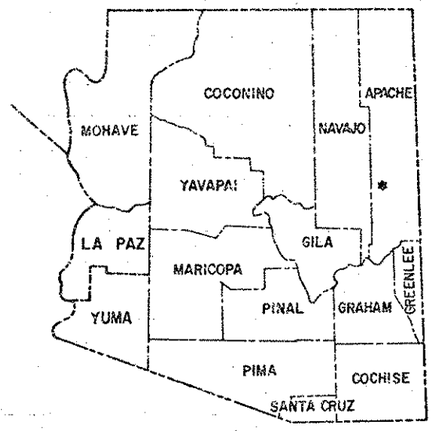
FHWA REGION	STATE	PROJECT NUMBER	SHEET NUMBER	TOTAL SHEETS	FIN
9	ARIZ	S-984-814	1	3	

DRAWING NUMBER	D-1-T-263



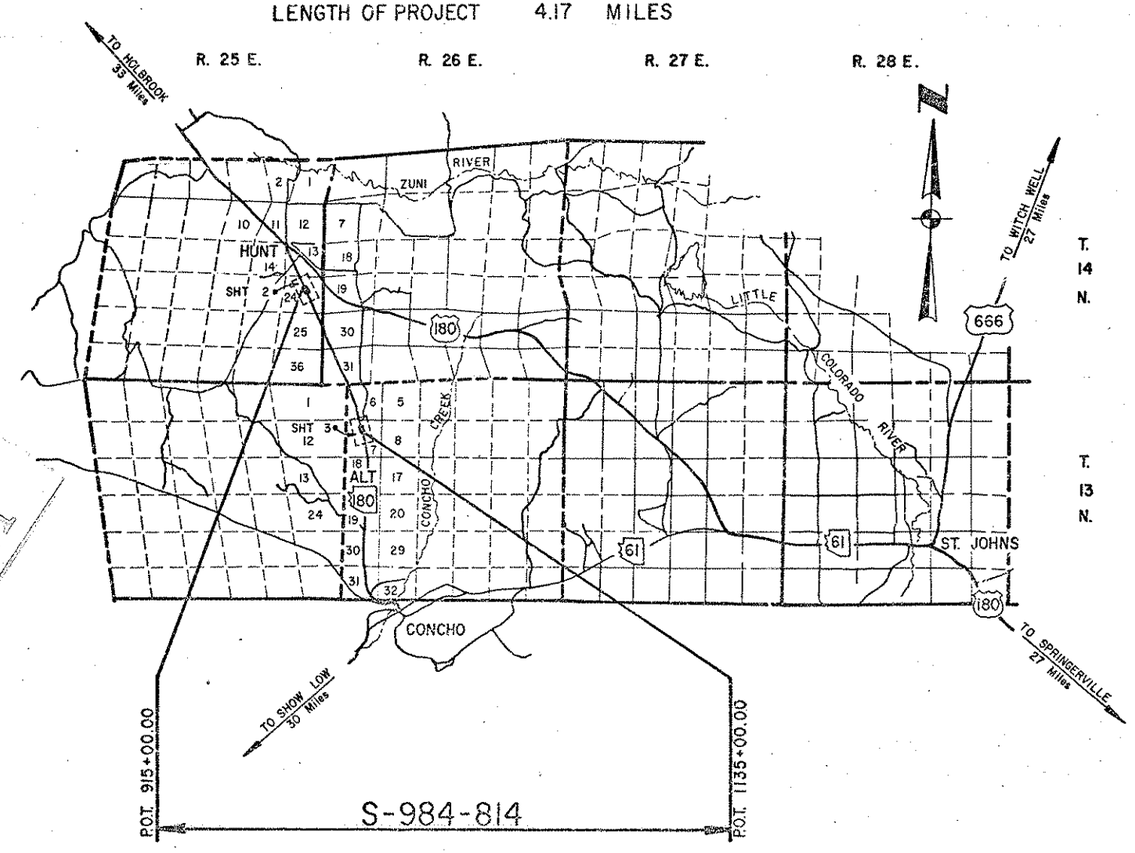
STATE OF ARIZONA
DEPARTMENT OF TRANSPORTATION

HIGHWAYS DIVISION

RIGHT OF WAY PLAN OF THE

HUNT-CONCHO HWY
SANDERS WASH & GREER WASH BRIDGES
S.R. 180A
PROJECT NO. S-984-814

APACHE COUNTY DISTRICT 4
LENGTH OF PROJECT 4.17 MILES



PRINTED
OCT 18 1983
R/W PLANS
PHOENIX, ARIZONA

RW/PLANS FILE SET

RW/PLANS FILE SET

RW/PLANS FILE SET

Approved in accordance with Roadway Plans

DEPUTY STATE ENGINEER — DATE 3/4/83

ARIZONA DEPARTMENT OF TRANSPORTATION BOARD
Approved for Right of Way Acquisition in accordance with Resolution Number 83-03-A-08 Dated 2-18-83

THOMAS R. LAMMERS State Engineer

CHIEF DEPUTY STATE ENGINEER — DATE 3-4-83

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

DIVISION ENGINEER — DATE

Public Hearing Requirements Satisfied Not Reqd.
Environmental Impact Statement Requirements Satisfied 2-22-83

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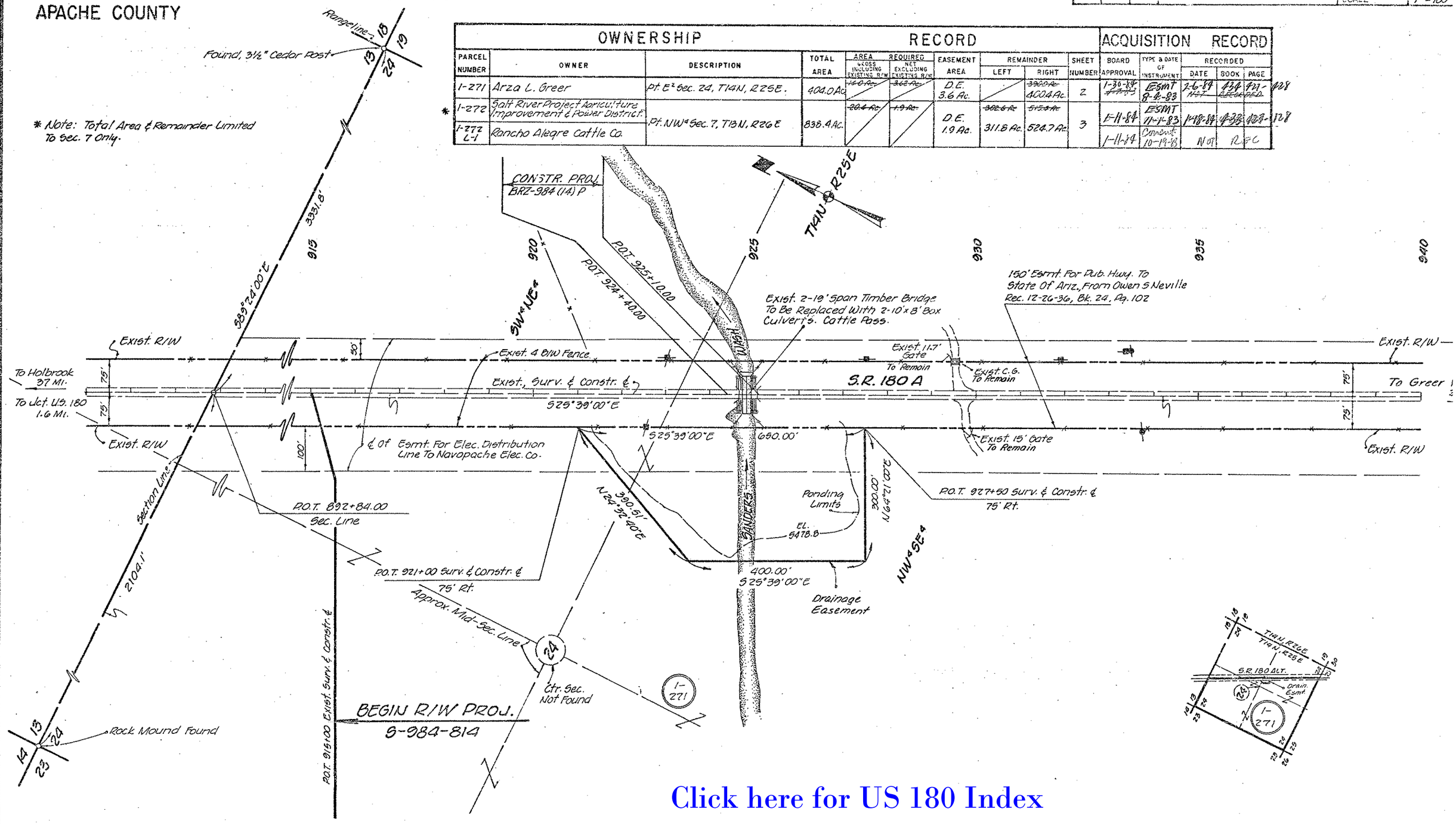
DRAWING 44512

HUNT--CONCHO HWY.
SANDERS WASH & GREER WASH BRIDGES
APACHE COUNTY

REVISIONS					
C.O. No.	DATE	BY	DESCRIPTION	PROJECT NO.	S-934-
6168	5-2-83	R.L.R.	Added new Constr. Proj. limits, C.B.C.'s & fencing, etc. C&S. (14)	DRAWING NO.	D-1-T-
"	"	"		SHEET NO.	2 OF 3
6171	5-13-83	R.C.O.	Rev. Areas Par. 1-272 & 1-271; Chgd. New R/W to Drain. Esmt.	DRAWN BY	LFW
"	"	"		DATE COMP.	2-28-8
6179	5-25-83	R.L.R.	Chg'd end constr. proj. sta., etc. Bid (14)	SCALE	1"=100'

OWNERSHIP RECORD										ACQUISITION RECORD				
PARCEL NUMBER	OWNER	DESCRIPTION	TOTAL AREA	AREA REQUIRED GROSS INCLUDING EXISTING R/W	AREA REQUIRED NET EXCLUDING EXISTING R/W	EASEMENT AREA	REMAINDER LEFT	REMAINDER RIGHT	SHEET NUMBER	BOARD APPROVAL	TYPE & DATE OF INSTRUMENT	RECORDED DATE	RECORDED BOOK	RECORDED PAGE
1-271	Arza L. Greer	Pt. E² Sec. 24, T14N, R25E.	404.0 Ac.	~~16.0 Ac.~~	~~3.62 Ac.~~	D.E. 3.6 Ac.		~~390.0 Ac.~~ 400.4 Ac.	2	1-30-84 ~~1-7-83~~	Esmt 8-4-83	2-6-84 ~~NOT~~	434 ~~RECORDED~~	427-428
* 1-272	Salt River Project Agriculture Improvement & Power District	Pt. NW¼ Sec. 7, T13N, R26E	838.4 Ac.	~~20.4 Ac.~~	~~1.9 Ac.~~	D.E. 1.9 Ac.	~~302.6 Ac.~~ 311.8 Ac.	~~515.4 Ac.~~ 524.7 Ac.	3	1-11-84	Esmt 11-1-83	1-18-84	433	427-128
1-272 L-1	Rancho Alegre Cattle Co.									1-11-84	Convent 10-19-83	NOT	REC	

* Note: Total Area & Remainder Limited To Sec. 7 Only.



HARD COPY. B228M1, As Built Plan W2H Proj. 6-A CHECKED BY. Gary Hoppe

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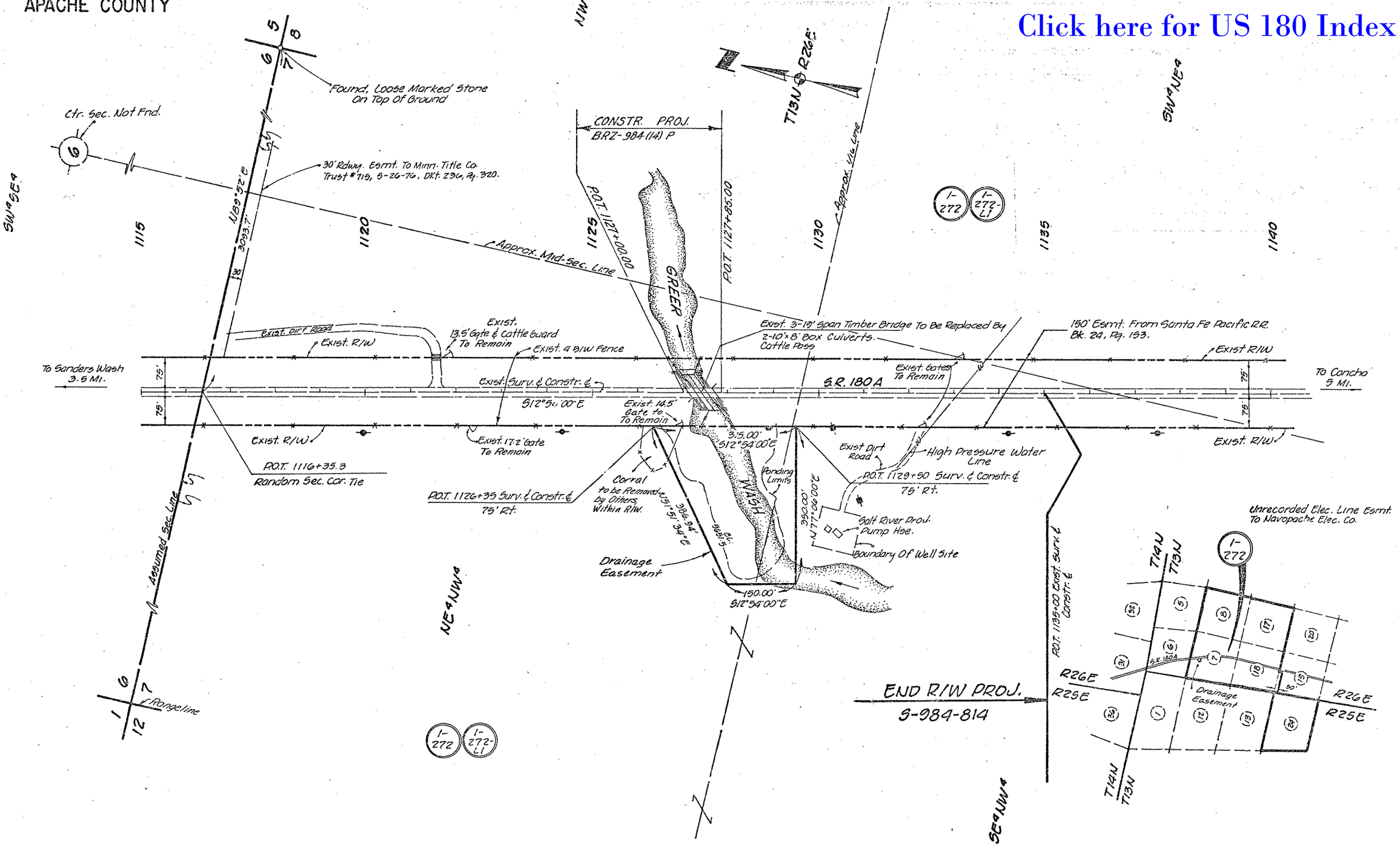
HARD COPY. 8228.M1 As Built Plan W/PK Proj 68 CHECKED BY. Gary Sheppard

HUNT – CONCHO HWY.
SANDERS WASH & GREER WASH BRIDGES
APACHE COUNTY

C.O. NO.	DATE	BY	REVISIONS	PROJECT NO.	5-864-
6168	5-2-83	R.L.R	Added new Constr. Proj. Limits, C.B.C.S	DRAWING NO.	D-1-T-
"	"	"	& Fencing, etc. C.F.S. (14)	SHEET NO.	3 OF 3
6171	5-13-83	R.D.O	Chgd New R/W to Drain. Esmt. Chgd	DRAWN BY	LFW
"	"	"	'to be Removed' to 'to Remain' on Corral	DATE COMP.	2-28-8
6179	5-24-83	R.L.R	& Exist. 14.5' Gate callout.	SCALE	1" = 100'
6179	5-24-83	R.L.P	Clarified status Gate, Fencing, Corral on Pt. Data		

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