY SITE NAME	
SITE NUMBER	SCALE

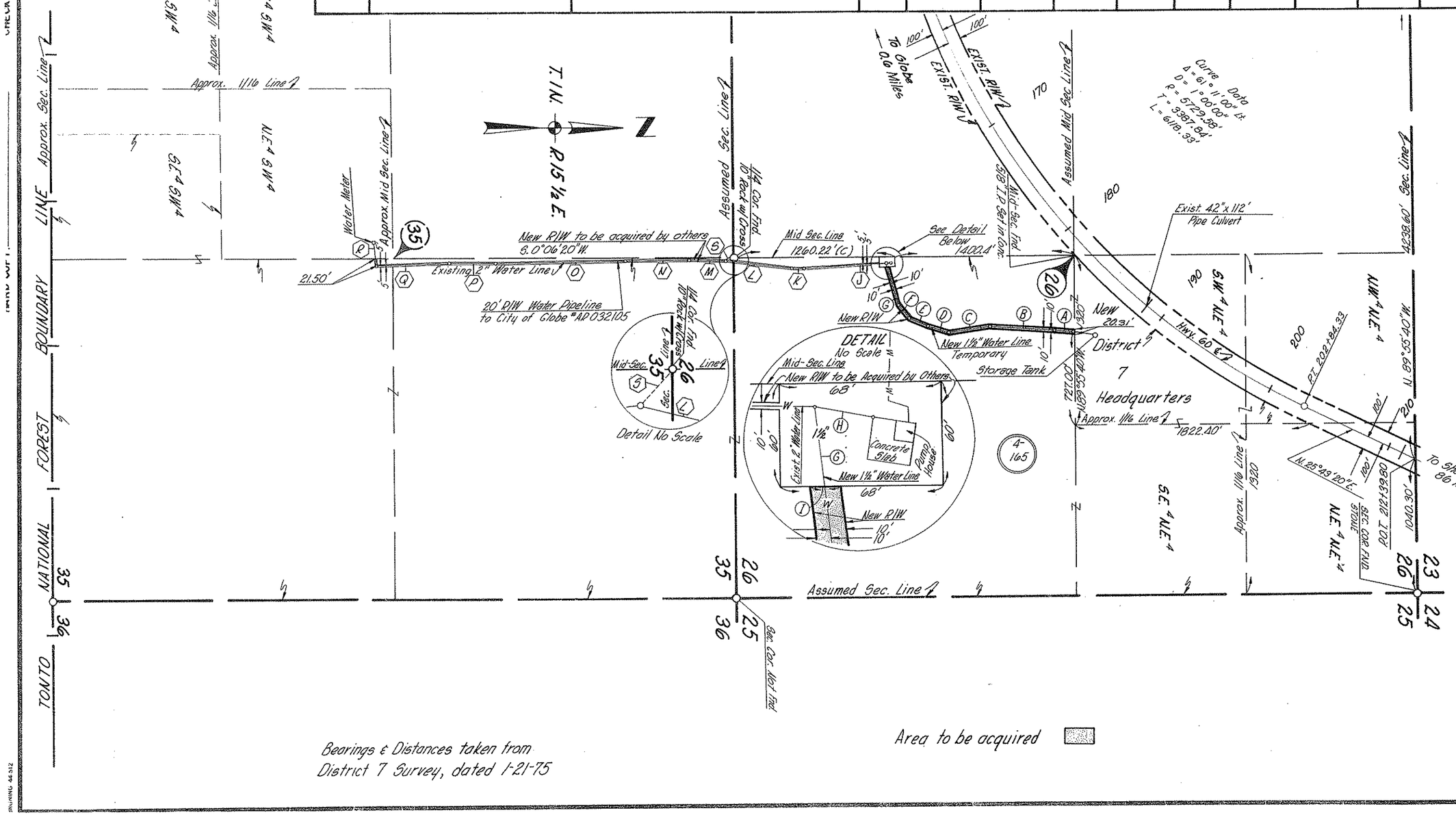
BRUNING 44-511

GLOBE-SHOW LOW HWY.
DISTRICT 7 HEADQUARTERS
GILA COUNTY

Click here for US 60 Index

REVISIONS				PROJECT NO.	N-810-602
C.O. No.	DATE	BY	DESCRIPTION	DRAWING NO.	D-4-T-351
4245	5/21/75	C.A.P.	Revised Water Line, List of Tangents, Detail & Area	SHEET NO.	1 of 2
"	"	"		DRAWN BY	C. Pepper
				DATE COMP.	3-28-75
				SCALE	1"=400'

OWNERSHIP RECORD								ACQUISITION RECORD				
PARCEL NO.	OWNER	DESCRIPTION	TOTAL	AREA REQUIRED GROSS	AREA REQUIRED NET	ESMT. AREA	REMAINDER RIGHT	REMAINDER LEFT	COMMISSION APPROVAL	TYPE & DATE OF INSTRUMENT	Recorded DATE	Recorded BOOK	Recorded PAGE
4-165	THE UNITED STATES OF AMERICA (BUREAU OF LAND MANAGEMENT)	PT. OF S.E.4, SEC. 26, T.1N., R.15½ E. GILA COUNTY			0.78 Acres								



List of Tangents
New Water Line Survey

	Bearing	Distance
A.	S. 10° 09' 10" W.	141.00'
B.	S. 06° 06' 35" W.	530.07'
C.	S. 03° 32' 20" E.	315.00'
D.	S. 21° 31' 40" W.	164.00'
E.	S. 26° 24' 50" W.	146.00'
F.	S. 53° 05' 50" W.	132.00'
G.	S. 68° 58' 05" W.	314.00'
H.	N. 23° 25' 20" E.	26.00'
I.	N. 0° 06' 20" E.	21.44'

Exist. Water Line Survey

J.	S. 08° 12' 41" E.	556.39'
K.	S. 05° 58' 20" W.	104.00'
L.	S. 05° 37' 20" W.	599.00'
M.	S. 01° 48' 20" W.	297.00'
N.	S. 00° 18' 40" E.	497.00'
O.	S. 00° 01' 20" W.	998.00'
P.	S. 00° 32' 50" W.	353.00'
Q.	S. 00° 22' 10" E.	565.00'
R.	S. 84° 16' 50" W.	173.00'
S.	S. 25° 53' 40" E.	51.00'

Bearings & Distances taken from District 7 Survey, dated 1-21-75

Area to be acquired

Acquisition for Water Line as outlined in H.A. Duncan's memo to George Lauman dated 1-10-75, with subsequent recommendation for purchase dated 3-19-75 from Oscar T. Lyon Jr.

Approved

4-23-75
DEPUTY STATE ENGINEER DATE

ARIZONA DEPARTMENT OF TRANSPORTATION BOARD
Approved for Right of Way Acquisition in accordance with Resolution No. 75-06-A-29 dated 4-18-75
Wm N. Price State Highway Engineer

4-23-75
CHIEF DEPUTY STATE ENGINEER DATE

ACQUISITION DETAIL SHEET
Parcel No. 4-165

OWNERSHIP RECORD

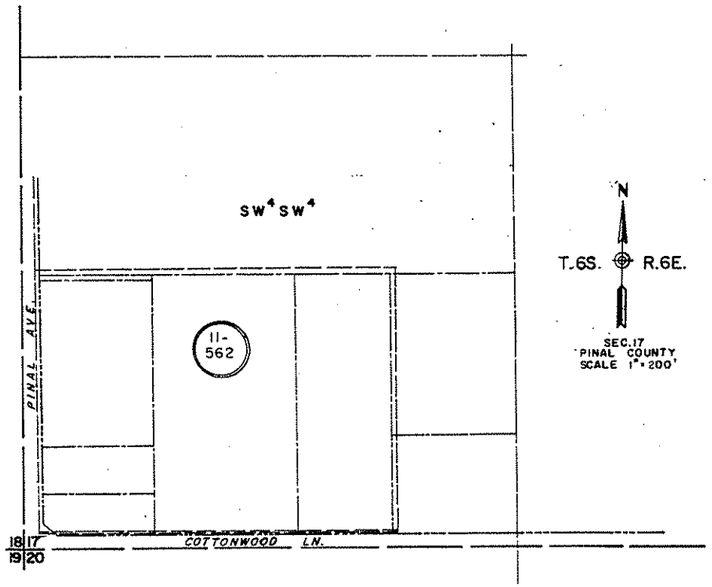
PAR. NO.	OWNER	DESCRIPTION	TOTAL AREA	NET AREA	REMAINDER
11-562	CASA GRANDE VENTURES	PT. SW¼ SW¼ SEC. 17, T. 6 S. R. 6 E.	18.62 AC	6.10 AC.	12.52 AC.

ACQUISITION RECORD

TYPE OF INSTRUMENT	DATE OF INSTRUMENT	EXPIRATION DATE	RECORDED DATE	RECORDED BOOK	RECORDED PAGE

APPROVED FOR FACILITY SITE ACQUISITION
BY TRANSPORTATION BOARD
RESOLUTION 94-04-A-19 DATE 4-15-94.
RESOLUTION _____ DATE _____.

Robert Helmandollar 7-1-94
CHIEF RIGHT-OF-WAY AGENT DATE

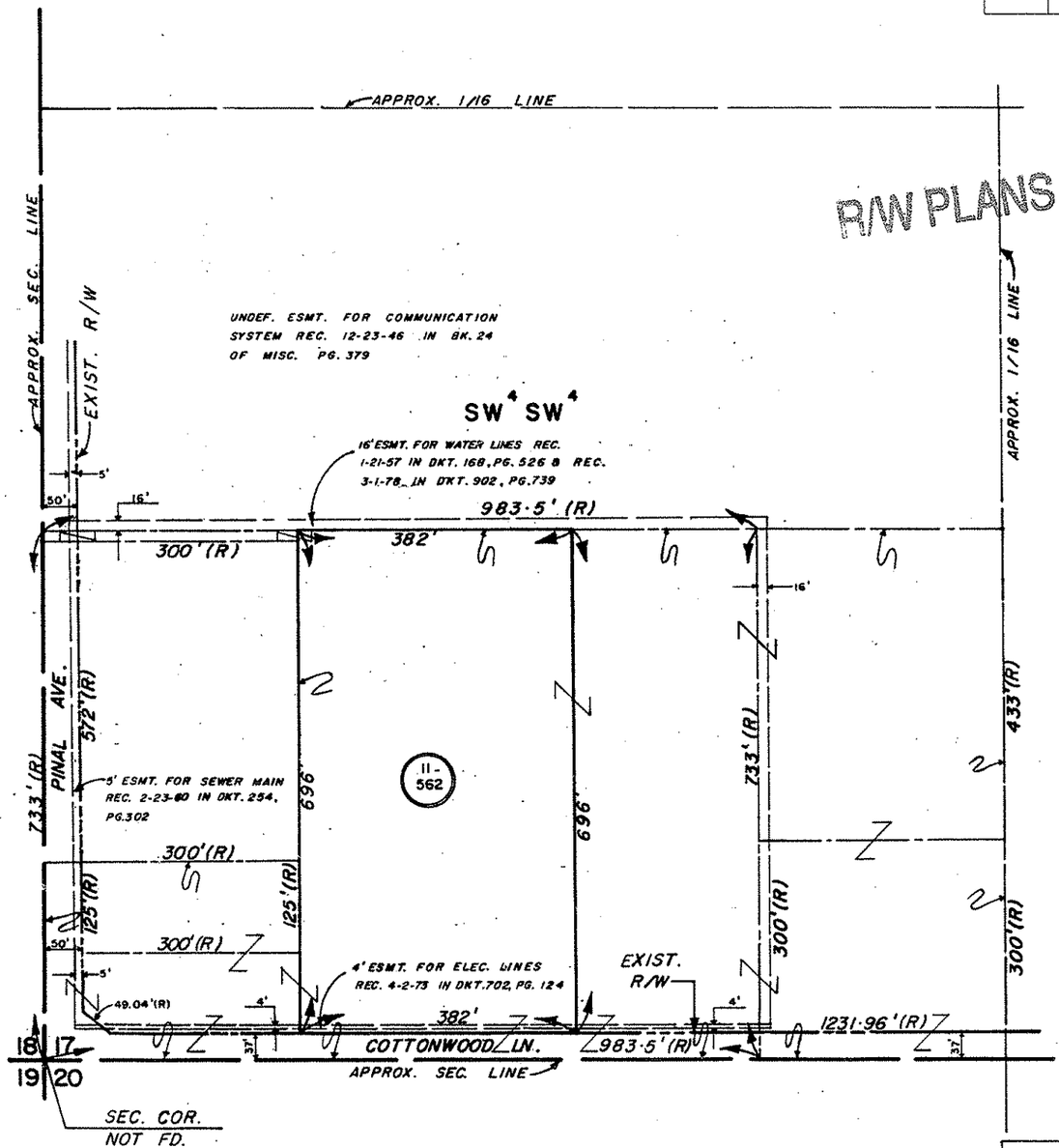


Click here for US 60 Index

IMPROVEMENT INDEX

NO.	DESCRIPTION	CONST. DATE	REVISIONS DATE	REVISIONS BY

R/W PLANS FILE SET
7/8/94
Clem Z.



N-810-92-602

FACILITY SITE DETAIL SHEET

REVISIONS C.O. NO.	DATE	BY	DESCRIPTION

DRAWING NO.	
HARD COPY	
COUNTY	PINAL
DRAWN	R. CHRISTIAN
CHECKED	LOU F.
SCALE	1"=100'
ROUTE	
LOCATION	CASA GRANDE SERVICE CENTER

ARIZONA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLANS SECTION
HIGHWAY
SITE NO B526100A
TRACS NO. 999 SW 000 H088901R

Click here for US 60 Index

OWNERSHIP RECORD

SITE NO.	OWNER	DESCRIPTION	TOTAL AREA	NET AREA	REMAINDER
3-15	Bertha Gietz & Lawrence Gietz	Pt. of NE¼ NW¼, Sec. 29, T. 7S., R. 26 E.	10.1 Ac.(R) 10.7 Ac.(C)	9.4 Ac.(C)	1.3 Ac Hwy. R/W

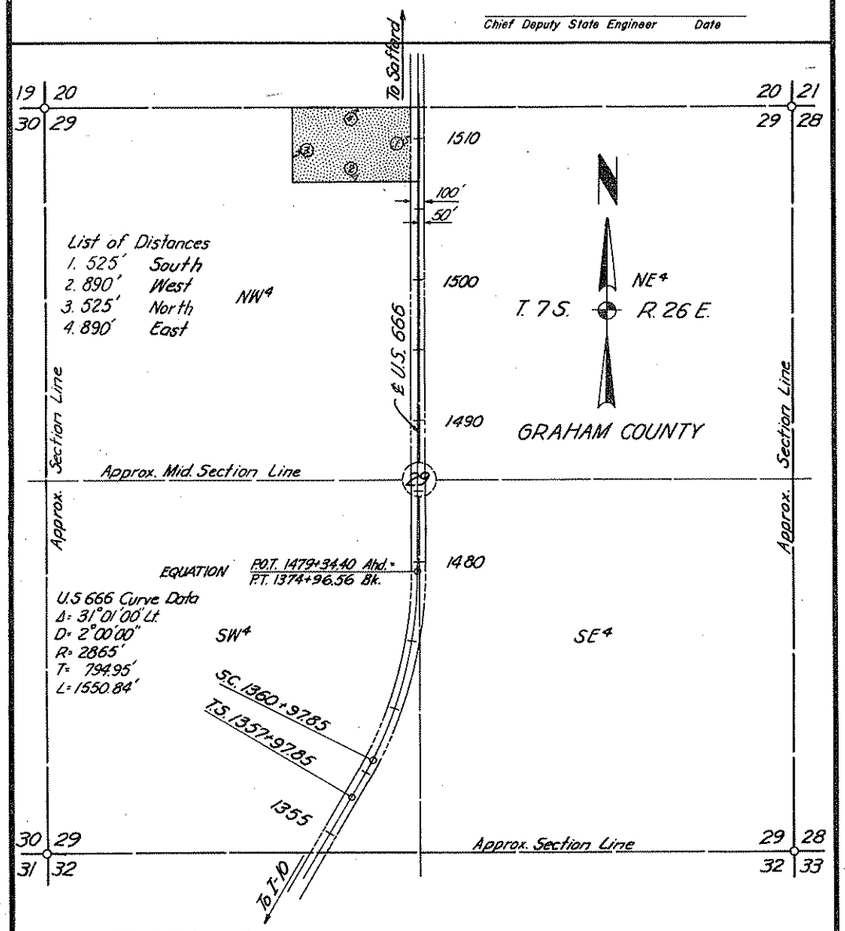
ACQUISITION RECORD

TYPE OF INSTRUMENT	DATE OF INSTRUMENT	EXPIRATION DATE	RECORDED DATE	RECORDED BOOK	RECORDED PAGE
Warranty Deed	3-10-49		March 23, 1949	3	231

Facility Site acquisition as outlined in _____ memo to _____ dated _____ with subsequent approval from _____ dated _____.

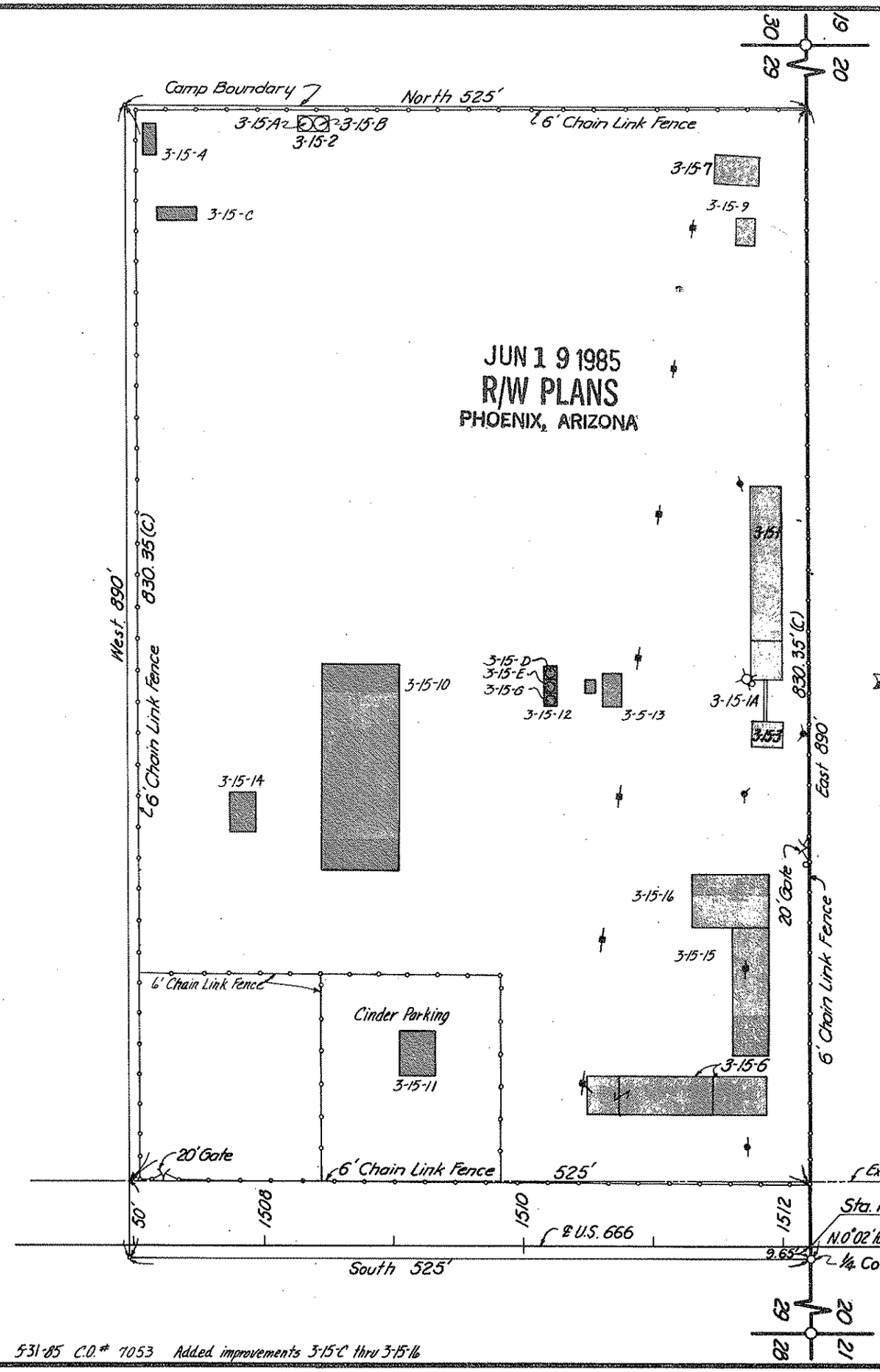
ARIZONA STATE HIGHWAY COMMISSION
Approved for Facility Site acquisition in accordance with Resolution Number _____ dated _____.
_____ State Highway Engineer

_____
Chief Deputy State Engineer Date



NOTE: Bearings & Distances taken from Deed & As Blt. Proj. S-207(9)

PROJECT NO. N-810-602	SCALE 1"=500'
DRAWN BY R.E.M.	DATE 6-74
CHECKED BY L. Isaac	DATE 6-76



NOTE:
Telephone Pole
Power Pole
Location of improvements taken from A.D.O.T. Survey dated Aug. 1975
Property information taken from Warranty Deed.

IMPROVEMENT INDEX

NO.	DESCRIPTION	CONST. DATE	REVISIONS DATE	REVISIONS BY
3-15-1	24'×149' Storage Shed	1942		
3-15-1A	Crane Track	"		
3-15-2	Oil Tanks Foundation	"		
3-15-3	20'×24' Storage Shed	"		
3-15-4	Storage Bldg.	"		
~~3-15-5~~	~~Loading Dock~~	~~1975~~		
3-15-6	Paint Shed & Dock	"		
3-15-7	Sand Shed	1977		
3-15-A	10,000 gal. Oil Tank	1952		
3-15-B	8,000 gal. Oil Tank	1952		
3-15-C	Emulsion Tank	1980		
3-15-D	2000 Gal. Fuel Tank	1977		
3-15-E	2000 Gal. Fuel Tank	"		
3-15-F1	Fence	1957		
3-15-FA	Fence	1979		
3-15-F2	Fence	1977		
3-15-6	12000 Gal. Fuel Tank	1981		
3-15-9	Storage Shed	1947		
3-15-10	Maintenance Shop	1978		
3-15-11	Office	1977		
3-15-12	Gas Shack	"		
3-15-13	Wash Rack	1982		
3-15-14	Spreader Rack	"		
3-15-15	Carpenter Shop	1985		
3-15-16	Carpenter Shop	1985		

This is to certify that the Facility Site boundaries were taken from field notes of actual surveys made under my supervision and that the same are true and correct to the best of my knowledge and belief.

REDUCED SIZE DO NOT SCALE

_____ 8-24-76
District Engineer Date

5-31-85 C.O.# 7053 Added improvements 3-15-C thru 3-15-16

ARIZONA HIGHWAY DEPARTMENT
RIGHT OF WAY SECTION
PROPERTY MANAGEMENT DIVISION

HIGHWAY 666	
DRAWN BY R.E.M.	DATE 6-74
CHECKED BY L. Isaac	DATE 6-76
COUNTY Graham	DISTRICT 3
FACILITY SITE NAME Safford Maintenance Camp #3	
SITE NUMBER 3-15	SCALE 1"=50'

BRUNING 44-511

OWNERSHIP RECORD

SITE NO.	OWNER	DESCRIPTION	TOTAL AREA	NET AREA	REMAINDER
	SEE SHEET 2	FOR OWNERSHIP RECORD			

ACQUISITION RECORD

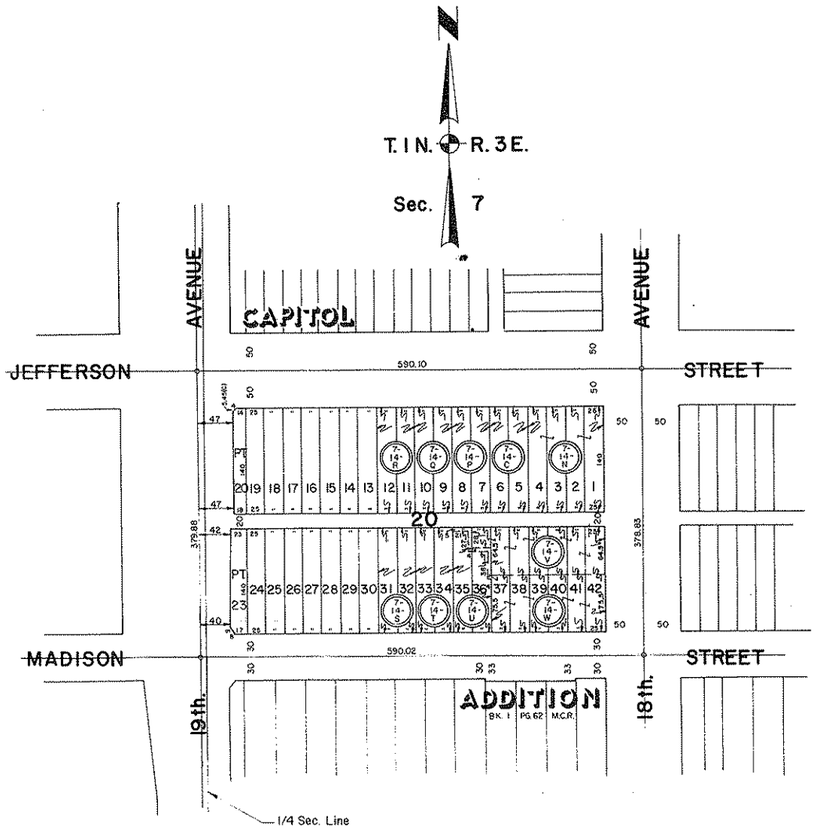
TYPE OF INSTRUMENT	DATE OF INSTRUMENT	EXPIRATION DATE	RECORDED		
			DATE	BOOK	PAGE

Facility Site acquisition as outlined in _____ memo to _____ dated _____ with subsequent approval from _____ dated _____.

ARIZONA STATE HIGHWAY COMMISSION
Approved for Facility Site acquisition in accordance with Resolution Number _____ dated _____.

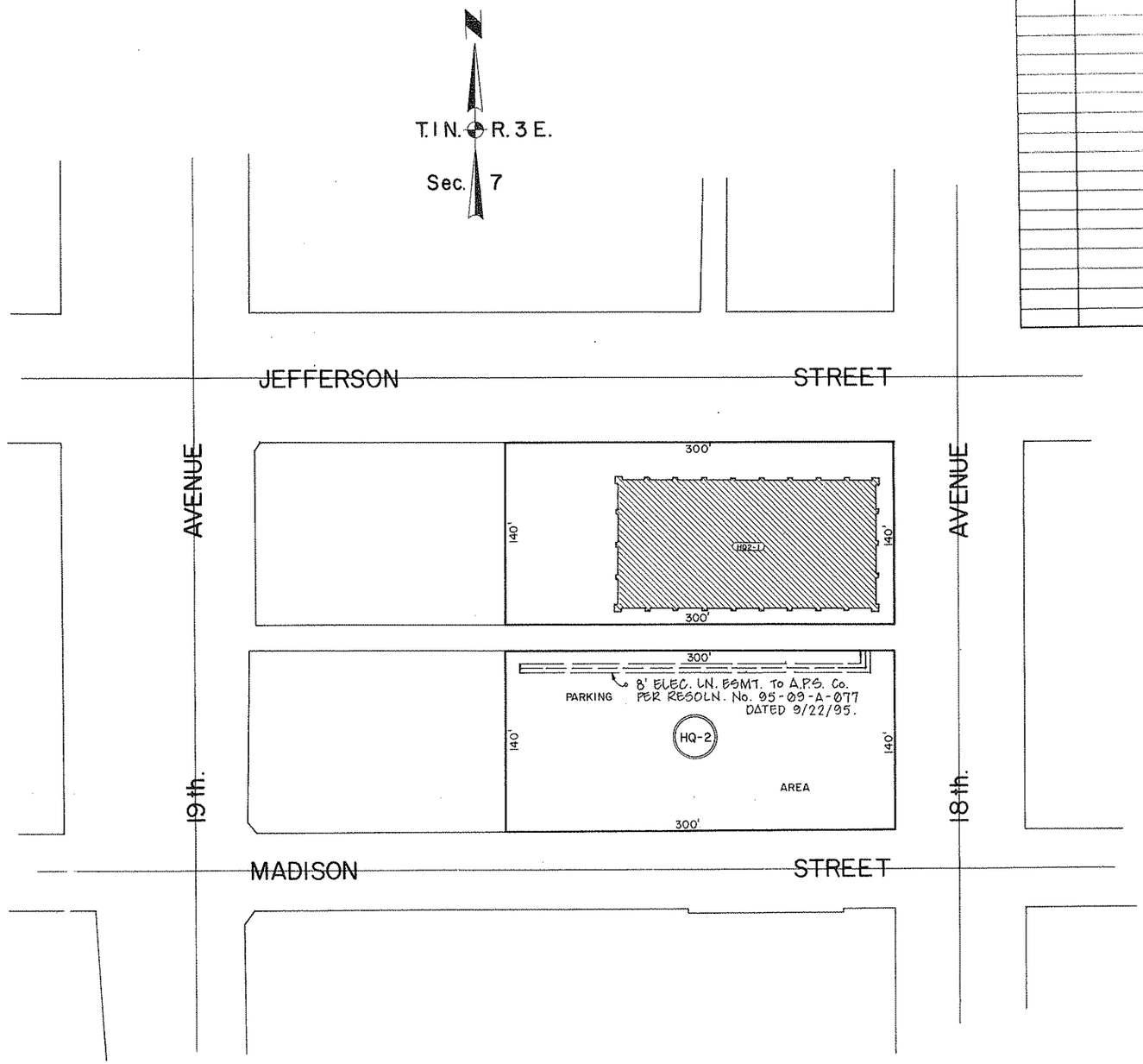
_____ State Highway Engineer

_____
Chief Deputy State Engineer *Date*



NOTE: All Dimensions & Bearings taken from official City Map No. 10-25.

PROJECT NO. N-810-602	SCALE 1"=100'
DRAWN BY L. ISAAC	DATE 10-2-73
CHECKED BY A.W. BROOKS	DATE 10-3-73



IMPROVEMENT INDEX

NO.	DESCRIPTION	CONST DATE	REVISIONS DATE	BY
HQ-2-1	M.V.D. Building	1975		

Click here for US 60 Index

Revised 12-74

ARIZONA HIGHWAY DEPARTMENT
RIGHT OF WAY SECTION
PROPERTY MANAGEMENT DIVISION

HIGHWAY HDQTRS. FACILITY DEVELOPMENT PROGRAM	
DRAWN BY L. ISAAC	DATE 10-2-73
CHECKED BY A.W. BROOKS	DATE 10-3-73
COUNTY MARICOPA	DISTRICT 1
FACILITY SITE NAME	
SITE NUMBER HQ-2	SCALE 1"=50'

OWNERSHIP RECORD

PAR. NO.	GRANTOR	DESCRIPTION	TOTAL AREA	NET AREA	REMAINDER
C-294-F	U.S.A. (Tonto Nfl. Forest)	Pt. E½NE¼ Sec. 4, T.10N., R.10E.		0.15 Ac.	
C-294-A-F	Ariz. Title (Trustee)	Pt. NW¼, Sec. 3, T.10N., R.10E.		4.54 Ac.	
C-294-B-F	W. E. Dial	SE¼NE¼ Sec. 4, T.10N., R.10E.		5.45 Ac.	
4-377	PAYSON CONCRETE & MATERIALS, INC.	PT. LOT 1, PAYSON IND. PARK	47,049#	7,985#	39,064#
4-507	PAYSON CONCRETE & MATERIALS, INC.	PT. LOT 3, PAYSON IND. PARK	34,990#	1854#	33,136#
~~4-377-A~~	~~PAYSON CONCR. & MATERIALS~~	~~PT. LOT 4, PAYSON IND. PARK~~	DELETE 4-8-98		

ACQUISITION RECORD

TYPE INSTRUMENT	DATE INSTRUMENT	DATE EXPIRATION	RECORDED DATE	RECORDED BOOK	RECORDED PAGE
S.U.P.	12-7-61	Indefinite	NOT	RECORDED	
W.D.	5-2-66	—	5-31-66	191	152-153
W.D.	2-14-64	—	5-31-66	191	151

IMPROVEMENT INDEX

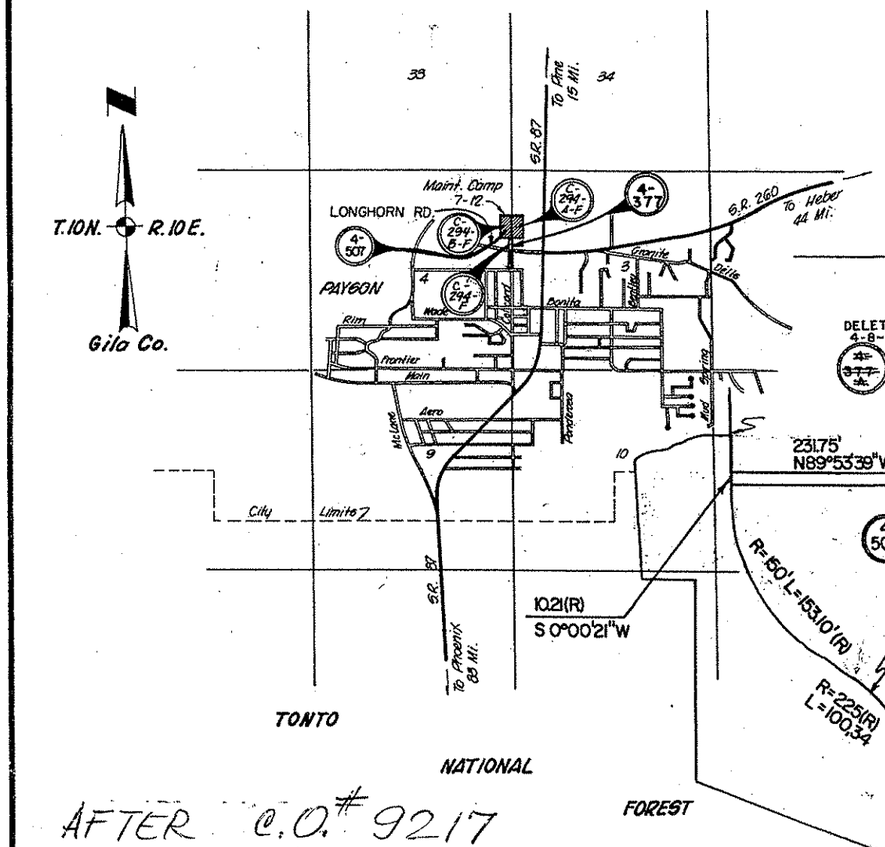
NO.	DESCRIPTION	CONST DATE	REVISIC DATE
A	Fuel Tank (U/G)	62	
B	" " "	"	
C	Oil Tank		
D	Fuel Tank	62	
E	Emulsion Tank		
G	Oil Tank		
L	Lighting		
1	Maintenance Shop	62	
2	Fuel Island	62	
3	Oil House	62	
4	Mobile Home	72	
5	Storage Shed	74	
6	" "		
7	Equipment Shed		
8	Paint Shop		
9	Mobile Home		
10	" "		
11	" "		
12	Loading Dock		
13	Fuel Island		
14	Spreader Rack		
15	" "		
16	Storage Shed		
17	" "		
F1	Fence (C/L)		
F2	" "		
1A	Office		

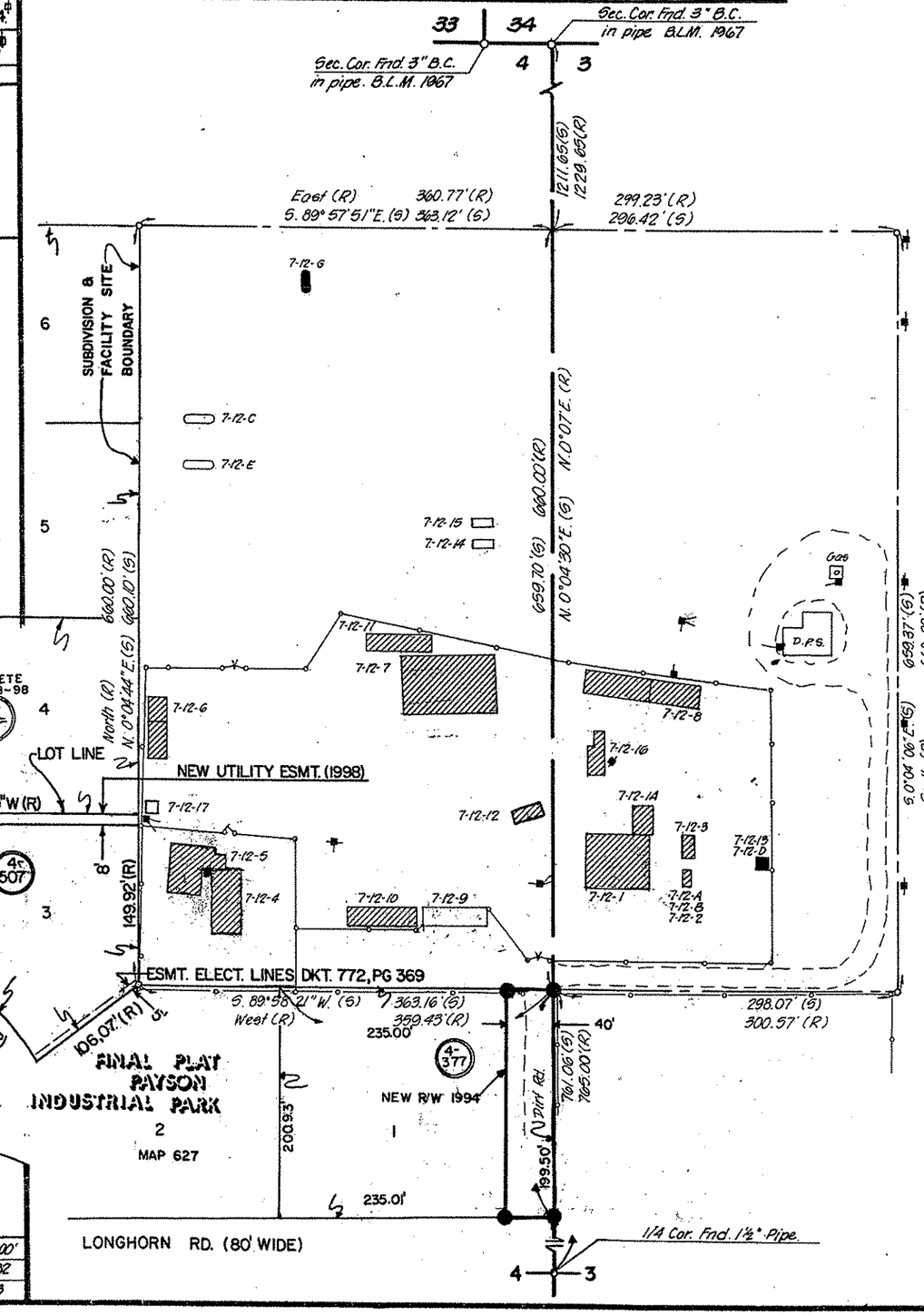
Facility Site acquisition as outlined in _____ memo to _____ dated _____ with subsequent approval from _____ dated _____

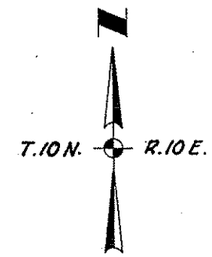
TRANSPORTATION BOARD
Approved for Facility Site acquisition in accordance with Resolution Number 94-07-A-35 dated 7-15-94.

_____ State Highway Engineer

S.E. Hansen — Chief. Right of Way Agent — 8-17-94 Date







Click here for US 60 Index

This is to certify that the Facility Site information shown has been verified with district information, and found to be correct.

_____ District Engineer _____ Date

AFTER C.O.# 9217

REVISIONS			
CO. NO.	DATE	BY	DESCRIPTION
8588	5-5-94	JLR	ADDED PARCEL 4-377
9217	4-8-98	RED	ADDED PARCEL 4-507 & DELETED 4-377-A.

PROJECT NO. N-810-602	SCALE 1" = 2000'
DRAWN BY K. Swartz	DATE 12-7-82
CHECKED BY L. Isaac	DATE 3-31-83

ARIZONA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SECTION
PROPERTY MANAGEMENT SERVICES

HIGHWAY S.R. 87	
DRAWN BY K. Swartz	DATE 12-7-82
CHECKED BY L. Isaac	DATE 3-31-83
COUNTY Gila County	DISTRICT 2
FACILITY SITE NAME	Payson Maintenance Co.
SITE NUMBER 7-12	SCALE 1" = 60'

BRUNING 59229

7-12

OWNERSHIP RECORD

PARCEL NO.	GRANTOR	DESCRIPTION	TOTAL AREA	NET AREA	REMAINDER
10-456	Gosnell Development Corp.	Pt. NW¼SE¼, Sec.10, T.12S. R.6 W.	0.46 Ac.	0.46 Ac.	

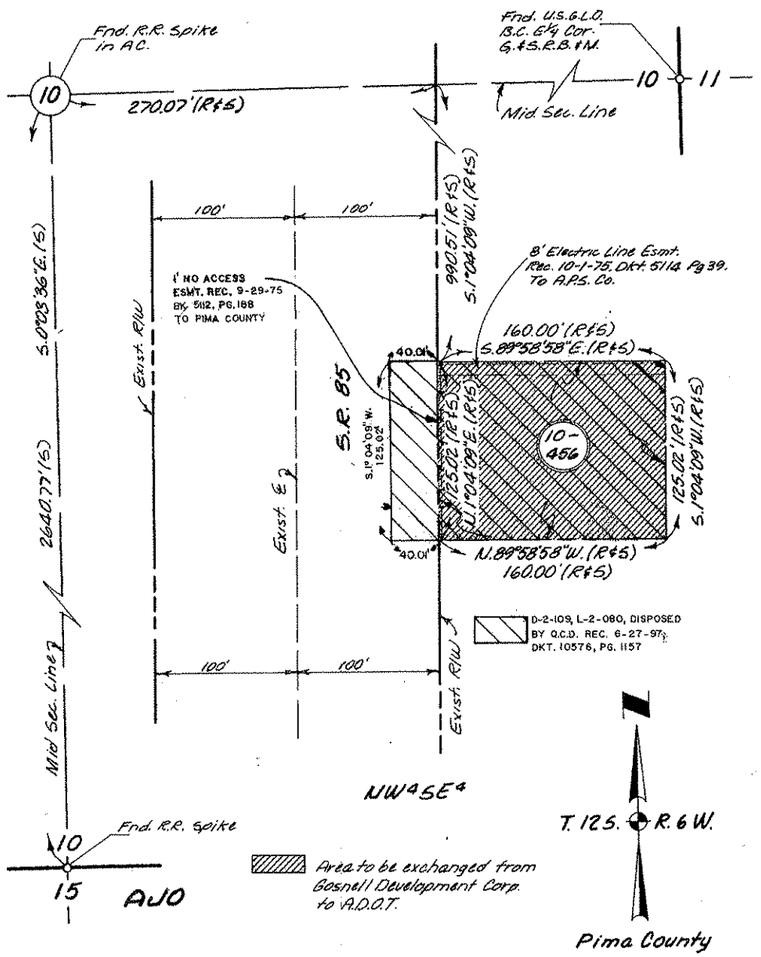
ACQUISITION RECORD

PARCEL NO.	BOARD APPROVAL	TYPE & DATE OF INSTRUMENT	RECORDED		
			DATE	BOOK	PAGE

Facility Site acquisition as outlined in John Kross memo to R.W. Hawk dated 3-26-81 with subsequent approval from J.B. Mertz dated 8-21-81.

ARIZONA DEPARTMENT OF TRANSPORTATION
Approved for Facility Site acquisition in accordance with Resolution Number 81-09-A-38 dated 9-17-81.

J.B. Mertz — Chief Deputy State Engineer — 10/27/81 Date



Note: Bearings, Distances, Area taken from Survey, Dated 5-20-75, By Johannessen & Girard Consulting Engineers for Gosnell Dev. Corp.

PROJECT NO. N-810-625	SCALE 1"=50'
DRAWN BY R.C.O.	DATE 9-18-81
CHECKED BY [illegible]	DATE 10-28-81

BRUNING 22-5-11

IMPROVEMENT INDEX

NO.	DESCRIPTION	CONST. DATE	REVISIONS DATE	BY

Click here for US 60 Index

This is to certify that the Facility Site boundaries were taken from field notes of actual surveys made under my supervision and that the same are true and correct to the best of my knowledge and belief.

District Engineer — Date

ARIZONA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY SECTION PROPERTY MANAGEMENT DIVISION	
HIGHWAY	
DRAWN BY	DATE
CHECKED BY	DATE
COUNTY PIMA	DISTRICT 2
FACILITY SITE NAME AJO DRIVERS LICENSE	
SITE NUMBER 2-54	SCALE

2-54

OWNERSHIP RECORD						ACQUISITION RECORD					
SITE NO.	OWNER	DESCRIPTION	TOTAL AREA	NET AREA	REMAINDER	TYPE & DATE OF INSTRUMENT	EXPIRATION DATE	RECORDED DATE	RECORDED BOOK	RECORDED PAGE
①	Elizabeth Bennet	Pt. of NE¼ SW¼ Sec. 6 T.14 S., R.25 E.		23,816 ±		W.D. 8-18-1940		3-5-1941	Bk. 131	Pg. 227
②	Sulpher Springs Valley Electric Co.	Pt. of NE¼ SW¼ Sec. 6 T.14 S., R.25 E.		30,162 ±		W.D. 9-6-1940		3-5-1941	Bk. 131	Pg. 228
③	D. A. Williams, et ux.	Pt. of NE¼ SW¼ Sec. 6 T.14 S., R.25 E.		12,065 ±		W.D. 11-26-1943		1-21-1944	Bk. 136	Pg. 265
④	Mary W. Nordhus	Pt. of NE¼ SW¼ Sec. 6 T.14 S., R.25 E.		15,722 ±		W.D. 3-7-1955		3-19-1955	Bk. 120	Pg. 247
⑤	D. A. Williams, et ux.	Pt. of NE¼ SW¼ Sec. 6 T.14 S., R.25 E.		4,287 ±		Case 2-15-1950		3-10-1950	Bk. 37	Pg. 316
⑥	Paul Duncan, et ux. & D. A. Williams, et ux.	Pt. of NE¼ SW¼ Sec. 6 T.14 S., R.25 E.		2,100 ±		Case 3-18-1957		4-16-1957	Bk. 166	Pg. 439
2-624	J. M. Hansen, et ux & L. R. Hansen, et ux	Pt. of NE¼ SW¼ Sec. 6 T.14 S. R.25 E.	33,868 ±	27,000 ±	6,868 ±	W.D. 9-15-78		11-28-78	1280	541-542

Facility Site acquisition as outlined in G.S. Anderson memo to J.B. Mertz dated 6-30-78 with subsequent approval from J.B. Mertz dated 7-13-78.

ARIZONA DEPARTMENT OF TRANSPORTATION BOARD
Approved for Facility Site acquisition in accordance with Resolution Number 78-13-A-40 dated 8-18-78.

A.T. Lyon Jr. State Highway Engineer.

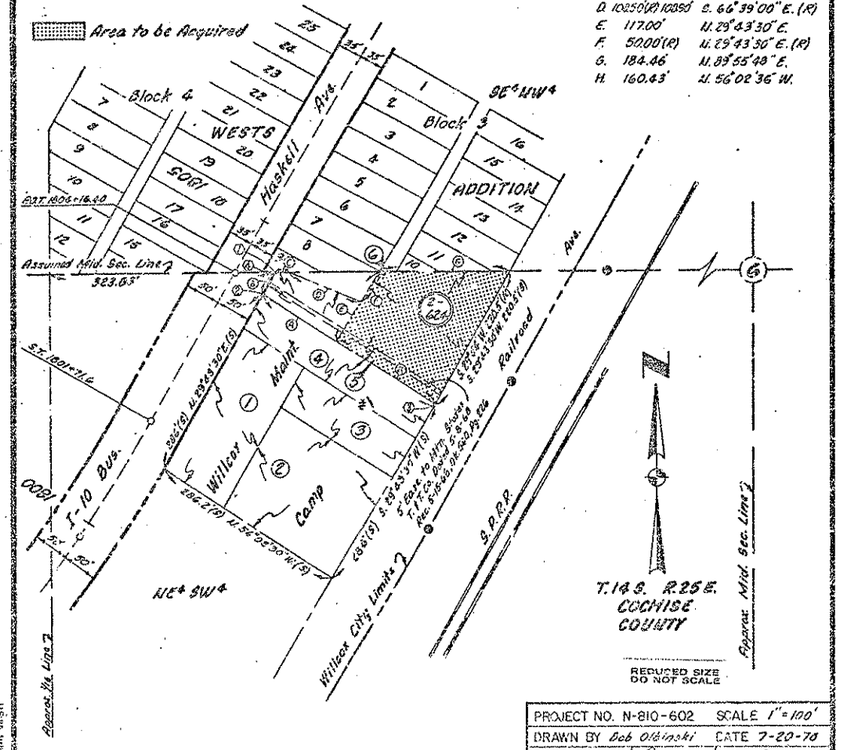
J.B. Mertz 8-23-78
Chief Deputy State Engineer Date

Information on this Plat was taken from Willcox Maint. Camp Site No. 3-13 & District 3 survey, 9-23-1976.

① Iron Pin
② Iron Pin
③ Iron Pin
④ Brass Cap

List of Tangents

A	205.50'(R) 285.60'(S)	N. 59°50'30" W.(R) N. 56°02'36" W.(S)
B	35.00'(R) 36.12'(S)	N. 29°43'30" E. (R&S)
C.	19.38'	N. 59°55'46" E.
D.	10250'(R) 10260'	S. 66°39'00" E. (R)
E.	117.00'	N. 29°43'30" E.
F.	50.00'(R)	N. 29°43'30" E. (R)
G.	184.46'	N. 89°55'46" E.
H.	160.43'	N. 56°02'36" W.



PROJECT NO. N-810-602 SCALE 1"=100'
DRAWN BY Deb Oldinski DATE 7-20-78
CHECKED BY [illegible] DATE 8-10-78

PRINTED
SEP 12 1978
R/W PLANS
PHOENIX, ARIZONA

RW/PLANS
FILE SET

IMPROVEMENT INDEX					
NO.	DESCRIPTION	CONST DATE	REVISIONS DATE	BY

This is to certify that the Facility Site boundaries were taken from field notes of actual surveys made under my supervision and that the same are true and correct to the best of my knowledge and belief.

District Engineer Date

ARIZONA HIGHWAY DEPARTMENT RIGHT OF WAY SECTION PROPERTY MANAGEMENT DIVISION	
HIGHWAY	
DRAWN BY	DATE
CHECKED BY	DATE
COUNTY	DISTRICT
FACILITY SITE NAME	
SITE NUMBER	SCALE

Click here for US 60 Index