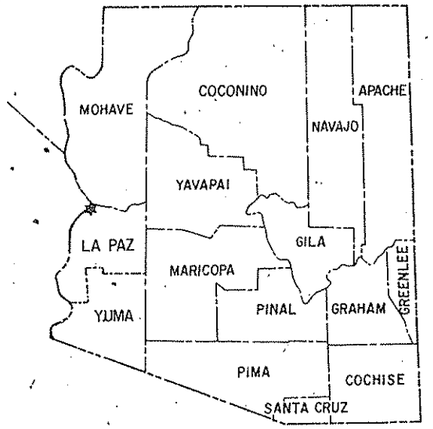
F.H.W.A. REGION	STATE	PROJECT NUMBER	SHEET NUMBER	TOTAL SHEETS	FINALIZED PLANS
9	ARIZ.	F-063-2(8)	1	22	

DRAWING NUMBER	D-15-T-001

STATE OF ARIZONA
DEPARTMENT OF TRANSPORTATION

HIGHWAYS DIVISION

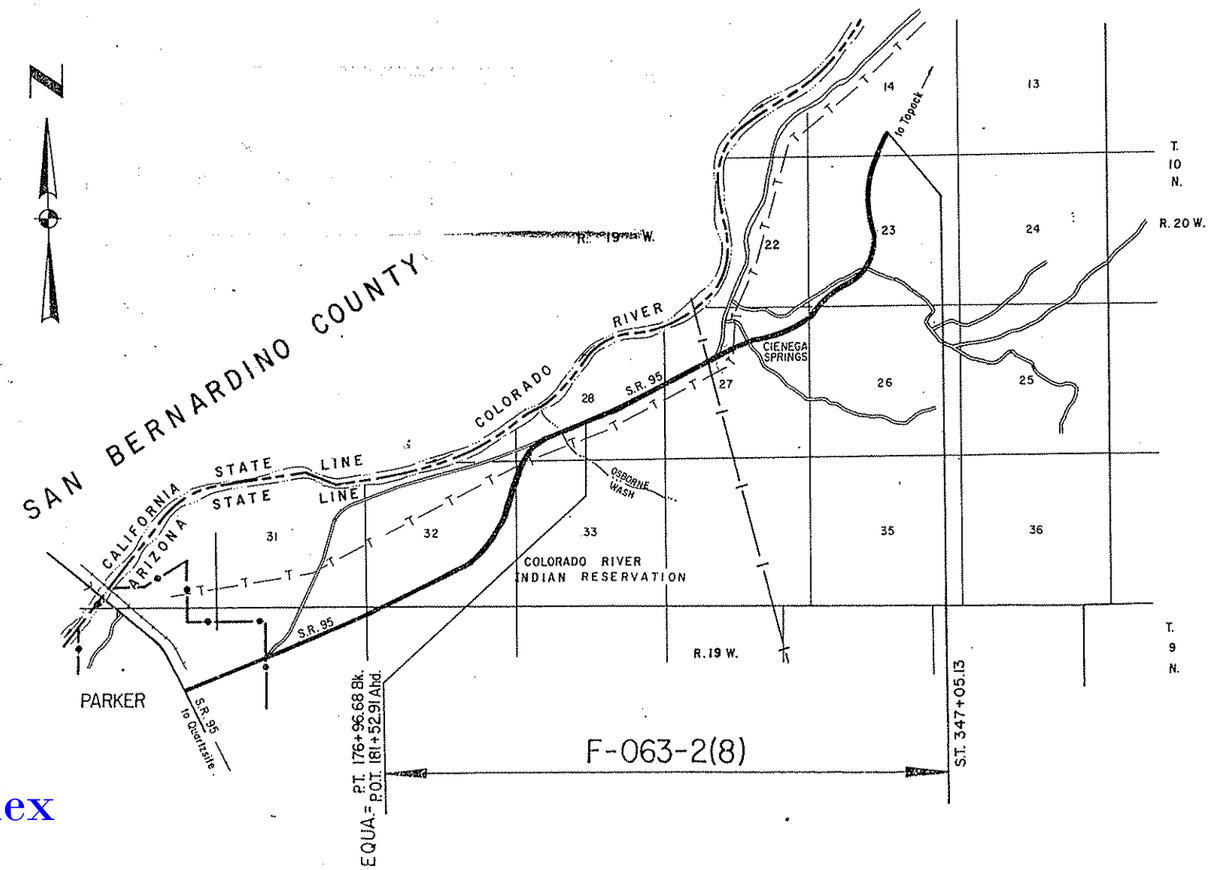


R/W PLANS FILE SET

RIGHT OF WAY PLAN OF THE
QUARTZSITE - PARKER - TOPOCK HWY.
OSBORNE WASH - NORTH UNIT I
S.R. 95
PROJECT NO. F-063-2(8)

LA PAZ CO.

LENGTH OF PROJECT = 3.135 MILES



R/W PLANS FILE SET

Approved in accordance with Roadway Plans

Robert P. Mickelson 10/31/85
DEPUTY STATE ENGINEER DATE

ARIZONA DEPARTMENT OF TRANSPORTATION BOARD
Approved for Right of Way Acquisition in accordance with Resolution Number 85-05-A-39 Dated 5-20-85

W.O. FORD STATE ENGINEER

G. J. Judd 10/31/85
CHIEF DEPUTY STATE ENGINEER DATE

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

DIVISION ENGINEER DATE

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ENVIRONMENTAL CLR. CERT. 10-9-83

PUBLIC HEARING CERT. 2-5-81

QUARTZSITE — PARKER — TOPOCK HWY.
OSBORNE WASH — NORTH, UNIT I
LA PAZ COUNTY

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MJM / Adam, Hamlyn, Anderson
planners • engineers • systems • economists

Registered Professional Engineer (Civil) JAMES D. ANDERSON #10791 DEC. 31, 1985 ARIZONA U.S.A.

REVISIONS			
C.O. No	DATE	BY	DESCRIPTION
7174	11-6-85	A.E.A.	REVISED AREA FOR PARCEL NO. 15-026, L-2.
7211	1-15-86	MTP.	Uneconomic Remnant Par. 15-001, 15-003,
"	"	"	15-005, 15-017, 15-018, 15-021. And
"	"	"	REVISED NET AREA & REMAINDER FOR
"	"	"	PARCEL NO. 15-025, 15-026, 15-026-L-2
7275	4/15/86	HNRI V.	REV'D. NET & REM. RT. PAR'S 15-025 & 15-026. Added
"	6-4-86	"	15-026-L1, L3 & L4.

PROJECT NO.	F-003-2(8)
DRAWING NO.	D-15-T-001
SHEET NO.	2 of 22
DRAWN BY	G.L.G.
DATE COMP.	1-21-85
SCALE	—

REVISIONS			
CO No	DATE	BY	DESCRIPTION
7360	8-20-86	JCH	REV'D AREAS PAR. 15-022
7354	8/18/86	HNRI	REV'D. OWNER PAR. 15-024.
7368	9-4-86	JCH	REV'D AREA T.C.E PAR 15-024
7378	9-16-86	JCH	Uneconomic Remnant Par 15-012
7891	3-9-89	MTP	Added Par. 15-024-A
7944	9-9-89	MTP	Deleted Par. 15-024-A.
9541	12-9-01	MTP	Added NOTE ① to Par. 15-014.

✳ UNECONOMIC REMNANT

① Remainder was acquired as EXCESS LAND in W.D. 86-1281.

OWNERSHIP RECORD / ACQUISITION RECORD

PARCEL NUMBER	OWNER	DESCRIPTION	TOTAL AREA	AREA REQUIRED GROSS INCLUDING EXISTING R/W	AREA REQUIRED NET EXCLUDING EXISTING R/W	EASEMENT AREA	REMAINDER LEFT	REMAINDER RIGHT	SHEET NUMBER	BOARD APPROVAL	TYPE & DATE OF INSTRUMENT	RECORDED DATE	RECORDED BOOK	RECORDED PAGE
15-001	Frank J. Atzinger, et ux	Pt. Tract 'R', Lake-Side Subd., Unit Three	10,266 S.F.		2692 S.F.	✳	7574 S.F.		7	3-14-86	W.D. 3-25-86	4-2-86	86	1568
15-002	Richard L. Doiron, et ux	Pt. Tracts 'A & B', Lake-Side Subd., Unit Three	26,757 S.F.		9161 S.F.			17,596 S.F.	7	5-2-86	W.D. 4-5-86	5-30-86	86	2842
15-003	James Dale Haggard	Pt. Tracts 'P & Q', Lake-Side Subd., Unit Three	16,708 S.F.		5510 S.F.	✳	11,198 S.F.		7	3-14-86	W.D. 1-20-86	3-21-86	86	1251
15-004	Charles Felix Antuna, et al	Pt. Tracts 'C & D', Lake-Side Subd., Unit Three	27,596 S.F.		8974 S.F.			18,622 S.F.	7	6-13-86	W.D. 5-29-86	7-x-86	86	3250
15-005	James L. Candelaria	Pt. Tract 'O', Lake-Side Subd., Unit Three	6441 S.F.		2818 S.F.	✳	3623 S.F.		7					
15-006	Austen L. Haydis	Pt. Tracts 'E & F', Lake-Side Subd., Unit Three	40,649 S.F.		25,024 S.F.			15,625 S.F.	7					
15-007	Averil Allen Grimes, et ux	Pt. Tracts 'M & N', Lake-Side Subd., Unit Three	35,664 S.F.		20,393 S.F.		15,261 S.F.		7	9-11-86	W.D. 7-16-86	9-17-86	86	4456
15-008	Timothy B. Costabile, et ux	Pt. Tract 'L', Lake-Side Subd., Unit Three	8576 S.F.		2944 S.F.		5632 S.F.		7					
15-009	Gene Pat McGee, et al	Pt. Tract 'K', Lake-Side Subd., Unit Three	9060 S.F.		3762 S.F.		5298 S.F.		7	3-14-86	W.D. 12-27-86	3-21-86	86	1278
15-010	Howard A. Bergine, et ux	Pt. Tract 'G', Lake-Side Subd., Unit Three	29,526 S.F.		2377 S.F.			27,149 S.F.	7	4-18-86	W.D. 2-25-86	5-13-86	86	2619
15-011	Lillian Rockwell	Pt. Tract 'UA', Lake-Side Subd., Unit Three	15,156 S.F.		7824 S.F.	944 S.F. T.C.E.	7332 S.F.		7					
15-012	Keith Christensen, et ux	Pt. Tract 'H', Lake-Side Subd., Unit Three	30,074 S.F.		18,800 S.F.	675 S.F. T.C.E.	✳	11,274 S.F.	7					
15-013	Pecos River, Inc.	Pt. Tract 'I', Lake-Side Subd. Unit Three & Pt. Lot 6, Sec. 27, T.10N., R.19W.	32,730 S.F.		28,843 S.F.	1400 S.F. T.C.E.		3887 S.F.	7	6-13-86	W.D. 5-8-86	8-20-86	86	3976
15-014	Walter E. Casperson, et ux	Pt. Tract 'J', Lake-Side Subd. Unit Three & Pt. Lot 6, Sec. 27, T.10N., R.19W.	21,698 S.F.		20,813 S.F.		① 885 S.F.		7	3-14-86	W.D. 1-6-86	3-21-86	86	1280 & 1281.
15-015	O.C. Roberts	Pt. Tract 46, Marina Manor	16,224 S.F.		531 S.F.	770 S.F. T.C.E.	15,693 S.F.		7					
15-016	Century Bank	Pt. Lot 1 & Lot 2, Marina Manor	11,437 S.F.		2,359 S.F.		9,078 S.F.		7	6-6-86	W.D. 4-30-86	7-16-86	86	3379
15-017	Frederick Leon Ladehoff, et al	Pt. Lot 3, Marina Manor	4,636 S.F.		1,967 S.F.	✳	2,669 S.F.		7					
15-018	Steven Kaufman, et al	Pt. Lot 4 & Lot 5, Marina Manor	7,575 S.F.		6,185 S.F.	✳	1,390 S.F.		7	4-18-86	W.D. 1-7-86	7-27-86	86	3247
15-019	Mark G. Ellis, et ux	Lot 6, Marina Manor	4,949 S.F.		4,949 S.F.				7	5-2-86	W.D. 4-2-86	5-29-86	86	2835
15-020	Rolland Thornton, et ux	Lot 7, Marina Manor	5,404 S.F.		5,404 S.F.				7	6-6-86	W.D. 12-31-85	7-17-86	86	3415
15-021	Robert M. Lee, et ux	Pt. Lot 8, Marina Manor	3,064 S.F.		1,635 S.F.	✳	1429 S.F.		7					
15-022	John A. Clapp, Jr., et ux	Pt. Lot 9, Marina Manor	6,035 S.F.		~~251 S.F.~~ 145 S.F.		~~5784 S.F.~~ 5890 S.F.		7					
15-023	Lois C. Whiteside, et al	Part of S1/2 N1/2 Sec. 27, T.10N., R.19W.	76.01 Ac.		0.78 Ac.	0.5 Ac. T.C.E.	✳	75.23 Ac.	7,8					
15-024	Estate of Edwin H. Burnham	Pt. N.W. 1/4 N.E. 1/4 Sec. 27, T.10N., R.19W.	25.38 Ac.		6.48 Ac.	TCE 0.60 Ac.	16.25 Ac.	✳2.65 Ac.	7,8					
15-025	Cienega Springs Development Corp.	Pt. N.E. 1/4 N.E. 1/4 Sec. 27, T.10N., R.19W.	39.23 Ac.		~~8.46 Ac.~~ 8.56 Ac.		~~22.11~~ 21.88 Ac.	~~8.69 Ac.~~ ✳8.79 Ac.	8					
15-026	State of Arizona (S.L.D.)	Pt. N½N½N½ Sec. 26, T.10N., R.19W.	80.0 Ac.		3.95 Ac.		1044 S.F.	76.03 Ac.	8,9					
		Pt. Sec. 23, T.10N., R.19W.	637.9± Ac.		63.27 Ac.		204.1 Ac.	370.5 Ac.	8,9,10,11					
		Pt. Sec. 14, T.10N., R.19W.	458.5± Ac.		8.2 Ac.		255.3 Ac.	195.0 Ac.	10,11					
-L1	Robert H. Jones, et al Grazing Lease # 3611-N	Pt. N½N½N½ Sec. 26, T.10N., R.19W.	80.0 Ac.		3.95 Ac.		1044 S.F.	76.03 Ac.	8,9					
		Pt. Sec. 14, T.10N., R.19W.	458.5 Ac.		8.2 Ac.		255.3 Ac.	195.0 Ac.	10,11					
-L2	Robert H. Jones, et al Commercial Lease # 90412	Pt. N½N½N½ Sec. 26, T.10N., R.19W.	80.0 Ac.		3.95 Ac.		1044 S.F.	76.03 Ac.	8,9					
		Pt. Sec. 14, T.10N., R.19W.	458.5± Ac.		8.2 Ac.		255.3 Ac.	195.0 Ac.	10,11					
-L3	Robert H. Jones, et al G.L. # 3611	Pt. Sec. 23, T.10N., R.19W.	637.9± Ac.		63.27 Ac.		204.1 Ac.	370.5 Ac.	9,10,11					
-L4	Robert H. Jones, et al Comm. L. # 90411	Pt. Sec. 23, T.10N., R.19W.	637.9± Ac.		63.27 Ac.		204.1 Ac.	370.5 Ac.	9,10,11					
~~15-024-A~~	~~Estate of Edwin H. Burnham~~	~~Pt. N.W. 1/4 N.E. 1/4 Sec. 27, T.10N., R.19W.~~	~~25.38 Ac.~~			~~T.C.E. 0.15 Ac.~~	DELETED 9-9-89.							

QUARTZSITE — PARKER — TOPOCK HWY.
OSBORNE WASH — NORTH, UNIT I
LA PAZ COUNTY

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4751 N. 15th St. Phoenix, Arizona 85014 264-1387

Registered Professional Engineer (Civil) Certificate No. 4751 — Charles D. Anderson — Date Signed 12-31-85 — Arizona U.S.A.

C.O. No.	DATE	BY	DESCRIPTION
7204	12-12-85	R.F.A.	Revised Net Area for Parcel No. 15-027
7215	4/15/86	HENRY V.	REVD. NET AREA PAR. 15-027, Added 15-026-A
"	6-4-86	"	-L1, L2, L3 & L4.
7337	7-16-86	JCH	Revised Areas Par. 15-033, ADDED ESMT.
"	"	"	AREAS PAR. 15-027
7368	9-4-86	JCH	ADD. NOTE No. 2. FOR UNECON. REM.
7371	9-8-86	JCH	Added P.U.E Par 15-027
7378	9-16-86	JCH	Changed P.U.E. to T.C.E. Par 15-027

DRAWING NO.	D-15-T-001
SHEET NO.	3 of 22
DRAWN BY	R.D.W.
DATE COMP.	9-6-85
SCALE	—

① PUBLIC UTILITY EASEMENT TO BE ACQUIRED IN THE NAME OF WESTERN AREA POWER AUTHORITY (W.A.P.A.). TOTAL OF EXIST. AND NEW ESMT. IS 5.30 AC.

② Parcel 15-033 Rem. Lt. Area — includes 3391 Sq.Ft. of Uneconomic Remnant.

③ Temporary Const. Esmt. to be acquired in the name of B.I.A.

OWNERSHIP RECORD / ACQUISITION RECORD

PARCEL NUMBER	OWNER	DESCRIPTION	TOTAL AREA	AREA REQUIRED: GROSS INCLUDING EXISTING R/W	AREA REQUIRED: NET EXCLUDING EXISTING R/W	EASEMENT AREA	REMAINDER: LEFT	REMAINDER: RIGHT	SHEET NUMBER	BOARD APPROVAL	TYPE & DATE OF INSTRUMENT	RECORDED: DATE	RECORDED: BOOK	RECORDED: PAGE
15-027	U.S.A. (Colorado River Indian Tribe)	Part Of Sec. 27, T.10N., R.19W.		9.51 Ac.	~~6.56 AC.~~ 6.40 AC.	D.E. 0.16 AC. P.U.E. 2.38 A.C.① TCE to 7.21 Ac. T.C.E. 2.61 Ac.③			6,7					
		Part Of Sec. 28, T.10N., R.19W.		8.57 Ac.	~~7.35 Ac.~~ 5.75 Ac.				5,6					
15-028	Ora Belle Casey	Pt. Lot 7, Lake-Side Subd., Unit One	6986 S.F.			738 S.F. T.C.E.		6986 S.F.	7	T.C.E.	ONLY			
15-029	Edith M. Jenkins, et al	Pt. Lot 165, Lake-Side Subd., Unit One	7393 S.F.		512 S.F.	476 S.F. T.C.E.		6881 S.F.	7	5-2-86	W.D. 3-5-86	6-20-86	86	3091 ✓
15-030	Valley National Bank of Ariz., Tr.	Pt. Tract 36, Marina Manor	5728 S.F.		3 S.F.	20 S.F. T.C.E.	5725 S.F.		7					
15-031	Ralph R. Gibson, et ux	Pt. Lot 1, Resubd. of TR. 29-35, Marina Manor	9267 S.F.		816 S.F.	1211 S.F. T.C.E.	8451 S.F.		7					
15-033	Julie Curreri, et al	Pt. TR. 40, TR 41, TR 42 Marina Manor	27424 S.F.		~~11674 S.F.~~ 14023 S.F.	28 SF T.C.E.	13401 ± ②		7					
		Pt. Lots 2-4, Resubd. of TR. 29-35, Marina Manor												
15-035	William Ray Olsen, et ux	Pt. South 40' Tract H, Lake Side Subd. Unit Three	8915 S.F.		2085 S.F.			6830 S.F.	7	6-27-86	W.D. 6-12-86	7-22-86	86	3505
15-036	Robert John Cantril, et ux	Pt. Lot 109 Marina Manor	5080 S.F.			284 S.F. T.C.E.	5080 S.F.		7	T.C.E.	ONLY			
15-037	Amos DeGroot, et al	Pt. Lot 108 Marina Manor	3832 S.F.			26 S.F. T.C.E.	3832 S.F.		7	T.C.E.	ONLY			
15-026-A	State of Arizona (S.L.D.)	Pt. N½N½N½ Sec. 26, T.10N., R.19W.	76.05 Ac.		0.06 Ac.		1044 S.F.	75.97 Ac.	8					
		Pt. Sec. 23, T.10N., R.19W.	574.6 Ac.		0.06 Ac.		204.1 Ac.	370.5 Ac.	9					
-L1	Robert H. Jones, et al Grazing Lease # 3611-N	Pt. N½N½N½ Sec. 26, T.10N., R.19W.	76.05 Ac.		0.06 Ac.		1044 S.F.	75.97 Ac.	8					
-L2	Robert H. Jones, et al Commercial Lease # 90412	Pt. N½N½N½ Sec. 26, T.10N., R.19W.	76.05 Ac.		0.06 Ac.		1044 S.F.	75.97 Ac.	8					
-L3	Robert H. Jones, et al G.L. # 3611	Pt. Sec. 23, T.10N., R.19W.	574.6 Ac.		0.06 Ac.		204.1 Ac.	370.5 Ac.	9					
-L4	Robert H. Jones, et al. Comm. L. #90411	Pt. Sec. 23, T.10N., R.19W.	574.6 Ac.		0.06 Ac.		204.1 Ac.	370.5 Ac.	9					
15-027-A	U.S.A. (Colorado River Indian Tribe)	Pt. of Sec.s 27 & 28, T.10N., R.19W.				T.C.E. 5.50 Ac.			7					

7891	3-8-89	MTP	Added Par. 15-027-A

QUARTZSITE — PARKER — TOPOCK HWY.
OSBORNE WASH — NORTH, UNIT I
LA PAZ COUNTY

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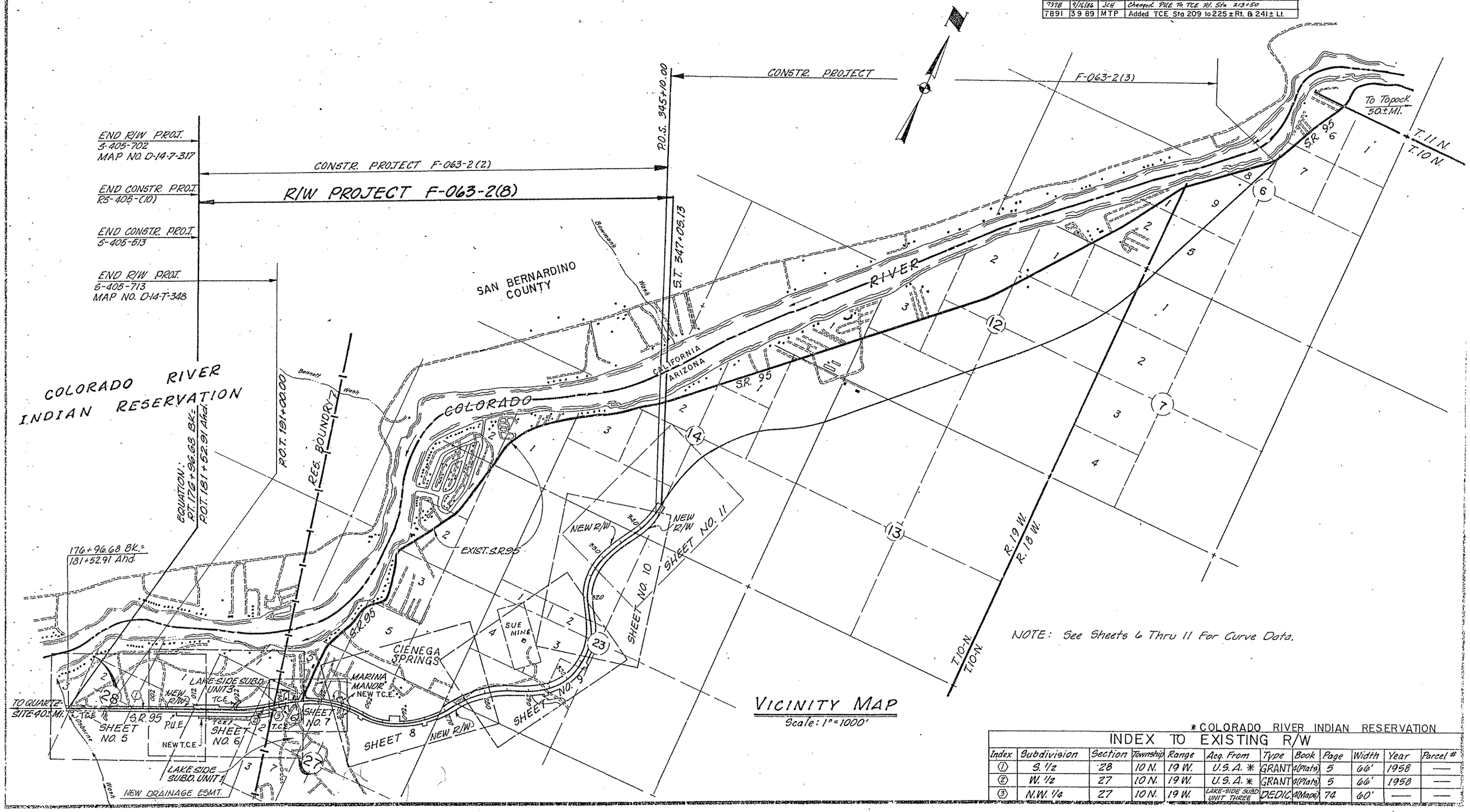
C.O. No	DATE	BY	DESCRIPTION
7174	11-7-85	A.F.A.	Revised T.C.E. to New R/W & Added New R/W'S
7204	12-12-85	R.F.A.	Added New R/W at P.O.T. 181+52.91 Lt.
7211	1-16-86	A.F.A.	Revised Right of Way.
7275	4/15/86	HENRI V.	REMOVED NEW R/W Lt. 174±.
7337	7/18/86	HENRI V.	ADDED TCE Rt. 182± TCE Lt. 220±
"	"	"	ADDED PUE Rt 205± to 230±
"	"	"	Changed New R/W Rt. 225± to New D.E.
7360	8/20/86	JCH	Revd New R/W Lt. Sta 240±
7354	8/18/86	HENRI	REV'D. CONSTR. LIMITS AS PER C&S. REVIEW.
7371	9/8/86	JCH	Added P.U.E. Rt. Sta. 213+50
7378	9/16/86	JCH	Changed PUE to TCE Rt. Sta 213+50
7891	3 9 89	MTP	Added TCE Sta 209 to 225± Rt. & 241± Lt.

DRAWING NO.	D-15-T-001
SHEET NO.	4 of 22
DRAWN BY	G.L.G.
DATE COMP.	1-21-85
SCALE	1"=1000'



NOTE: See Sheets 6 Thru 11 For Curve Data.

VICINITY MAP
Scale: 1"=1000'

* COLORADO RIVER INDIAN RESERVATION

INDEX TO EXISTING R/W

Index	Subdivision	Section	Township	Range	Acq. From	Type	Book	Page	Width	Year	Parcel #
①	S. 1/2	28	10 N.	19 W.	U.S.A. *	GRANT	4(Plats)	5	66'	1958	—
②	W. 1/2	27	10 N.	19 W.	U.S.A. *	GRANT	4(Plats)	5	66'	1958	—
③	N.W. 1/4	27	10 N.	19 W.	LAKE-SIDE SUBD. UNIT THREE	DEDIC.	4(Maps)	74	60'	—	—

QUARTZSITE — PARKER — TOPOCK HWY.
OSBORNE WASH — NORTH, UNIT I
LA PAZ COUNTY

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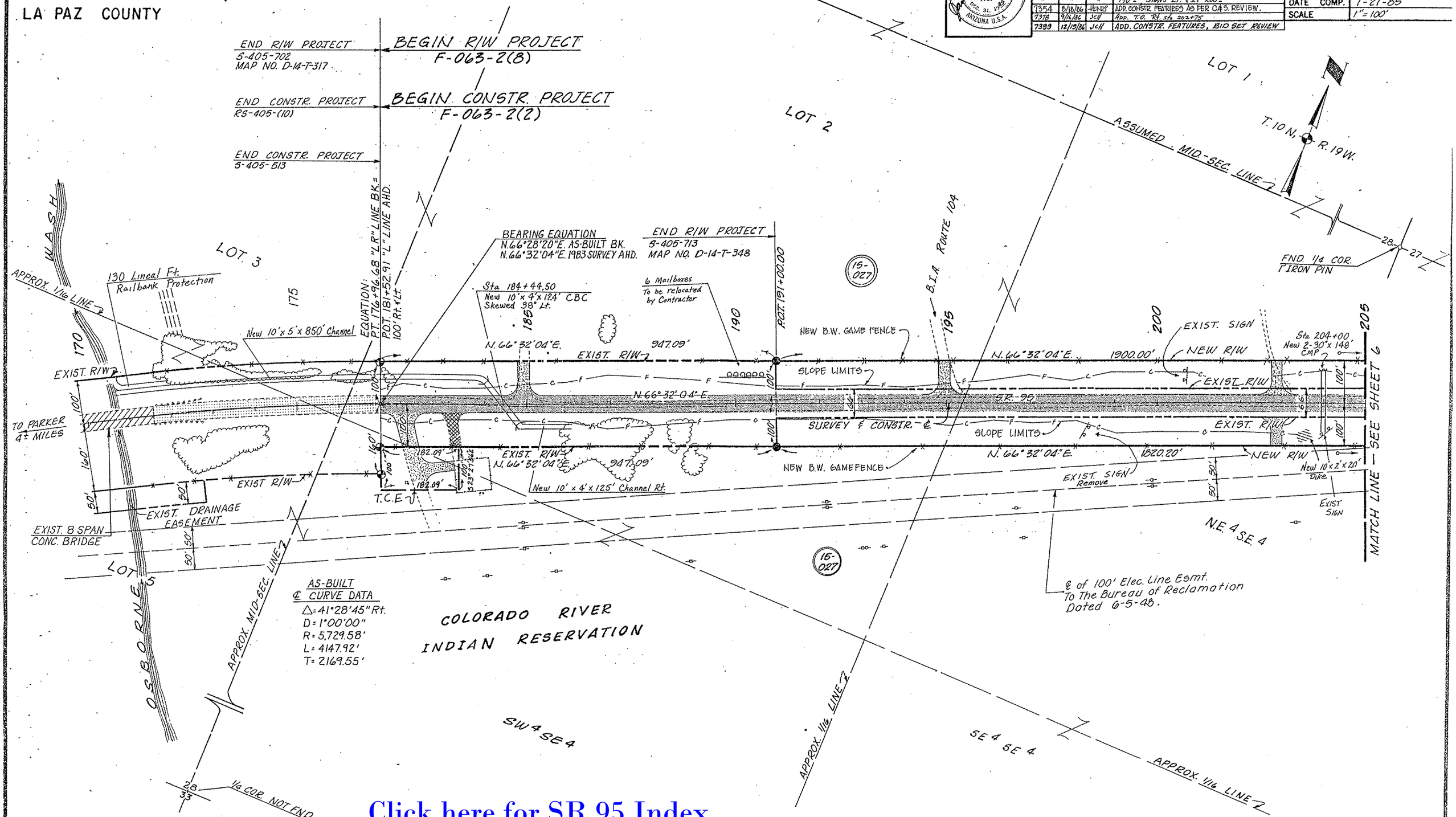
Registered Professional Engineer (Civil) — James D. Anderson #4791 — Exp. 31, 1985 — Arizona U.S.A.

REVISIONS			
C.O. No.	DATE	BY	DESCRIPTION
7204	12-12-85	RFA	Added New R/W at P.O.T. 183+61.39 Lt.
7275	4/15/86	HENRY	ADD. 100' ELEC. LN. ESMT. Rt.; REMVD. NEW R/W Lt. 174±.
7337	7/15/86	JCH	ADDED TCE Rt. 182 I, MAILBOXES Lt.
"	"	"	190 I SIGNS Lt. & Rt 200 I
7354	8/18/86	HENRY	ADD. CONSTR. FEATURES AS PER C&S. REVIEW.
7378	9/14/86	JCH	Add. T.O. Rt. sta 202+75
7399	12/19/86	JCH	ADD. CONSTR. FEATURES, BID SET REVIEW

PROJECT NO.	F-063-2(8)
DRAWING NO.	D-15-T-001
SHEET NO.	5 OF 22
DRAWN BY	G.L.G. & E.E.N.
DATE COMP.	1-21-85
SCALE	1" = 100'



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QUARTZSITE – PARKER – TOPOCK HWY.
OSBORNE WASH – NORTH, UNIT I
LA PAZ COUNTY

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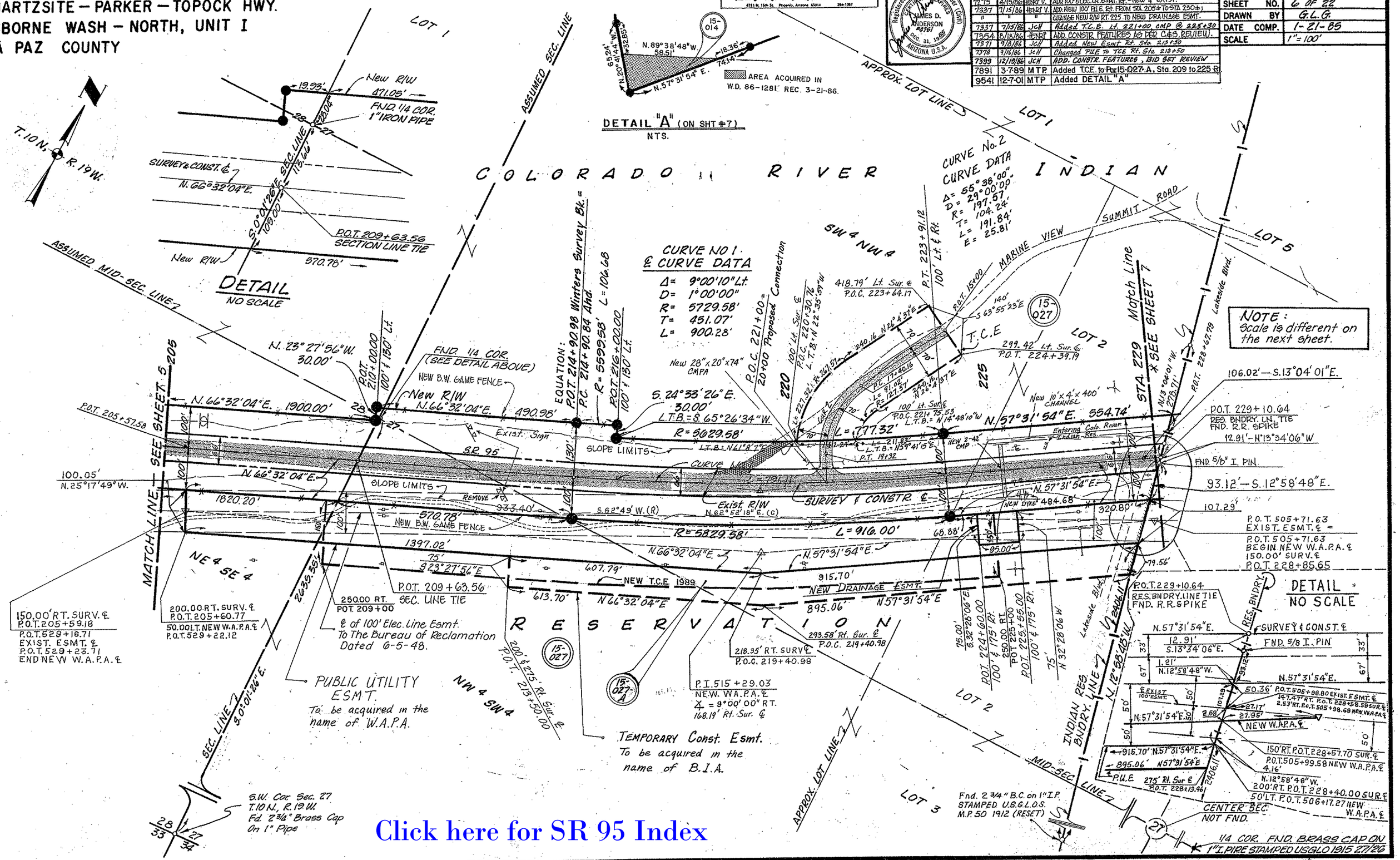
4781 N. 16th St. Phoenix, Arizona 85014 264-1387

Registered Professional Engineer (Civil) — Certificate No. 9361 — James D. Anderson — Dec. 31, 1985 — Arizona U.S.A.

REVISIONS			
C.O. No.	DATE	BY	DESCRIPTION
7215	4/15/86	HERP V.	ADD 100' ELEC. LN. ESMT. RT. – NEW & EXIST.
7337	7/15/86	HERP V.	ADD NEW 100' ELE. RT. FROM STA. 205+ TO STA. 230+;
"	"	"	CHANGE NEW R/W RT. 225 TO NEW DRAINAGE ESMT.
7337	7/15/86	JCH	Added T.C.E. Lt. 221+00, CMP @ 225+30
7354	8/18/86	HERP	ADD. CONSTR. FEATURES AS PER C&S REVIEW.
7371	9/8/86	JCH	Added New Esmt Rt. Sta. 213+50
7378	9/16/86	JCH	Changed FILE to TCE Rt. Sta. 213+50
7399	12/19/86	JCH	ADD. CONSTR. FEATURES, BID SET REVIEW
7891	3-7-89	MTP	Added T.C.E. to Par. 15-027-A, Sta. 209 to 225 Rt.
9541	12-7-01	MTP	Added DETAIL "A"

PROJECT NO.	F-063-2(8)
DRAWING NO.	D-16-T-001
SHEET NO.	6 OF 22
DRAWN BY	G.L.G.
DATE COMP.	1-21-85
SCALE	1" = 100'



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QUARTZSITE – PARKER – TOPOCK HWY.
OSBORNE WASH – NORTH, UNIT I
LA PAZ COUNTY

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4251 N. 16th St. Phoenix, Arizona 85014 264-1387

Registered Professional Engineer (Civil) Certificate Expires Dec. 31, 1985 — James D. Anderson #9791 — Arizona U.S.A.

REVISIONS				PROJECT NO.	F-063-2(8)
C.O. No.	DATE	BY	DESCRIPTION	DRAWING NO.	D-15-T-001
7211	11-15-86	MTP	Uneconomic Remnant Par. 15-001, 15-003,	SHEET NO.	7 of 22
—	—	—	15-005, 15-017, 15-018, 15-021.	DRAWN BY	E.C.N.
7275	4/15/86	HARP V.	ADD 100' ELEC. LN. ESMT. Rt. 7254 & ADD 50' ELEC. LN. ESMT.	DATE COMP.	6-13-85
"	"	"	Rt. 241 & To 246 ±. Added Signs Lt 234+64	SCALE	1" = 50' *
"	6-4-86	KRG	& 235+03.		
7337	7-15-86	JCH	Revised New R/W Harbor Dr. to S.R. 95		
"	"	"	"		
"	"	"	Add Septic 240+33.10 Lt. Chain link Fence 233+00		
"	"	"	Uneconomic Remnant Par. 15-024 Rt.		
7354	8/18/86	HARP	ADD CONSTR. FEATURES AS PER C&S. REVIEW.		

NOTE: All Lot Dimensions Shown are Recorded Measurements.

NOTE: * SCALE IS DIFFERENT ON THE NEXT SHEET

UNECONOMIC REMNANT 3391 Sq. Ft. 244.40' Rt. P.O.C. 15+11.87

MARINA MANOR — T.R. 28 A RESUBDIVISION OF TR. 29-35 BK. 8 of Plats, Pg. 60

32.98' Rt. P.O.C. 15+17.30 — P.T. 15+57.41 — 37.02' Rt. P.O.T. 13+86.90

221.70' Rt. P.O.T. 15+78.98

Disposal D-Y-20, L-Y-8, by SWD, Rec. 4-18-00, Dkt. 2000-01966.

40 or Pigpg Sign 56' Lt. P.O.T. 235+03.33

Fnd. 1" Iron Pipe

LOT 1 — LOT 5 — LOT 2 — LOT 6

LAKE-SIDE SUBDIVISION UNIT THREE — Bk. 4 Of Plats, Page 74

COMMERCIAL DRIVE — Colorado Rvr. Adj. 46' Lt. P.O.T. 234+64.13

HARBOR DRIVE — DRAINAGE DEDICATION — S.R. 95 — HARBOR VIEW ROAD — MARINA MANOR — Bk. 4 Of Plats, Pg. 74

T. 10 N., R. 19 W.

N. 1/4 Cor. Sec. 27 - 1" I.P. USGLO Brass Cap 1915

MID-SEC. LINE — EXIST. SEPTIC TANK 86.77 Lt. P.O.S.T. 240+40.63

DELETE 9-9-89

SEE DETAIL BELOW — P.O.C. 243+55.00 10.0' Lt. — N.19°04'21"W. 110.00' — T.C.E. — NEW R/W — L=543.01' — R=1532.40' — NEW B.W. GAME FENCE — ℄ 100' Wide Easement P.O.S.T. 242+57 Transmission Line X-ing 5 Wires 40' Clear — SLOPE LIMITS — L.T.B. N.63°31'54"E. — L.T.B. N.75°55'39"E.

℄ 100' Wide Easement P.O.S.T. 71' Ahead P.I. Transmission Line Xing 7 Wires 22' Clear Skewed 6°30' Rt.

139.49' S 39°45'42"E

SURVEY & CONSTR. CURVE No. 2

NEW SINGLE SPAN CONC. BOX GIRDER BRIDGE — L.T.B. = N.77°43'39"E. — R=1332.40' L=186.04' — New 18" CMP — SLOPE LIMITS

116 Cor. (1972) S.E. Corner Lot 5, 388.27 Ft. 1" Iron Pipe — R=1287.40' L=127.76' — R=1287.40' L=11.46' — New R/W — 179.88'

℄ 100' ELEC. LN. ESMT. To MARY RANDOLPH, DATED 7-3-41, REC. 7-19-41, Bk. 91 Pg. 370 Offs. 80'

℄ 50' ELEC. LN. ESMT. To BUREAU OF REC., DATED 7-19-60, REC. 7-19-62, Dkt. 333 Pg. 654.

UNECONOMIC REMNANT 2.65 Ac.

Fnd. 1/16 Cor. 1/2" Iron Pipe

CURVE NO. & CURVE DATA

MATCH LINE — *SEE SHEET 8

MATCH LINE — *SEE SHEET 6

P.O.T. 229+10.64 Indian Reservation Line Tie

S.R. 95 EXIST. R/W — N.57°31'54"E. — NEW R/W — 264.67' — P.O.T. 232+10 = 2+70.29 Cove Ave.

COVE AVENUE — DRAINAGE DEDICATION — P.O.T. 233+08.44 Side Rd. 20+00 30' Skew 22°09'30" P.I. 20+44.75 59°26'00" Rt. — P.O.C. 23+42.64 19.44' Rt. — P.O.C. 23+42.09 60' Rt. — P.O.T. 231+40.47 100' Rt. & 260.18' Rt.

Uneconomic Remnant 11274 ± — P.O.C. 28+83.35 25.97' Lt. — ℄ Of Easement For Electric Transmission Line To The U.S. Bureau Of Reclamation — ℄ Of Easement For Electric Transmission Line To The U.S. Bureau Of Indian Affairs — P.O.C. 23+43.97 60' Lt. — N. 62°54'40"E. 34.03' — N. 23°12'30"W. 47.90' — N. 62°54'40"E. 40.56' — PT. 24+12.87 15' Lt.

LAKE-SIDE SUBDIVISION UNIT ONE — Bk. 4 Of Plats, Page 63

DISPOSAL L-Y-017, PER SPECIAL WARRANTY DEED, RECORDED 9/18/2014, DOC 2014-03082, L.C.R PLAN MAINT.: ADOT PM-14-085, 10/8/14

DISPOSAL D-Y-019, "L-Y-007 PER SPECIAL WARRANTY DEED, DOC. 2004-02989 RECORDED 6/04/04 L.C.R. PLAN MAINT.: GMTS CORP. 8-13-10

UNECONOMIC REMNANT

℄ CONNECTION ROAD CURVE DATA
— CURVE "A" —
Δ=6°05'00" Lt.
R=2864.79'
L=304.17'
D=2°00'00"
— CURVE "B" —
Δ=29°06'30" Lt.
R=572.96'
L=291.08'
D=10°00'00"

86.77' Lt. Sur. ℄ P.O.S.T. 240+40.63 — 0.16' N59°33'54"E — 100' Lt. Sur. ℄ B.C. 240+45.10 — SEPTIC TANK — NEW R/W — 24.10' N69°33'54"E — 89.85' Lt. P.O.T. 240+31.08 — 5.75' N59°52'58"W — 84.75' Lt. P.O.S.T. 240+33.72 — 18.32' N59°33'54"E — 88.99' Lt. P.O.S.T. 240+55.14 — 5.81' N 0°02'33"E — 84.10' Lt. P.O.S.T. 240+52.03 — NEW R/W 1986

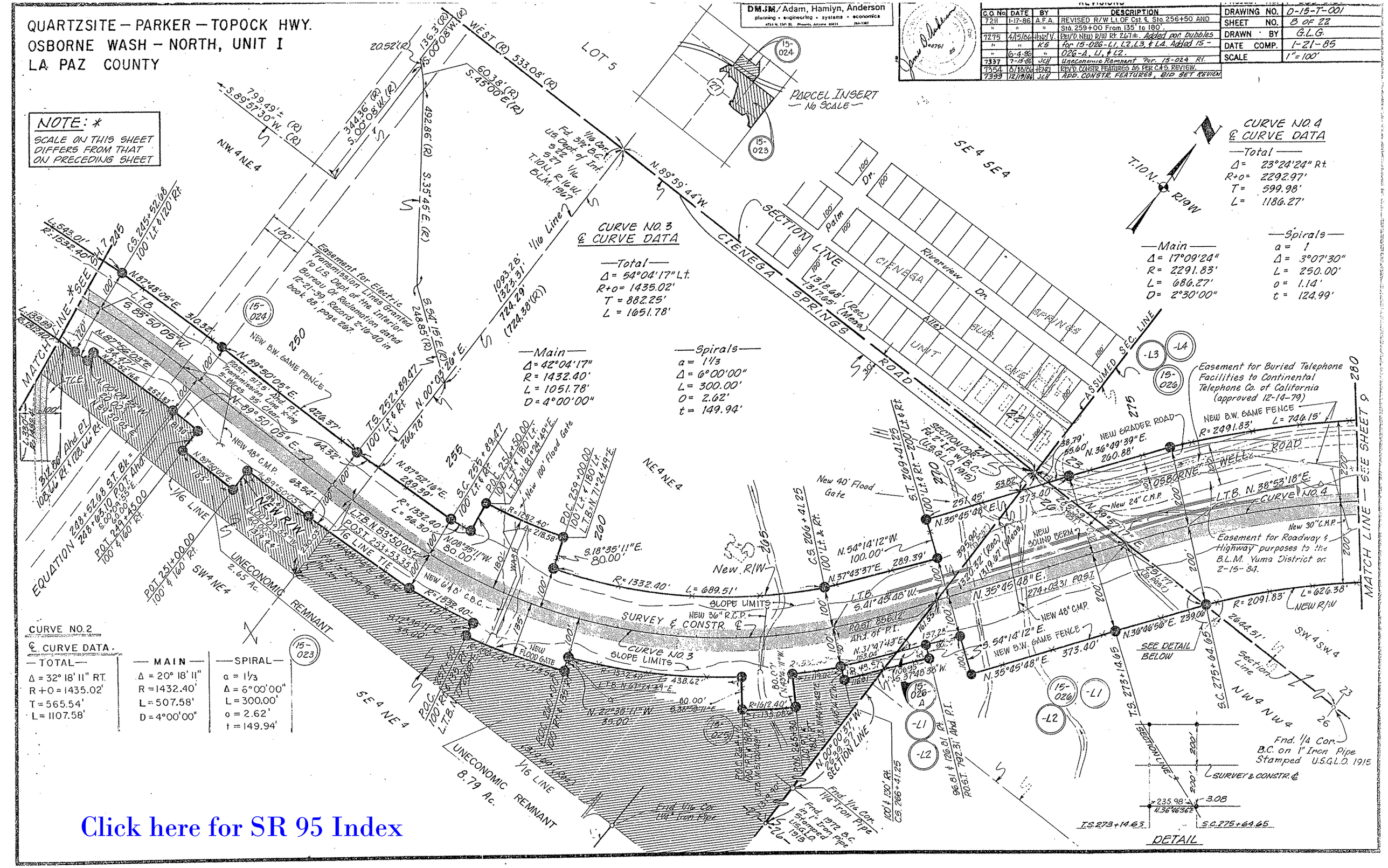
CO No	DATE	BY	DESCRIPTION
7360	8-20-86	JCH	Rev'd R/W Lt. & Septic Tank Par. 15-022, Lot 9
7368	9-4-86	JCH	Rev'd T.C.E. Lt. Sta. 244± Par. 15-024 Add T.C.E. w/ 58'
"	"	"	45' Rt. Sta. 77± UNECON. Rem. as Par. 15-033
7378	9-16-86	JCH	Added Uneconomic Remnant Par. 15-012
7399	12-19-86	JCH	ADD CONSTR. FEATURES, BID SET REVIEW
7891	3-6-89	MTP	Add T.C.E. to Par. 15-027-A. Sta. 241+00 to 243+55 Lt.
7944	9-9-89	MTP	Deleted Par. 15-024-A. & T.C.E. area from Sta. 241+to243+55 Lt.
8042	12-8-89	MTP	Added Excess Land Note.
9541	12-9-90	MTP	REV'D PAR. 15-14, & ADD. NOTE

HARD COPY. 8344 M1; 7216, M2

CHECKED BY: Alan C. Williams

EXCESS LAND NOTE.

PARCEL NUMBER	SALE NO.	SALE DATE	BUYER'S NAME	TYPE OF INSTRM.
15-001	L-3-37	11-15-89	Errol F. & Norma Y. Antuna, husband and wife.	Q.C.D.
15-003				
15-005				
15-002	L-3-51	11-15-89	Errol F. & Norma Y. Antuna.	Q.C.D.
15-017	L-3-38	11-15-89	Jerry S. Melton & Vera Lena Sirota, as joint tenants.	Q.C.D.
15-018				
15-012	L-3-41	11-15-89	Colorado River Market, a California Limited Partnership	Q.C.D.
15-033	L-3-45	11-15-89	Richard D. & Genevieve L. Hill, husband and wife.	Q.C.D.


QUARTZSITE – PARKER – TOPOCK HWY.
OSBORNE WASH – NORTH, UNIT I
LA PAZ COUNTY
DMJM/Adam, Hamlyn, Anderson
planning • engineering • systems • economics
REVISIONS
C.O. No. | DATE | BY | DESCRIPTION
7211 | 1-17-86 | A.F.A. | REVISED R/W L1. OF Cst. ℄ Sta. 256+50 AND Sta. 259+00 From 135' to 180'.
7275 | 4/15/86 | HENRY V. | REV'D NEW R/W Rt. 267±. Added par. bubbles for 15-026-L1, L2, L3, & L4. Added 15-026-A, L1, & L2.
7337 | 7-15-86 | JCH | Uneconomic Remnant Par. 15-024 Rt.
7354 | 8/18/86 | HENRY | REV'D CONSTR. FEATURES AS PER C.&S. REVIEW.
7399 | 12/19/86 | JCH | ADD. CONSTR. FEATURES, BID SET REVIEW
DRAWING NO. D-15-T-001
SHEET NO. 8 OF 22
DRAWN BY G.L.G.
DATE COMP. 1-21-85
SCALE 1"=100'
NOTE: *
SCALE ON THIS SHEET DIFFERS FROM THAT ON PRECEDING SHEET
LOT 5
PARCEL INSERT
No SCALE
CURVE NO. 4
℄ CURVE DATA
Total
Δ = 23°24'24" Rt.
R+o = 2292.97'
T = 599.98'
L = 1186.27'
Main
Δ = 17°09'24"
R = 2291.83'
L = 686.27'
D = 2°30'00"
Spirals
a = 1
Δ = 3°07'30"
L = 250.00'
o = 1.14'
t = 124.99'
CURVE NO. 3
℄ CURVE DATA
Total
Δ = 54°04'17" Lt.
R+o = 1435.02'
T = 882.25'
L = 1651.78'
Main
Δ = 42°04'17"
R = 1432.40'
L = 1051.78'
D = 4°00'00"
Spirals
a = 1 1/3
Δ = 6°00'00"
L = 300.00'
O = 2.62'
t = 149.94'
CURVE NO. 2
℄ CURVE DATA
TOTAL
Δ = 32° 18' 11" RT.
R+O = 1435.02'
T = 565.54'
L = 1107.58'
MAIN
Δ = 20° 18' 11"
R = 1432.40'
L = 507.58'
D = 4°00'00"
SPIRAL
a = 1 1/3
Δ = 6°00'00"
L = 300.00'
o = 2.62'
t = 149.94'
SECTION LINE
CIENEGA SPRINGS ROAD
ASSUMED SEC. LINE
MATCH LINE – SEE SHEET 9
MATCH LINE – *SEE SH. 7
EQUATION
NEW R/W
SURVEY & CONSTR. ℄
UNECONOMIC REMNANT 2.65 Ac.
UNECONOMIC REMNANT 8.79 Ac.
NEW B.W. GAME FENCE
NEW GRADER ROAD
OSBORNE WELL ROAD
Easement for Buried Telephone Facilities to Continental Telephone Co. of California (approved 12-14-79)
Easement for Roadway & Highway purposes to the B.L.M. Yuma District on 2-15-84.
Easement for Electric Transmission Lines Granted to U.S. Dept. of the Interior Bureau Of Reclamation dated 12-21-39, Record 2-16-40 in book 88, page 267.
Fnd. 1/4 Cor. B.C. on 1" Iron Pipe Stamped U.S.G.L.O. 1915
DETAIL
SEE DETAIL BELOW
Click here for SR 95 Index

QUARTZSITE – PARKER – TOPOCK HWY.
OSBORNE WASH – NORTH, UNIT I
LA PAZ COUNTY

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4751 N. 16th St. Phoenix, Arizona 85014 264-1387

REVISIONS					
C.O. No.	DATE	BY	DESCRIPTION	PROJECT NO.	F-063-2(8)
7174	11-6-85	A.F.A.	REVISED T.C.E. TO NEW R/W AT OSBORNE	DRAWING NO.	0-15-T-001
"	"	"	WELL ROAD CONNECTION.	SHEET NO.	9 of 22
7211	1-17-86	A.F.A.	REVISED R/W Lt. OF Cst. ℄ Sta. 24+00 TO	DRAWN BY	G.L.G.
"	"	"	Sta. 25+00 FROM 70' TO 100'.	DATE COMP.	1-21-85
"	"	"	ADDED PARCEL NO. 15-026-A.	SCALE	1" = 100'
7275	10-4-86	KS	Added 15-026-A-L3 & L4, & 15-026-U & L2.		
7354	6/18/86	HENRY	ADD. CONSTR. FEATURES AS PER C&S. REVIEW.		

Registered Professional Engineer (Civil) Certificate Expires Dec. 31, 1985 Arizona U.S.A. — James D. Anderson #4751

CURVE NO. 4
℄ CURVE DATA

—Total—
Δ = 23°24'24" Rt.
R+O = 2292.97'
T = 599.98'
L = 1186.27'

—Main—
Δ = 17°09'24"
R = 2291.83'
L = 686.27'
D = 2°30'00"

—Spirals—
a = 1
Δ = 3°07'30"
L = 250.00'
o = 1.14'
t = 124.99'

CURVE NO. 5
℄ CURVE DATA

—Total—
Δ = 79°07'50" Lt.
R+O = 1435.02'
T = 1335.63'
L = 2278.27'

—Main—
Δ = 67°07'50"
R = 1432.40'
L = 1678.27'
D = 4°00'00"

—Spiral—
a = 1 1/3
Δ = 6°00'00"
L = 300.00'
o = 2.62'
t = 149.94'

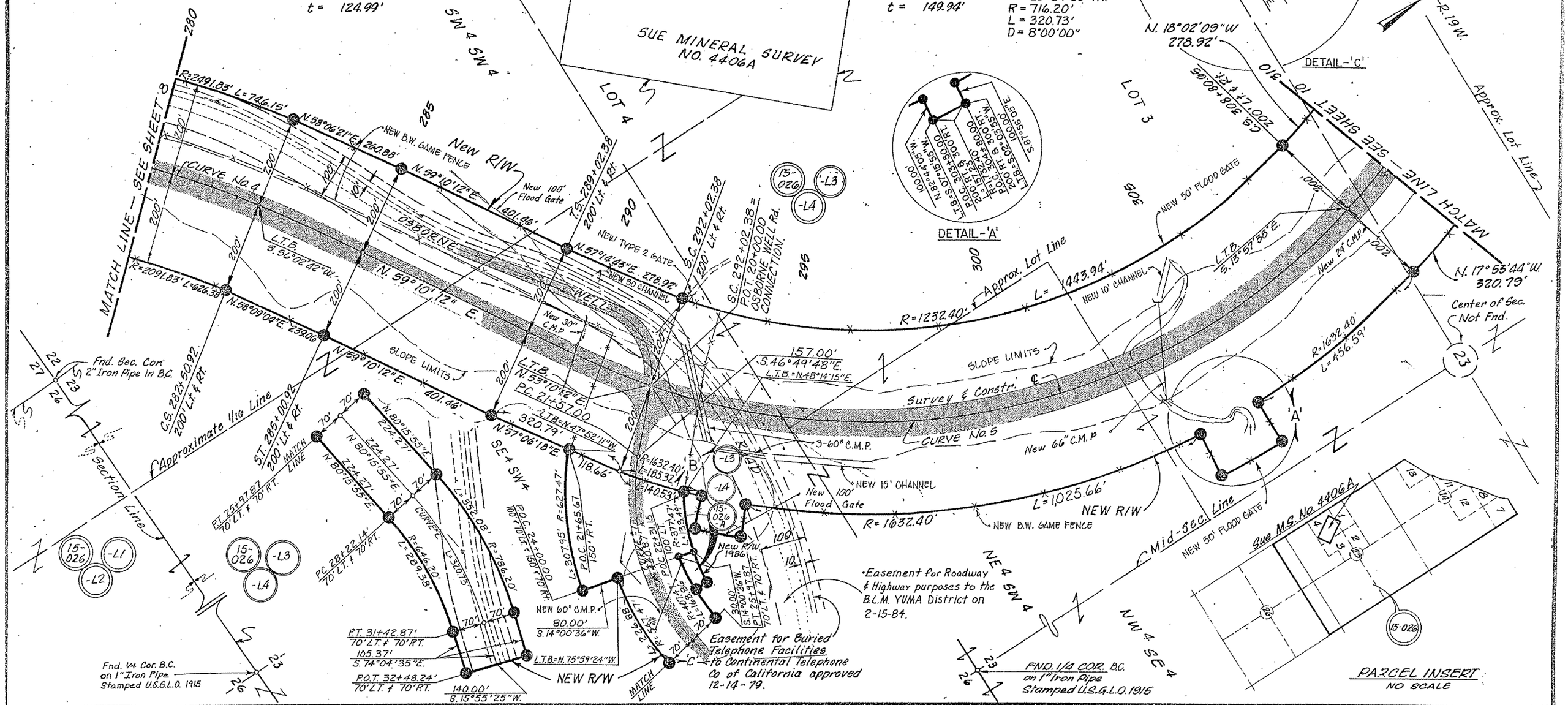
OSBORNE WELL RD. CONNECTION ℄

CURVE NO. 1
℄ CURVE DATA

Δ = 52°54'17" Lt.
R = 477.47'
L = 440.87'
D = 12°00'00"

CURVE NO. 2
℄ CURVE DATA

Δ = 25°39'30" Rt.
R = 716.20'
L = 320.73'
D = 8°00'00"



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QUARTZSITE – PARKER – TOPOCK HWY.
OSBORNE WASH – NORTH, UNIT I
LA PAZ COUNTY

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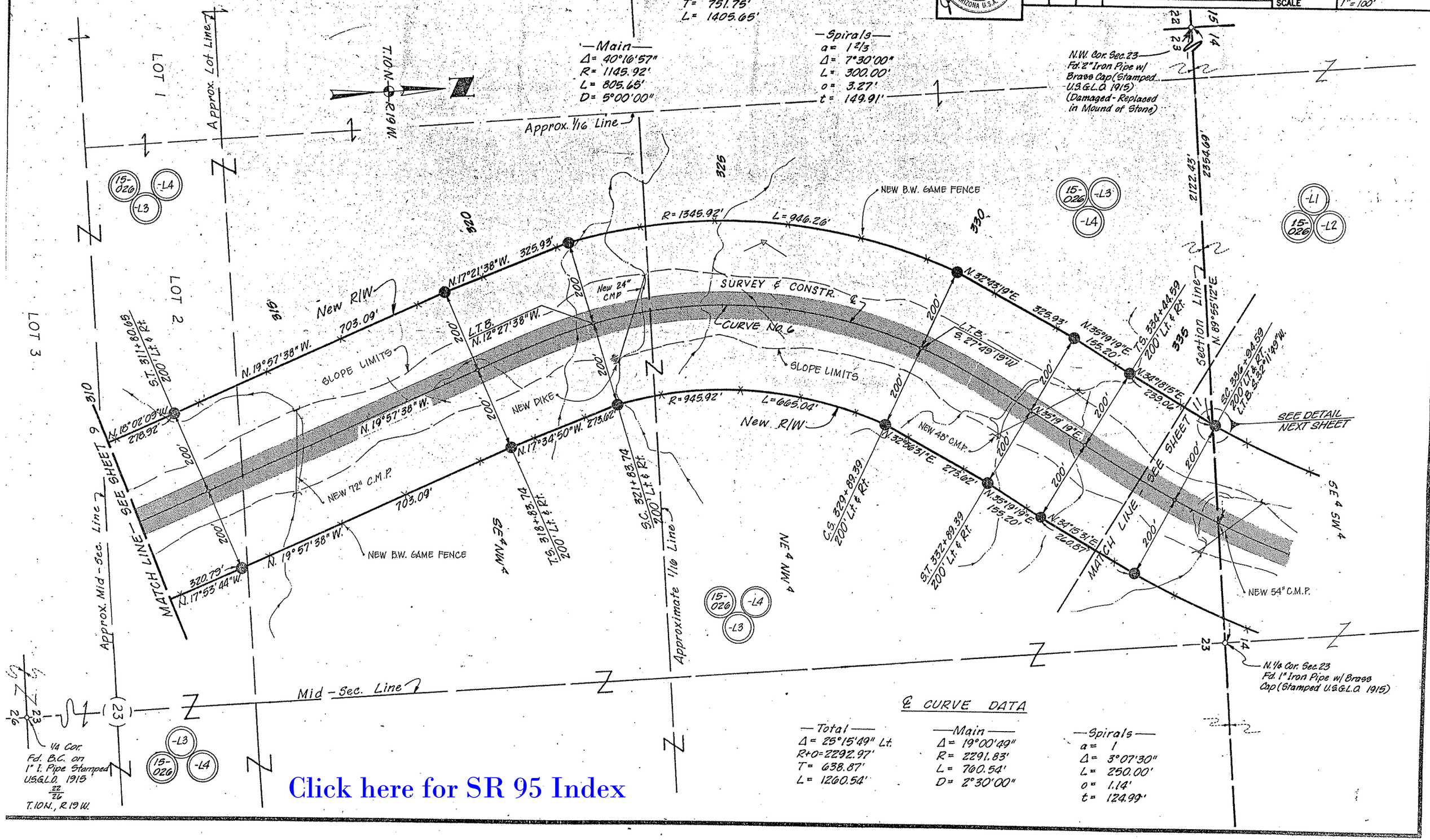
REVISIONS			
C.O. No.	DATE	BY	DESCRIPTION
7275	6-4-86	KS	Added 15-026-L1, L2, L3, & L4
7354	8/18/86	HENRY	ADD. CONSTR. FEATURES AS PER C&S. REVIEW.
7399	12/19/86	JCH	" " " " " BID SET REVIEW

PROJECT NO.	F-063-2(8)
DRAWING NO.	D-15-T-001
SHEET NO.	10 OF 22
DRAWN BY	G.L.G.
DATE COMP.	1-21-85
SCALE	1" = 100'



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QUARTZSITE – PARKER – TOPOCK HWY
OSBORNE WASH – NORTH, UNIT I
LA PAZ COUNTY

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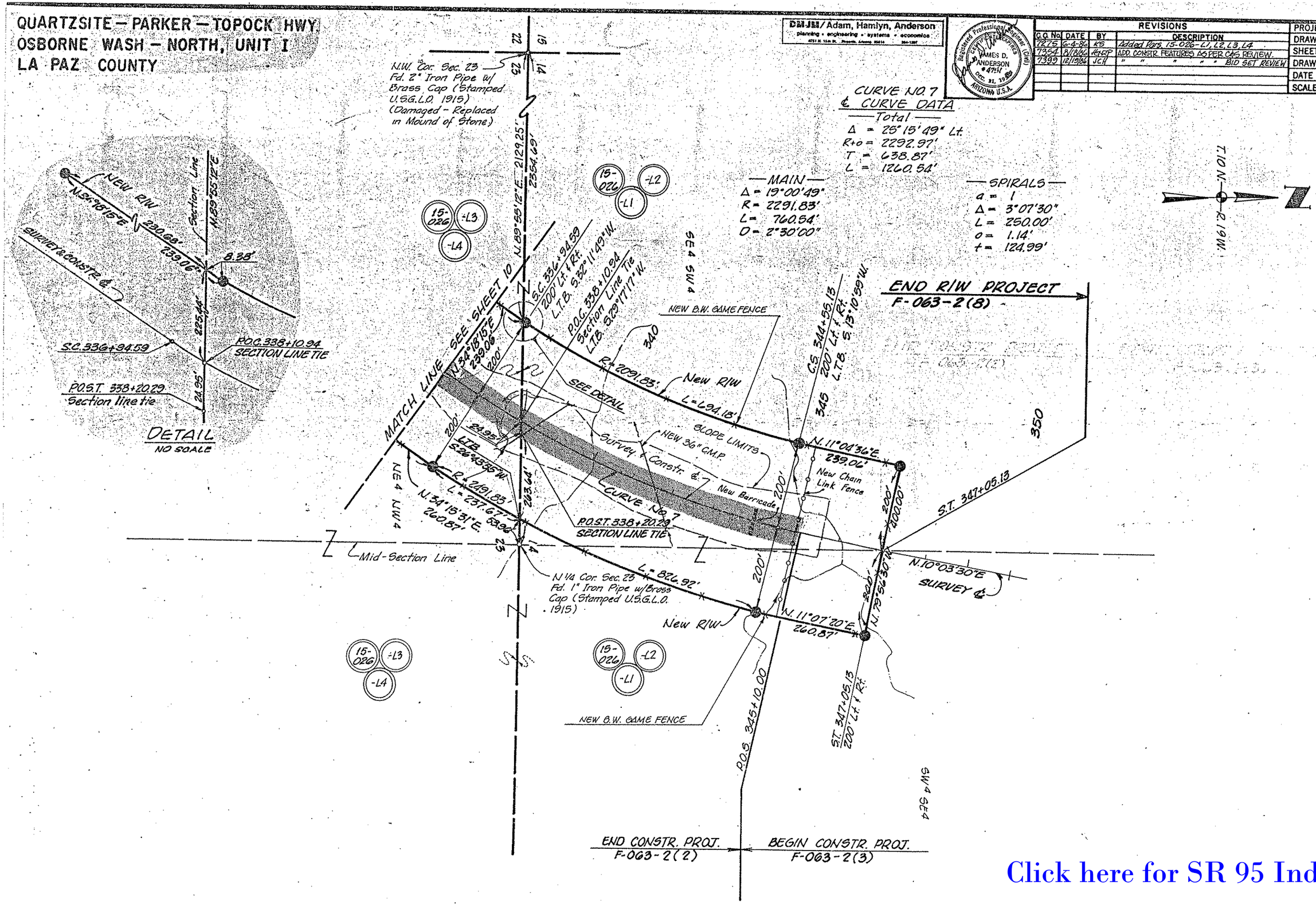
REVISIONS			
C.O. No.	DATE	BY	DESCRIPTION
7275	6-4-86	KS	Added Pars. 15-026-L1, L2, L3, L4
7354	8/18/86	HGRP	ADD. CONSTR. FEATURES AS PER CAS REVIEW.
7399	12/19/86	JCH	" " " " " BID SET REVIEW

PROJECT NO.	F-063-2(8)
DRAWING NO.	D-15-T-001
SHEET NO.	11 OF 22
DRAWN BY	RDW
DATE COMP.	8-30-85
SCALE	1" = 100'



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QUARTZITE – PARKER – TOPOCK HWY.
OSBORNE WASH – NORTH, UNIT 1
LA PAZ COUNTY

B.I.A. APPLICATION

REVISIONS				PROJECT NO.	F-063-2(8)
C.O. No	DATE	BY	DESCRIPTION	DRAWING NO.	D-15-T-001
7275	4/15/86	HORV.	REVISED NET AREA, FROM 13.01 to 12.31 Ac.	SHEET NO.	1/2 OF 22.
7337	7-15-86	JCH	Added Easement AREAS	DRAWN BY	S.D.W.
7371	9-8-86	JCH	Added ESMT. AREA FOR B.I.A.	DATE COMP.	2-1-85
7378	9-14-86	JCH	Changed P.U.E. to T.C.E. Par 15-027	SCALE	———
7891	3-8-89	MTP	Added: T.C.E. Par. 15-027-A.		

U.S. DEPARTMENT OF INTERIOR
BUREAU OF INDIAN AFFAIRS
Colorado River INDIAN AGENCY OFFICE
Parker, ARIZONA

These plans are hereby approved pursuant to the provisions of the act of February, 5, 1948 (62 Stat. 17) and Departmental Regulations 25 CFR 161 subject to any prior valid existing right of adverse claim, and also subject to any and all conditions stated in Resolution No. _____ adopted by the _____ Tribal Council on _____, 19____

_____ _____
Date

THIS SHEET IS A PART OF THE R/W. PLANS AS INDICATED BY THE SHEET NUMBER IN THE UPPER RIGHT HAND CORNER; HOWEVER, FOR USE AS AN APPLICATION, THIS SHEET SHALL BECOME THE FIRST SHEET OF THE APPLICATION PLANS.

Application is hereby made for highway right of way of varying width

HIGHWAYS DIVISION

Date: Nov. 7, 1985 _____
State Engineer

ENGINEER'S AFFIDAVIT

STATE OF ARIZONA
COUNTY OF MARICOPA } SS.

A. J. Judd being first duly sworn, deposes and states that he is the Chief Deputy State Engineer for the State of Arizona, that the survey of the highway center line was made and that these plans were prepared from field notes of said survey, and that the right of way is 3.135 miles in length, beginning at Station 181+52.91 and ending at Station 347+05.13, and said right of way is accurately delineated on the plans attached.

_____
Chief Deputy State Engineer

Subscribed and sworn to before me this 8th day of November, 1985.

Cheryl Mackie
Notary Public, My Commission Expires:
January 21, 1986

Public Utility Easement to be acquired in the name of Western Area Power Authority (W.A.P.A.). Total of exist. and new esmt. is 5.30 ac.

Temporary Const. Esmt. to be acquired in the name of B.I.A.

PARCEL NUMBER	DESCRIPTION	AREA REQUIRED GROSS	AREA REQUIRED NET	EASEMENT	SHEET NUMBER
15-027	Part of Sections 27 & 28, T.10N., R.19W.	18.08 Ac.	~~13.01 Ac.~~ 12.31 Ac.	D.E. 0.16 Ac P.U.E. 2.38 Ac. ① T.C.E. 1.70 Ac T.C.E. 2.61 Ac. ②	5,6,7
15-027-A	Part. of Sections 27 & 28, T.10N., R.19W.	18.08 Ac.	12.31 Ac.	T.C.E 5.5 Ac	6

TYPE OF R/W REQUIRED

☒ Highway R/W ☒ Drainage Easement

APPLICANT'S CERTIFICATE

I, W.O. Ford, do hereby certify that I am the State Highway Engineer for the State of Arizona hereinafter designated the applicant, that A. J. Judd who subscribed to the foregoing affidavit is employed by the applicant as Chief Deputy State Engineer and that he was directed by the applicant to survey the location of a highway center line and to prepare these plans; that the location of said center line, 3.135 miles in length beginning at Station 181+52.91 and ending at Station 347+05.13, is accurately represented on these plans; that such survey as represented on these plans has been adopted by the applicant as the definite location of the highway center line and right of way hereby shown, and that these plans have been prepared to be filed for the approval of the Secretary of the Interior or his duly authorized representative as part of the application for said right of way to be granted the applicant, its successors and assigns, with the right to construct, maintain, and repair improvements thereon and thereover, for such purposes, and with the further right in the applicant, its successors and assigns, to transfer this right of way by assignment, grant or otherwise.

Date: Nov. 7, 1985 By _____
State Engineer

Click here for SR 95 Index