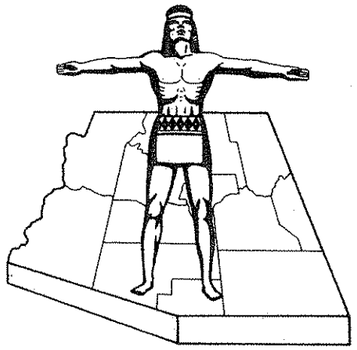

STATE OF ARIZONA
STATE HIGHWAY DEPARTMENT

RIGHT OF WAY PLAN OF THE

YUMA - PARKER
STATE HIGHWAY

PROJECT NO. S-264-710
YUMA
COUNTY

FED. ROAD DIV. NO.	STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
7	ARIZ.	S-264-710	1	18

RIGHT OF WAY MAP NO. D-14-T-346

ALIGNMENT, RIGHT OF WAY, APPROVED IN ACCORDANCE WITH HIGHWAY PLANS. SHEET 1 THRU 18
DATE 7-16-68 W. G. O'Harra
ASSISTANT STATE ENGINEER

APPROVED IN ACCORDANCE WITH RESOLUTION DATED: June 18, 1968, MINUTES OF THE ARIZONA HIGHWAY COMMISSION RES. NO.: 68-46

A.F.E. NO. 95002

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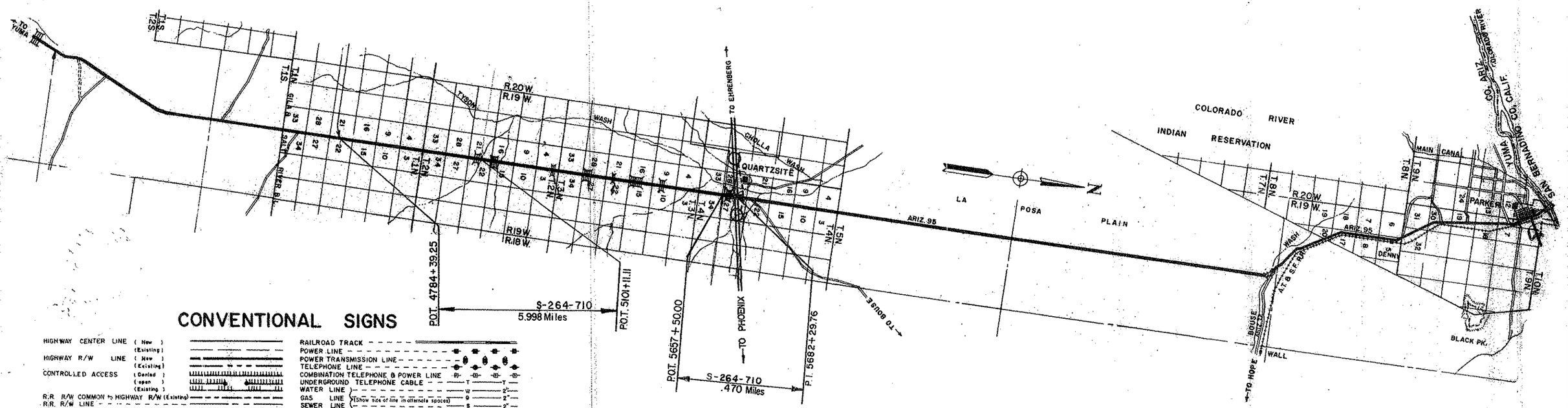

CONVENTIONAL SIGNS

HIGHWAY CENTER LINE (New) (Existing)
HIGHWAY R/W LINE (New) (Existing)
CONTROLLED ACCESS (Denied) (open) (Existing)
R.R. R/W COMMON to HIGHWAY R/W (Existing)
R.R. R/W LINE
TOWNSHIP and RANGE LINE
SECTION LINE
1/4 LINE or MID SEC. LINE
1/16 LINE
PROPERTY LINE (not part of a Subdivision)
SUBDIVISION or LOT LINE
ORIGINAL LOT LINE
STATE and NATIONAL BOUNDARIES
COUNTY LINE
CITY LIMITS
LAND GRANTS BOUNDARIES
FOREST, NATIONAL MONUMENTS, MILITARY BASES and INDIAN RESERVATION
SURVEY MEANDER LINE
NEW R/W CONTROL POINT
EXISTING R/W CONTROL POINTS
EXISTING R/W MARKER
PARCEL NUMBER 7-001

RAILROAD TRACK
POWER LINE
POWER TRANSMISSION LINE
TELEPHONE LINE
COMBINATION TELEPHONE & POWER LINE
UNDERGROUND TELEPHONE CABLE
WATER LINE
GAS LINE (Show size of line in alternate spaces)
SEWER LINE
STORM DRAIN
CHAIN LINK FENCE
BARBED WIRE FENCE (call out type)
STREET LIGHT on, ext. arm
WATER METER
WATER VALVE
FIRE HYDRANT
GAS METER
GAS VALVE
DOWN GUY
MANHOLE (existing)
ROAD (existing)
PROPERTY ANCHOR BARS
PROPERTY LIMITS ARROWS
TRAFFIC FLOW ARROWS
CANAL, CHANNEL or DITCH
BRIDGE
BOX CULVERTS
CATTLE GUARD
RIVER

ARIZONA HIGHWAY COMMISSION
APPROVED FOR RIGHT-OF-WAY ACQUISITION
STATE HIGHWAY ENGINEER
DEPUTY STATE ENGINEER 7-15-68 DATE

DEPARTMENT OF COMMERCE
BUREAU OF PUBLIC ROADS
APPROVED:
DIVISION ENGINEER DATE

YUMA - PARKER HIGHWAY
STONE CABIN NORTH - UNIT III SEC.
YUMA COUNTY

Click here for US 95 Index

REVISIONS			
C.O. No.	DATE	BY	DESCRIPTION
5220	10-2-78	K.S.	Added Parcs. 14-280-1, 14-281-1

PROJECT NO.	S-264-710
DRAWING NO.	D-14-T-346
SHEET NO.	2 OF 18
DRAWN BY	R. RYAN, DIST. #1
DATE COMP.	5-3-68
SCALE	

OWNERSHIP RECORD / ACQUISITION RECORD

PARCEL NUMBER	OWNER	DESCRIPTION	TOTAL AREA	AREA REQUIRED: GROSS INCLUDING EXISTING R/W	AREA REQUIRED: NET EXCLUDING EXISTING R/W	EASEMENT AREA	REMAINDER: LEFT	REMAINDER: RIGHT	SHEET NUMBER	COMMISSION APPROVAL	TYPE & DATE OF INSTRUMENT	RECORDED: DATE	RECORDED: BOOK	RECORDED: PAGE
14-279	U.S.A. (B.L.M.)	SE¼ SE¼ Sec. 28, T.2N., R.19W. SW¼ SW¼ Sec. 27, T.4N., R.19W.	Unknown			3.5 Ac.			13 & 17	10-29-68	R/W 10-10-68	NOT	RECOR	DED
14-280	Virginia Mae Myers S/S	Pt. of NE¼ SE¼ Sec. 28, T.4N., R.19W.	25.3 Ac.	1.3 Ac.	0.4 Ac.		24.0 Ac.		17	6-31-72	F.O.C. 9-12-72	9-29-72	722	304-06
14-281	Clarence A. Rice et ux	Pt. of NW¼ SW¼ Sec. 27, T.4N., R.19W.	191.5 Ac.	1.7 Ac.		0.2 Ac.		189.6 Ac.	17	11-13-68	Esmt. 10-8-68	1-21-69	552	64-65
14-280-1	Erving L. Gordon, et ux	Pt. S½ Section 16, T.1 N., R.19 W.	320.0 Ac.		12.1 Ac.		307.9 Ac.		6, 7	2-27-79	WD 1-11-79	4-6-79	1092	851-852
14-281-1	Vernon Ng	Pt. N½ Section 16, T.1 N., R.19 W.	320.0 Ac.		12.1 Ac.		307.9 Ac.		7, 8	2-27-79	WD 1-22-79	4-6-79	1092	853-854

CHECKED BY Rafael L. Robinson

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YUMA - PARKER HIGHWAY
STONE CABIN NORTH - UNIT III SEC.
YUMA COUNTY

REVISIONS			
C.O. No.	DATE	BY	DESCRIPTION
5220	10-7-76	K.S.	Revd index to exist. R/W. Added New R/W.

PROJECT NO.	S-264-710
DRAWING NO.	D-14-T-346
SHEET NO.	3 OF 18
DRAWN BY	R. R. G.
DATE COMP.	5-3-68
SCALE	SEE BELOW

CHECKED BY. Ralph L. Robinson

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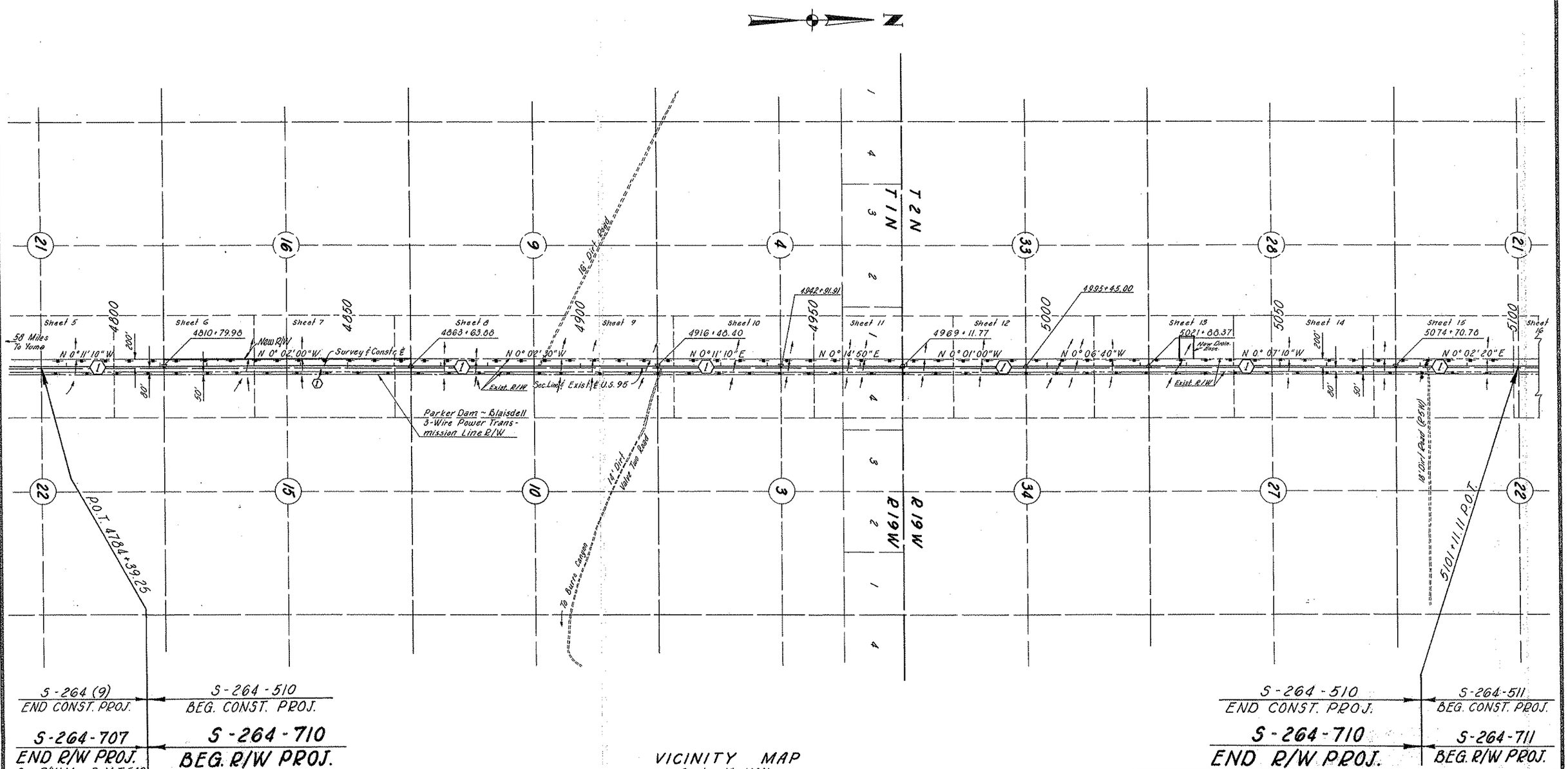

VICINITY MAP
Scale: 1" = 1000'
Sheet 1 of 2

INDEX TO EXISTING R/W

Index	Subdivision	Sec.	Twp.	R.	Acq. From	Type	Book	Page	Width	Year	Parcel No.
1	All Sections 3,4,9,10,15,21 & 22		1N	19W	U.S.A. (B.L.M.)				280'	1953	04253
1	E½ Sec. 21, All Sections 22,27,28,33 & 34		2N	19W	U.S.A. (B.L.M.)				280'	1953	04255

YUMA - PARKER HIGHWAY
STONE CABIN NORTH - UNIT III SEC.
YUMA COUNTY

REVISIONS			
C.O. No.	DATE	BY	DESCRIPTION
2085	10-3-68	E.J.T.	Added new Proj. limits to reflect new Constr. Proj. S-264-512

PROJECT NO.	S-264-710
DRAWING NO.	D-14-T-346
SHEET NO.	4 OF 18
DRAWN BY	R. R. G.
DATE COMP.	5-3-68
SCALE	SEE BELOW

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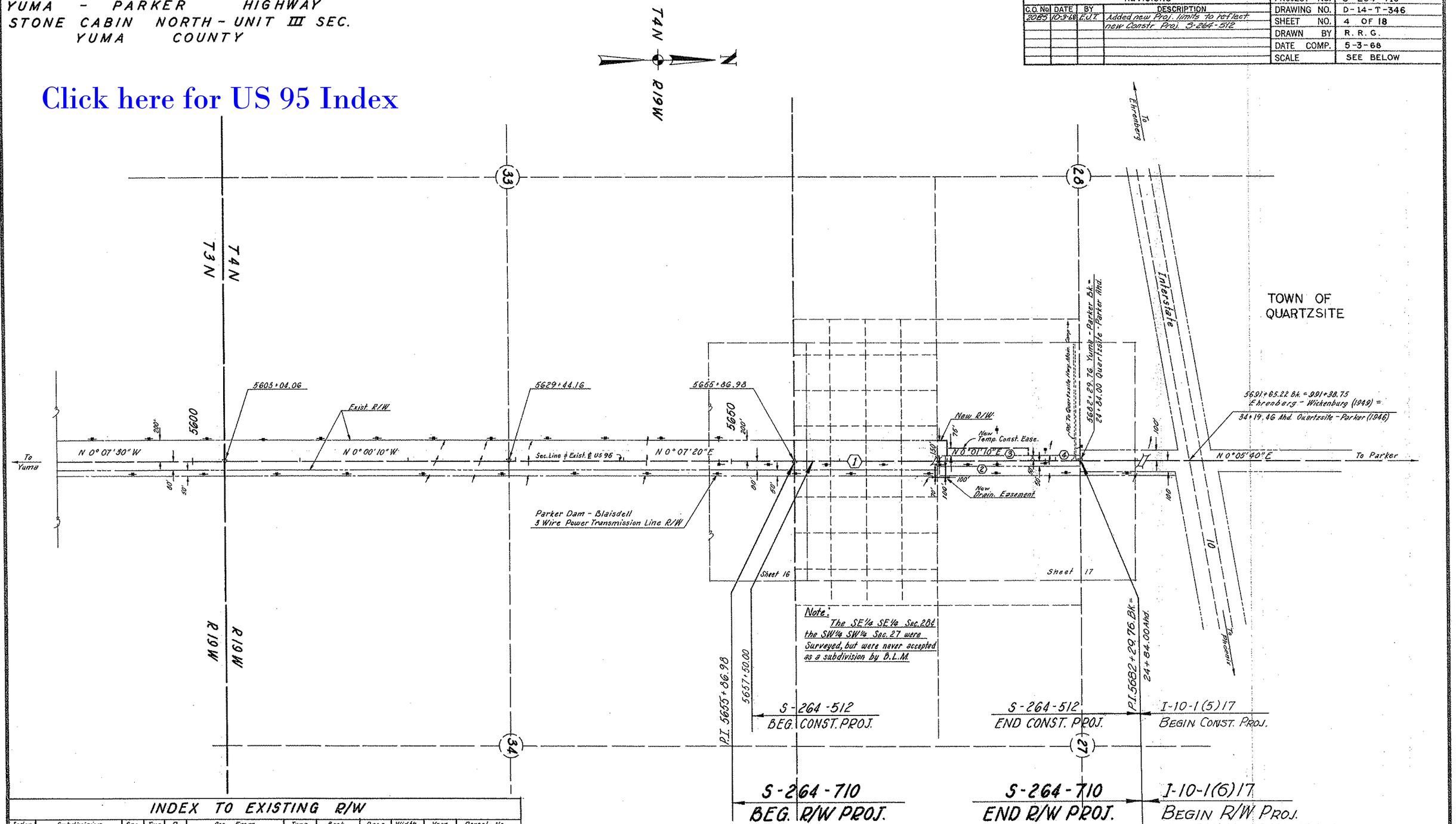

INDEX TO EXISTING R/W

Index	Subdivision	Sec.	Twp.	R.	Acq. From	Type	Book	Page	Width	Year	Parcel No.
1	SW ¼ SW ¼	27	4N	19W	U.S.A., B.L.M.	—	—	—	80'	1952	04255
1	SE ¼ SE ¼	28	4N	19W	U.S.A., B.L.M.	—	—	—	200'	1952'	04255
2	NW ¼ SW ¼	27	4N	19W	Pickens E. Woodson, etux.	Ease.	99	213-4	50'	1944	—
3	Part of NE¼SE¼	28	4N	19W	Roger Gill Sherron	Ease.	99	125	50'	1944	—
4	Part of NE¼SE¼	28	4N	19W	Roger Gill Sherron	Ease.	99	215	50'	1944	—

VICINITY MAP
Scale: 1" = 400'
Sheet 2 of 2

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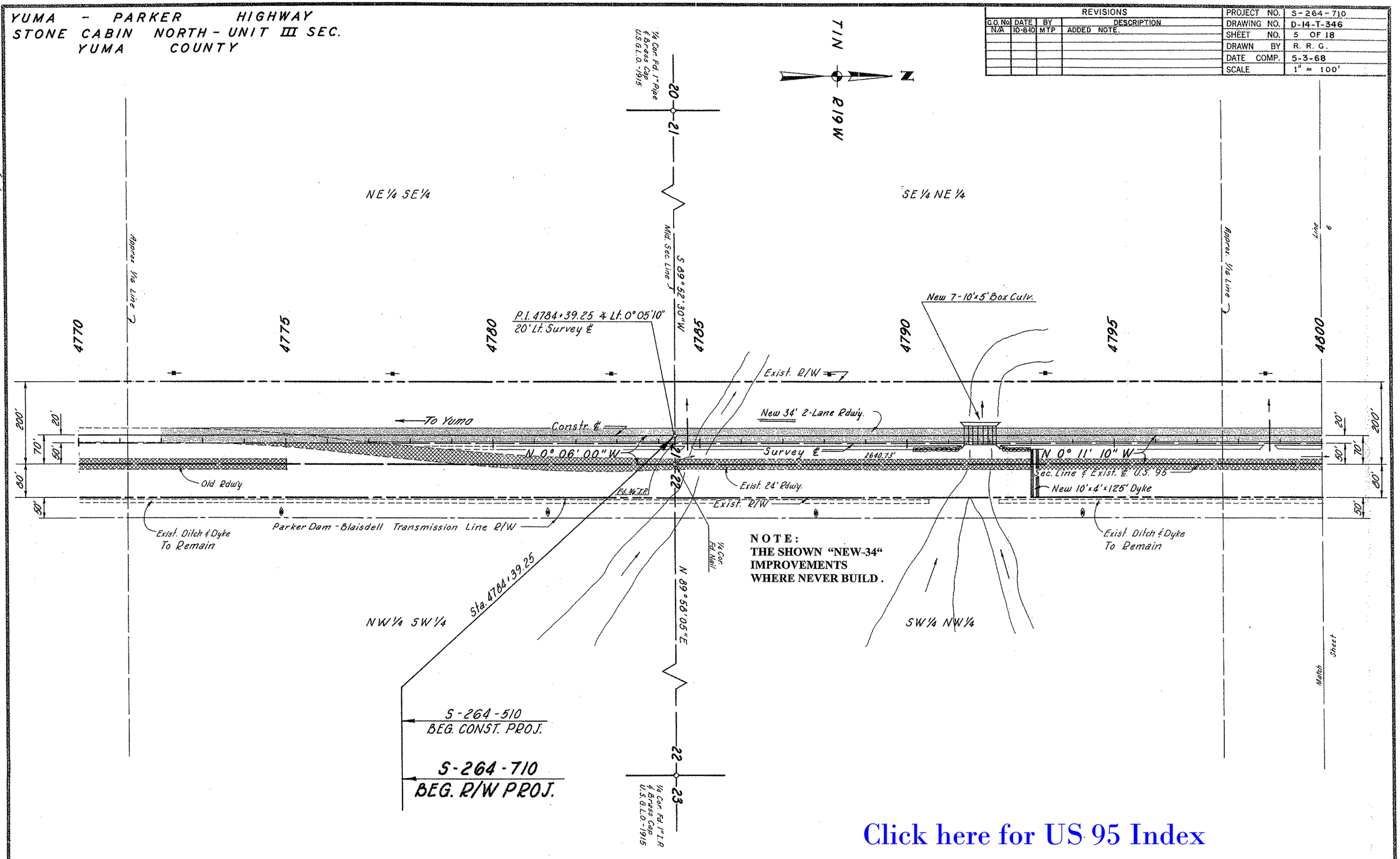
HARD COPY 6722 M2

YUMA - PARKER HIGHWAY
STONE CABIN NORTH - UNIT III SEC.
YUMA COUNTY

REVISIONS			
C.O. No.	DATE	BY	DESCRIPTION
N/A	10-8-10	MTP	ADDED NOTE.

PROJECT NO.	S-264-710
DRAWING NO.	D-14-T-346
SHEET NO.	5 OF 18
DRAWN BY	R. R. G.
DATE COMP.	5-3-68
SCALE	1" = 100'



NOTE:
THE SHOWN "NEW-34" IMPROVEMENTS WHERE NEVER BUILD.

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CHECKED BY. [signature]

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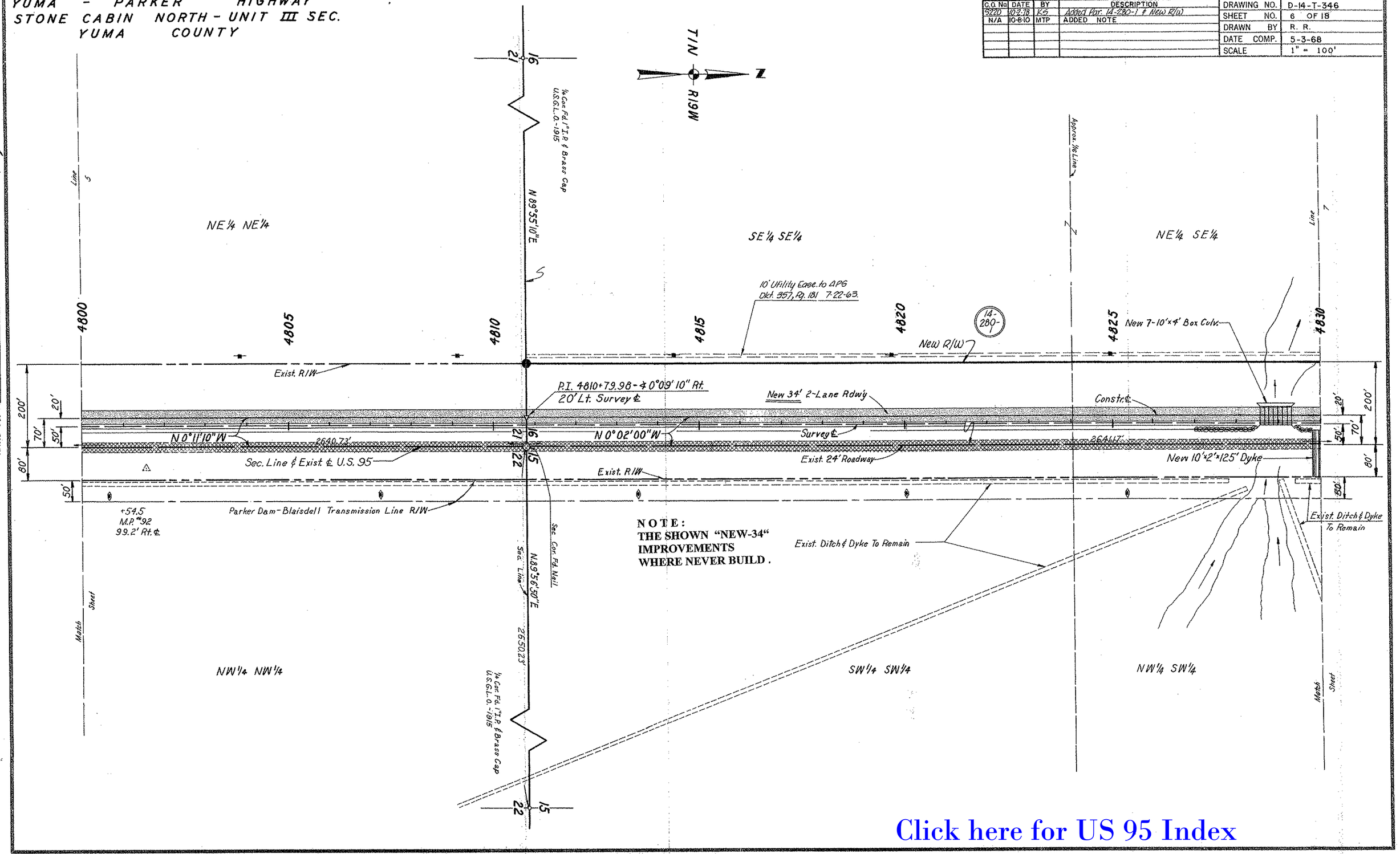
YUMA - PARKER HIGHWAY
STONE CABIN NORTH - UNIT III SEC.
YUMA COUNTY

REVISIONS			
C.O. No.	DATE	BY	DESCRIPTION
9220	10-2-78	K.S.	Added Par. 14-280-1 & New R/W
N/A	10-8-10	MTP	ADDED NOTE

PROJECT NO.	S-264-710
DRAWING NO.	D-14-T-346
SHEET NO.	6 OF 18
DRAWN BY	R. R.
DATE COMP.	5-3-68
SCALE	1" = 100'



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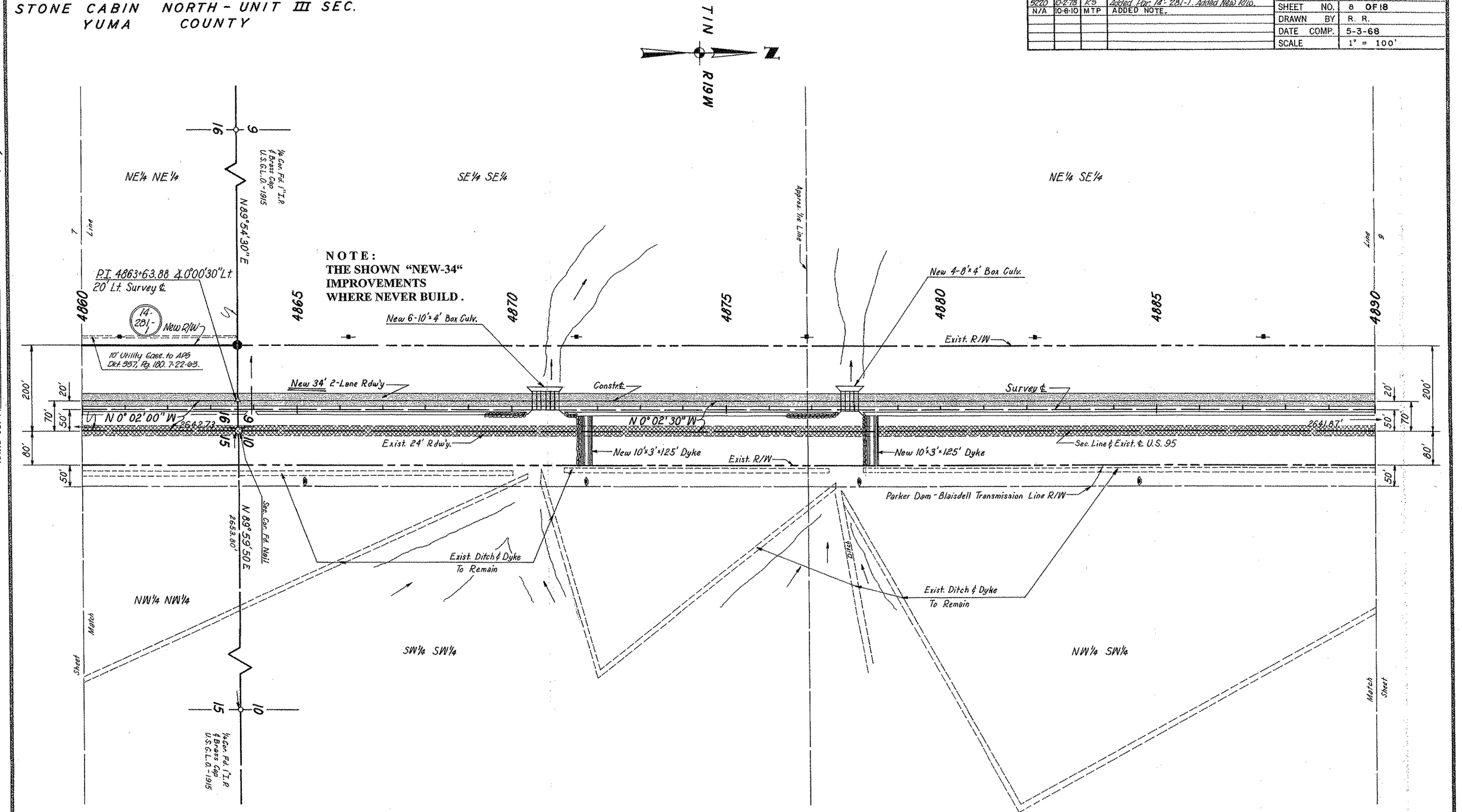
YUMA - PARKER HIGHWAY
STONE CABIN NORTH - UNIT III SEC.
YUMA COUNTY

REVISIONS			
C.O. No.	DATE	BY	DESCRIPTION
5220	10-2-78	KS	Added Par. 14-281-1. Added New R/W.
N/A	10-8-10	MTP	ADDED NOTE.

PROJECT NO.	S-264-710
DRAWING NO.	D-14-T-346
SHEET NO.	8 OF 18
DRAWN BY	R. R.
DATE COMP.	5-3-68
SCALE	1" = 100'



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YUMA - PARKER HIGHWAY
STONE CABIN NORTH - UNIT III SEC.
YUMA COUNTY

REVISIONS			
C.O. No	DATE	BY	DESCRIPTION
5220	10-2-78	K.S.	Added Par. 14-280-1 and 14-281-1.
"	"	"	Added New R/W & Par. Insert.
N/A	10-8-10	MTP	ADDED NOTE.

PROJECT NO.	S-264-710
DRAWING NO.	D-14-T-346
SHEET NO.	7 OF 18
DRAWN BY	R. R.
DATE COMP.	5-3-68
SCALE	1" = 100'

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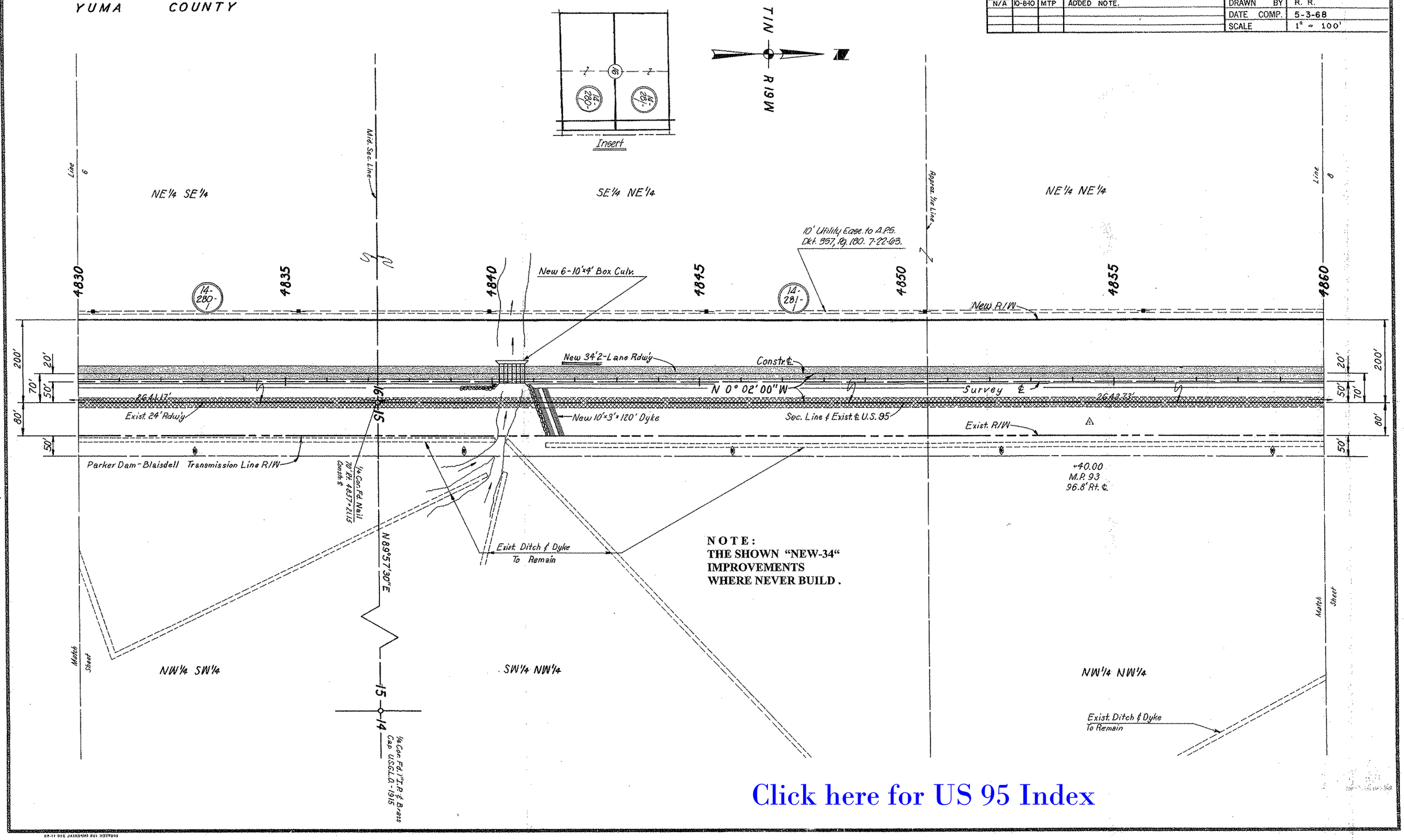

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YUMA - PARKER HIGHWAY
STONE CABIN NORTH - UNIT III SEC.
YUMA COUNTY

REVISIONS				PROJECT NO.	S-264-710
C.O. No.	DATE	BY	DESCRIPTION	DRAWING NO.	D-14-T-346
N/A	10-8-10	MTP	ADDED NOTE	SHEET NO.	9 OF 18
				DRAWN BY	R. R.
				DATE COMP.	5-3-68
				SCALE	1" = 100'

CHECKED BY. Ralph L. Robinson

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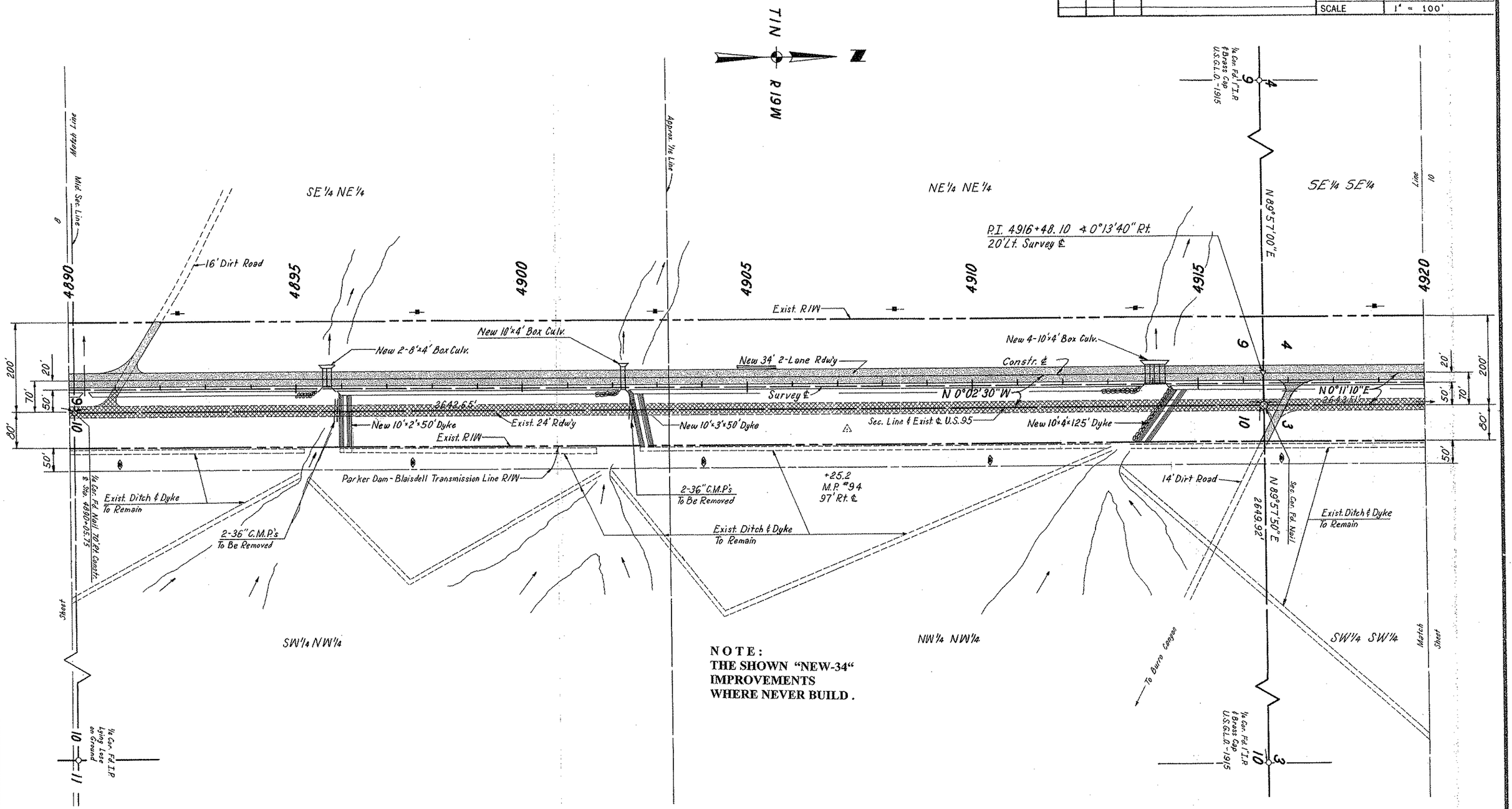

NOTE:
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YUMA - PARKER HIGHWAY
STONE CABIN NORTH - UNIT III SEC.
YUMA COUNTY

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REVISIONS					
G.O. No	DATE	BY	DESCRIPTION	PROJECT NO.	S-264-710
N/A	10-8-10	MTP	ADDED NOTE.	DRAWING NO.	D-14-T-346
				SHEET NO.	10 OF 18
				DRAWN BY	R. R.
				DATE COMP.	5-3-68
				SCALE	1" = 100'

CHECKED BY. Robert L. Robinson

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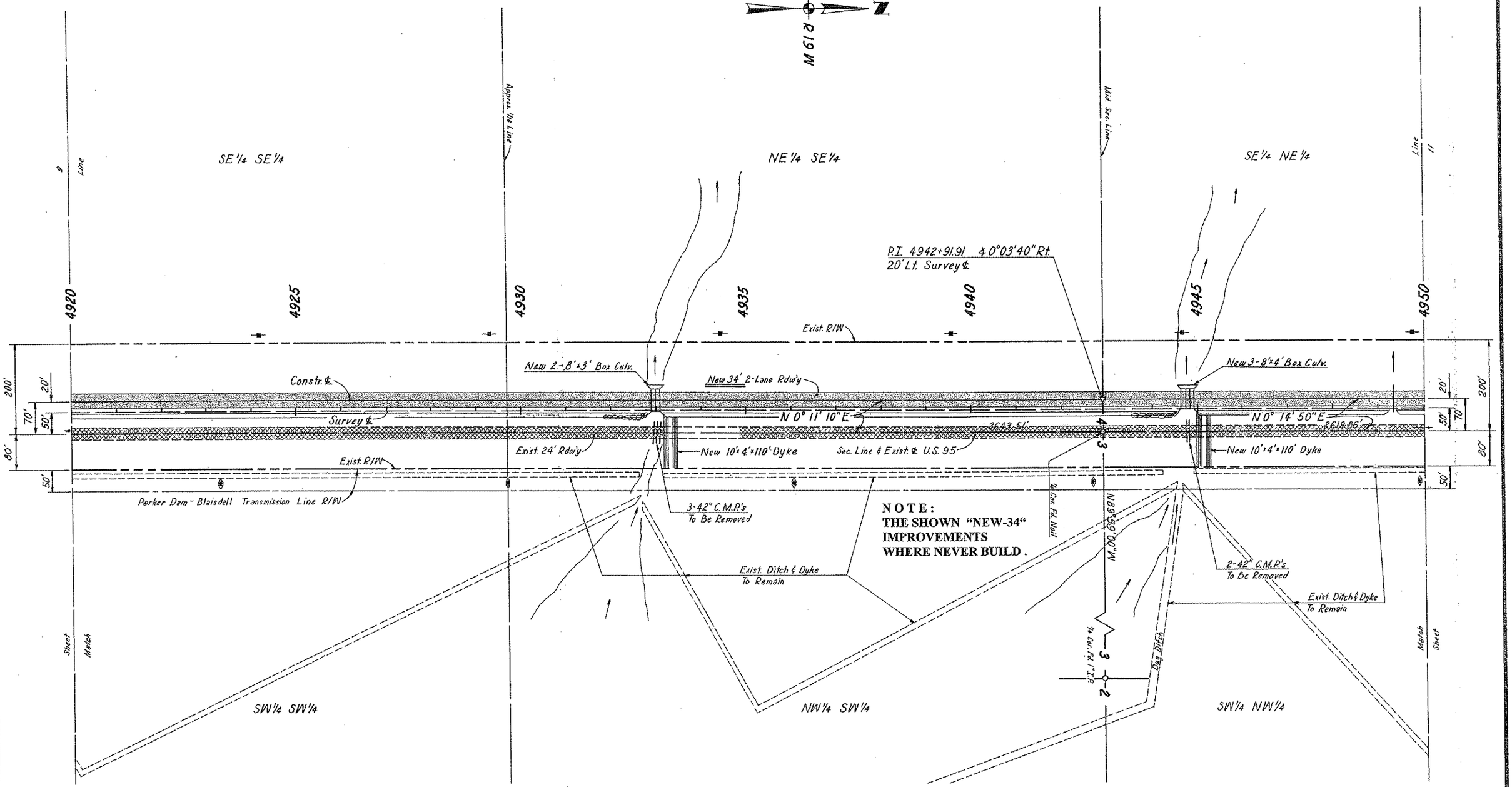

YUMA - PARKER HIGHWAY
STONE CABIN NORTH - UNIT III SEC.
YUMA COUNTY

REVISIONS			
C.O. No.	DATE	BY	DESCRIPTION
N/A	10-8-10	MTP	ADDED NOTE.

PROJECT NO.	S-264-710
DRAWING NO.	D-14-T-346
SHEET NO.	11 OF 18
DRAWN BY	R. R.
DATE COMP.	5-3-68
SCALE	1" = 100'

CHECKED BY. Ralph L. Robinson

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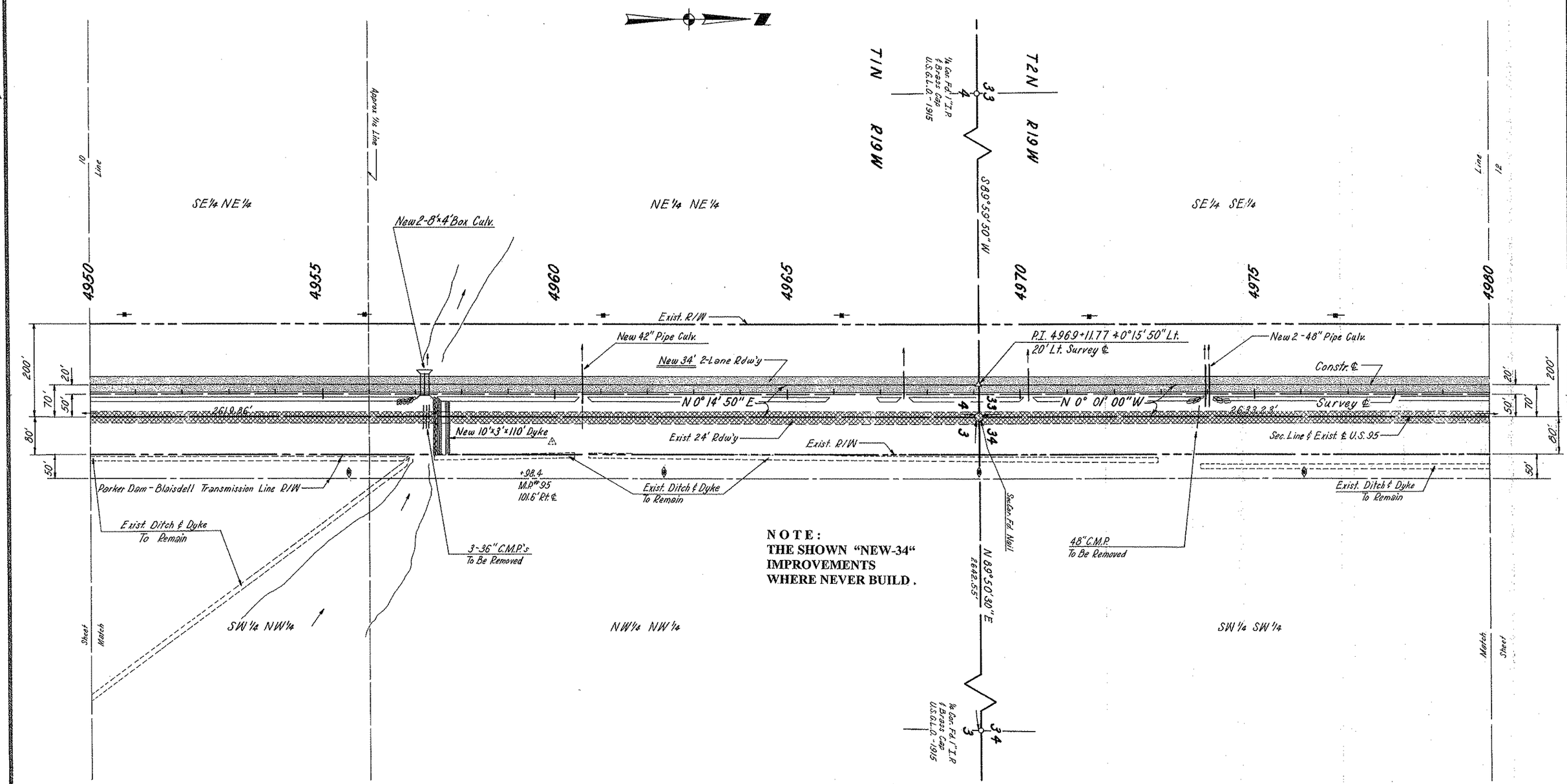

NOTE:
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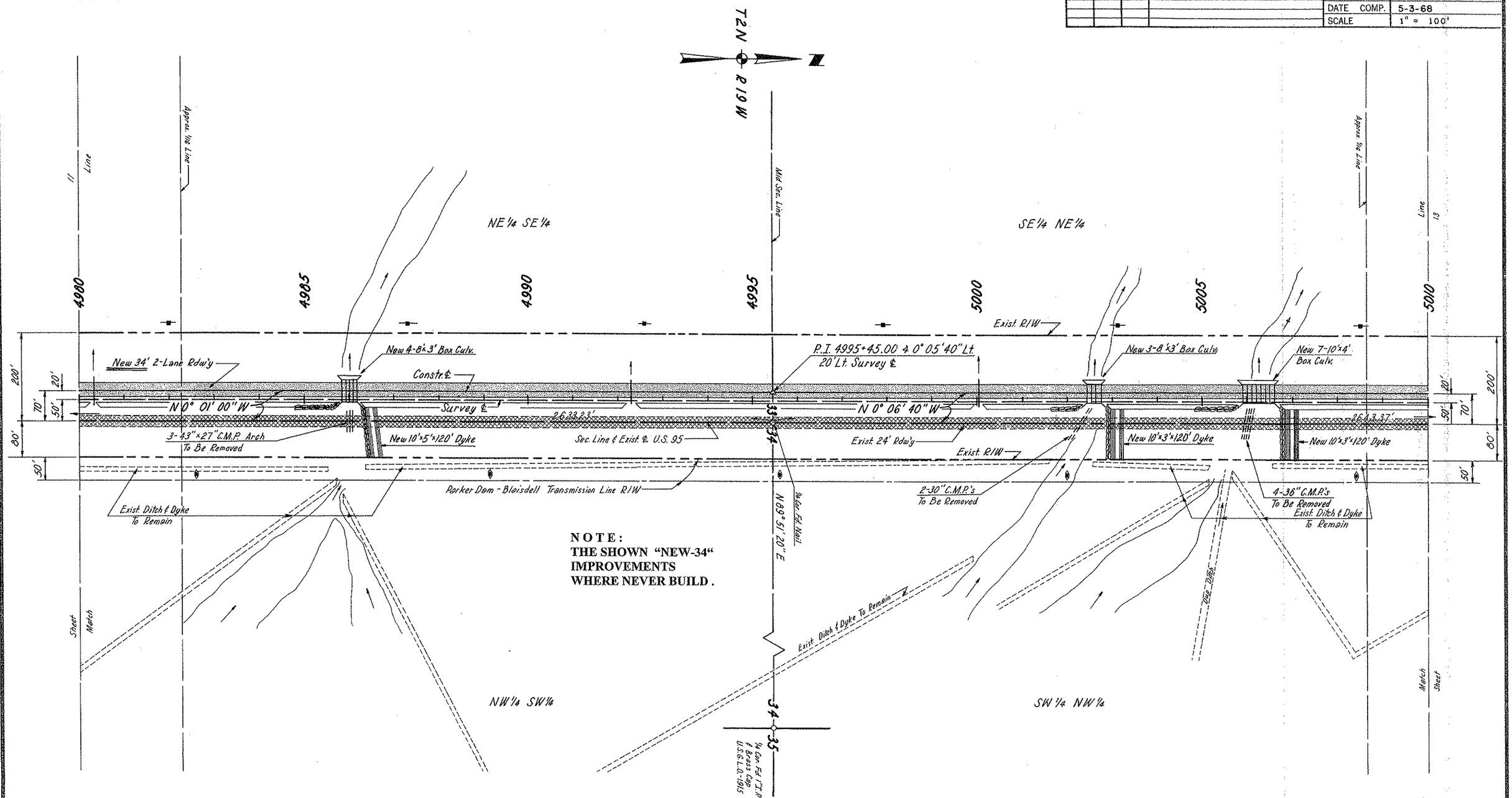
YUMA - PARKER HIGHWAY
STONE CABIN NORTH - UNIT III SEC.
YUMA COUNTY

REVISIONS			
C.O. No.	DATE	BY	DESCRIPTION
N/A	10-8-10	MTP	ADDED NOTE.

PROJECT NO.	S-264-710
DRAWING NO.	D-14-T-346
SHEET NO.	12 OF 18
DRAWN BY	R. R.
DATE COMP.	5-3-68
SCALE	1" = 100'



NOTE:
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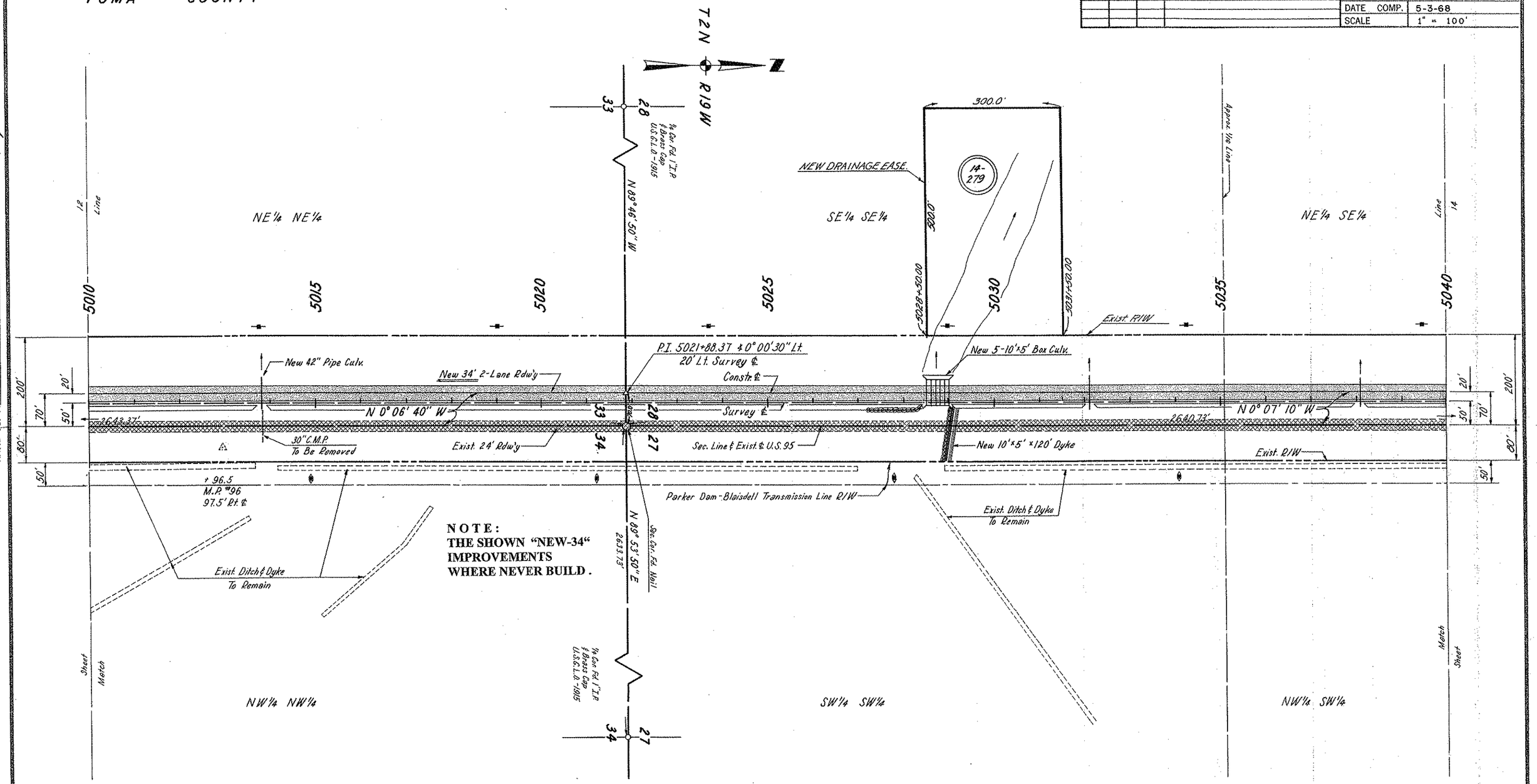
YUMA - PARKER HIGHWAY
STONE CABIN NORTH - UNIT III SEC.
YUMA COUNTY

REVISIONS					
C.O. No.	DATE	BY	DESCRIPTION	PROJECT NO.	S-264-710
N/A	10-8-10	MTP	ADDED NOTE.	DRAWING NO.	D-14-T-346
				SHEET NO.	13 OF 18
				DRAWN BY	R. R.
				DATE COMP.	5-3-68
				SCALE	1" = 100'



NOTE:
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IMPROVEMENTS
WHERE NEVER BUILD.

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YUMA - PARKER HIGHWAY
STONE CABIN NORTH - UNIT III SEC.
YUMA COUNTY

REVISIONS			
C.O. No.	DATE	BY	DESCRIPTION
N/A	10-8-10	MTP	ADDED NOTE

PROJECT NO.	S-264-710
DRAWING NO.	D-14-T-346
SHEET NO.	14 OF 18
DRAWN BY	R. R.
DATE COMP.	5-3-68
SCALE	1" = 100'

CHECKED BY. Taylor & Robinson

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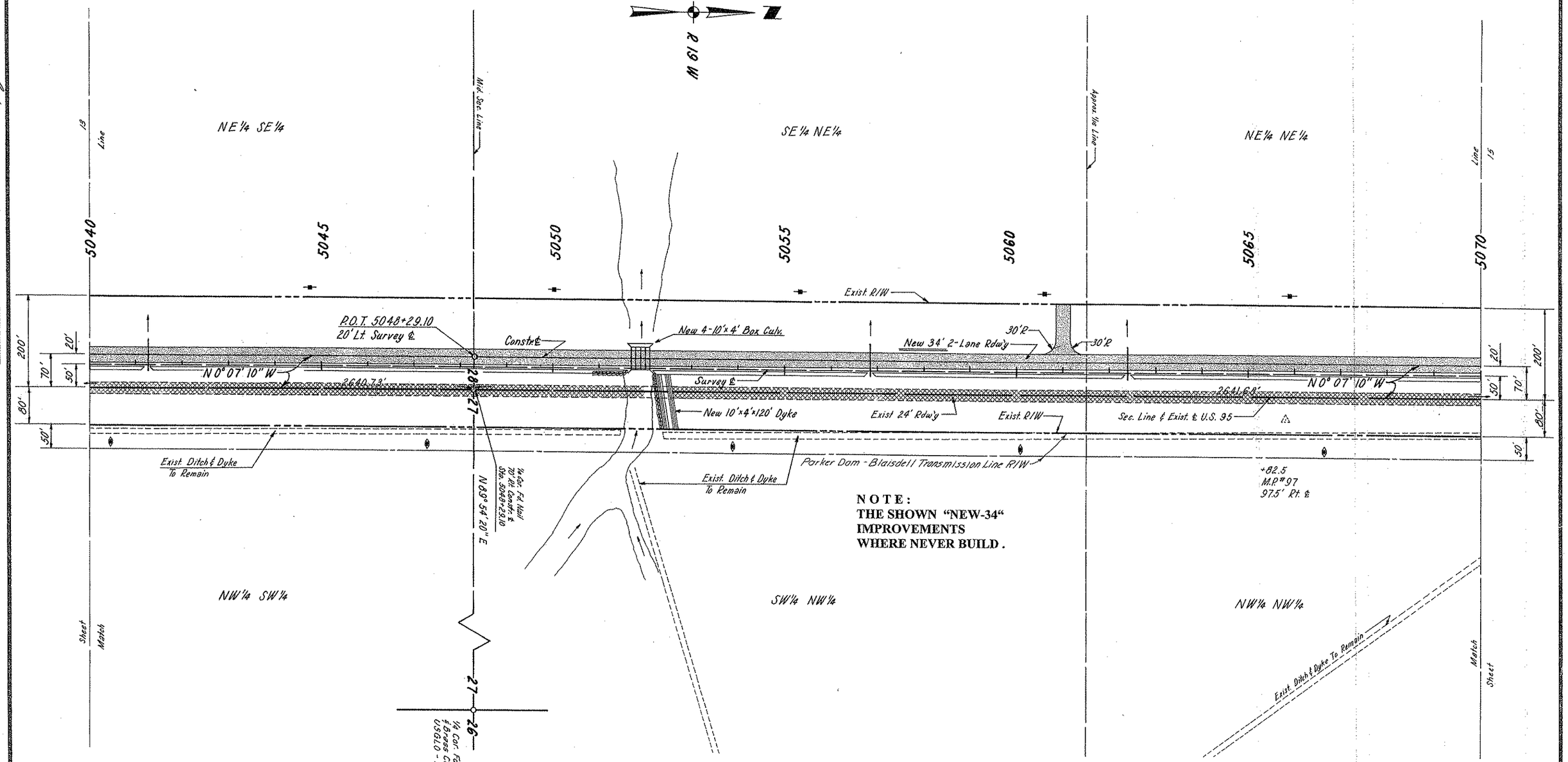

NOTE:
THE SHOWN "NEW-34" IMPROVEMENTS WHERE NEVER BUILD.

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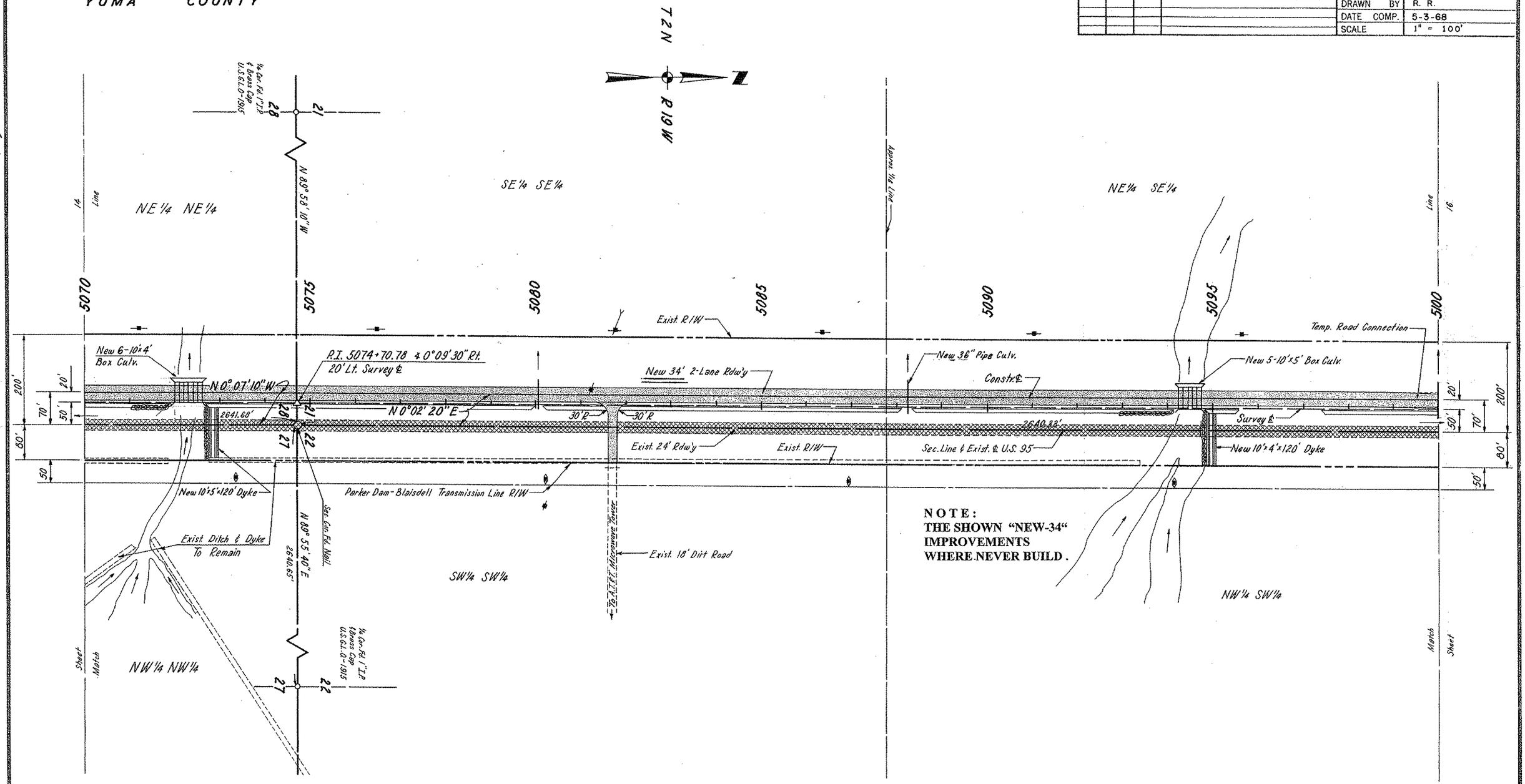
YUMA - PARKER HIGHWAY
STONE CABIN NORTH - UNIT III SEC.
YUMA COUNTY

REVISIONS					
C.O. No.	DATE	BY	DESCRIPTION	PROJECT NO.	S-264-710
N/A	10-8-10	MTP	ADDED NOTE.	DRAWING NO.	D-14-T-346
				SHEET NO.	15 OF 18
				DRAWN BY	R. R.
				DATE COMP.	5-3-68
				SCALE	1" = 100'



NOTE:
THE SHOWN "NEW-34" IMPROVEMENTS WHERE NEVER BUILD.

CHECKED BY. Ralph L. Robinson

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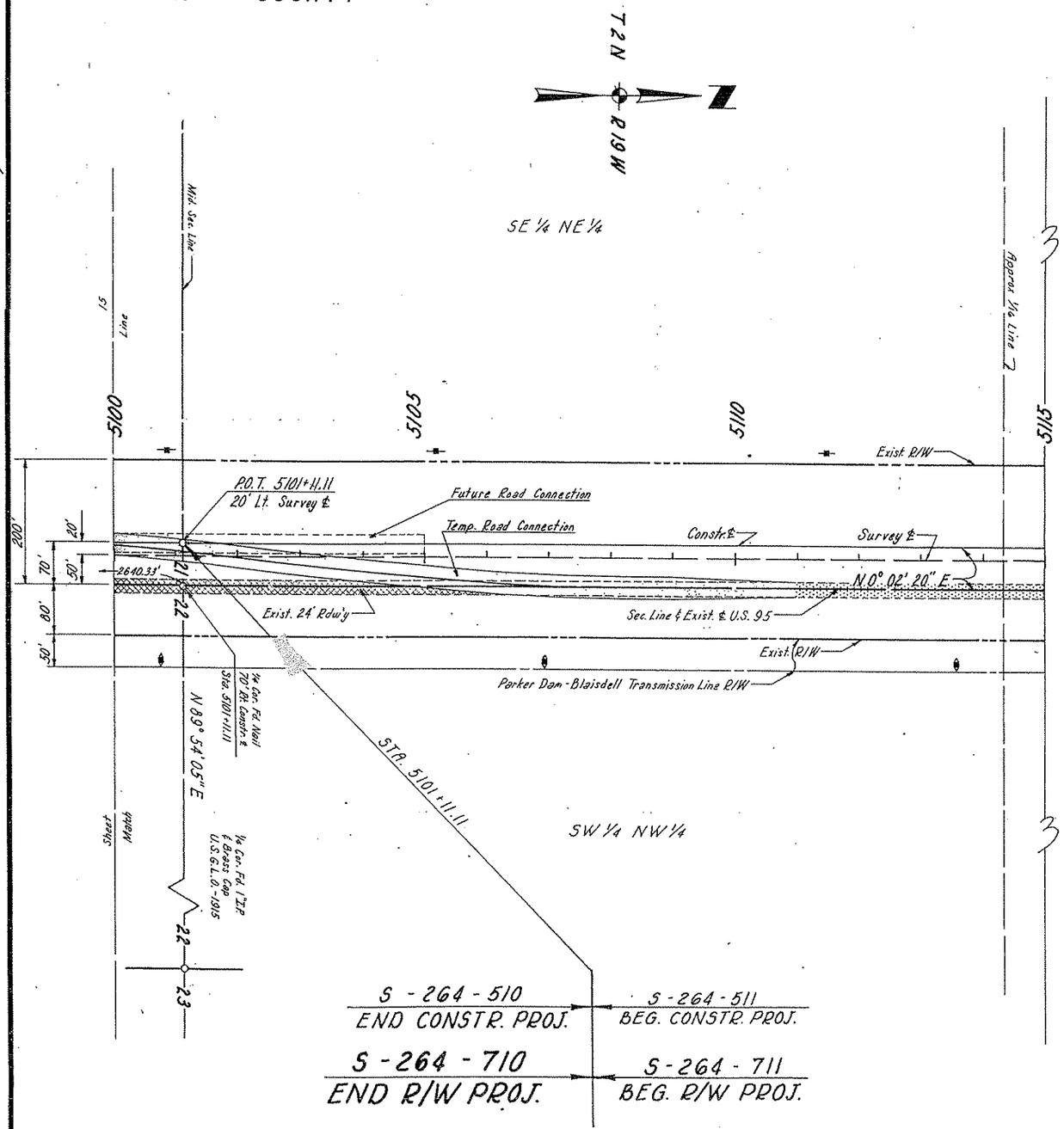
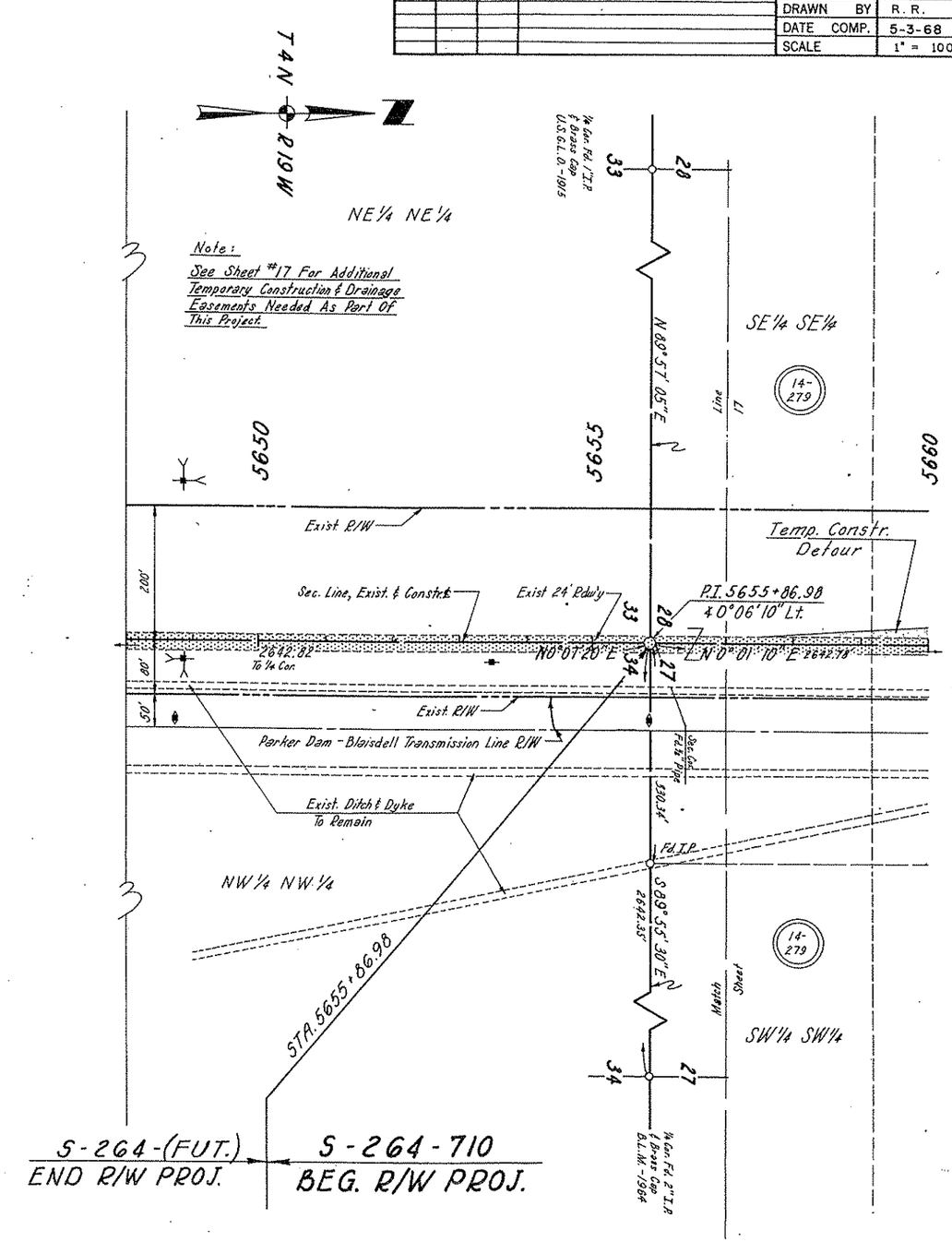
YUMA - PARKER HIGHWAY
STONE CABIN NORTH - UNIT III SEC.
YUMA COUNTY

REVISIONS					
C.O. No.	DATE	BY	DESCRIPTION	PROJECT NO.	S-264-710
				DRAWING NO.	D-14-T-346
				SHEET NO.	16 OF 18
				DRAWN BY	R. R.
				DATE COMP.	5-3-68
				SCALE	1" = 100'





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REDUCED SIZE
DO NOT SCALE

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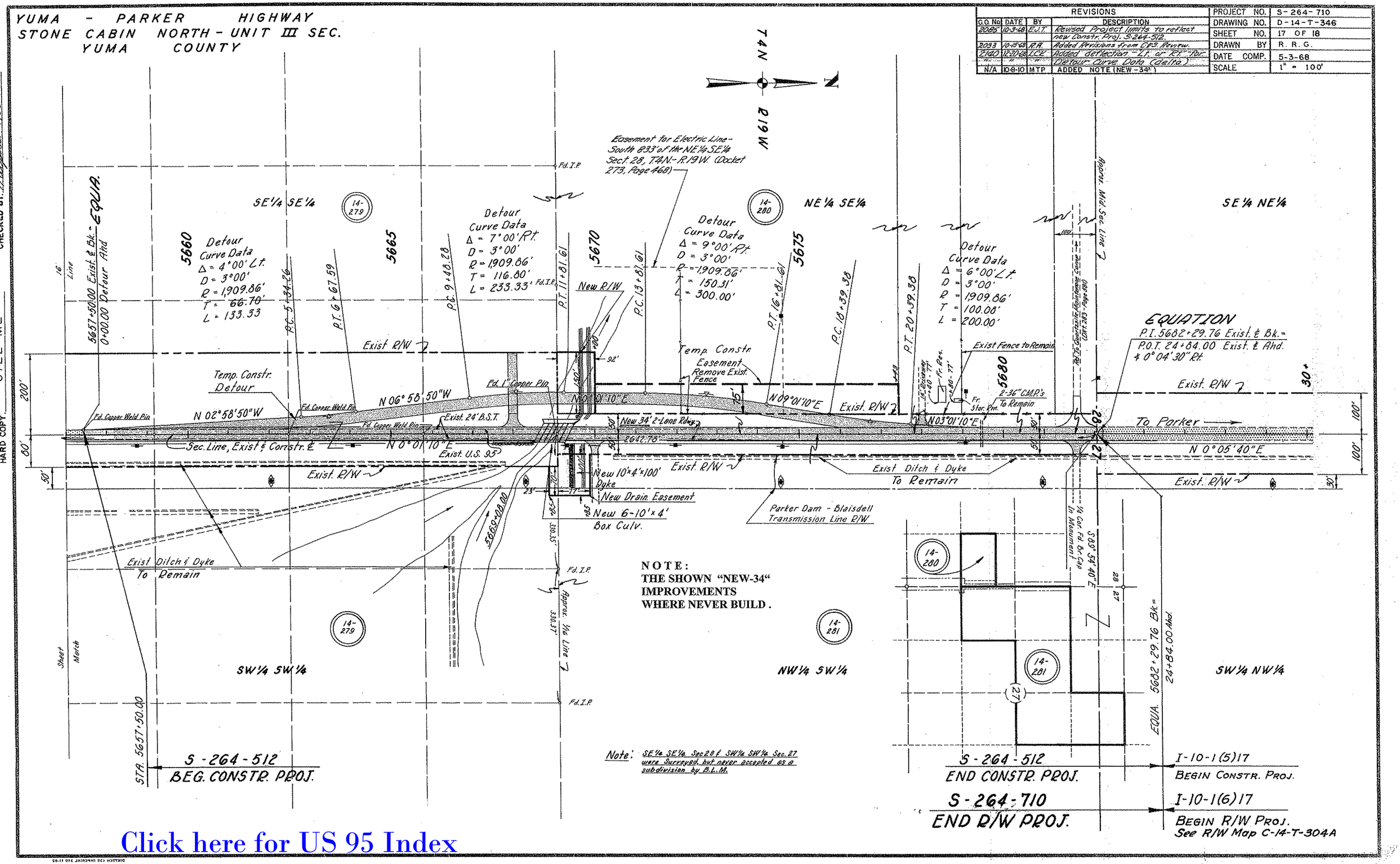
YUMA - PARKER HIGHWAY
STONE CABIN NORTH - UNIT III SEC.
YUMA COUNTY

REVISIONS				
C.O. No.	DATE	BY	DESCRIPTION	
2085	10-9-68	E.J.T.	Revised Project limits to reflect new Constr. Proj. S-264-512.	
2093	10-15-68	R.R.	Added Revisions from C.P.S. Review.	
2140	12-10-68	L.C.Z.	Added deflection - Lt. or Rt. for Detour Curve Data (delta)	
N/A	10-8-10	MTP	ADDED NOTE (NEW-34)	

PROJECT NO.	S-264-710
DRAWING NO.	D-14-T-346
SHEET NO.	17 OF 18
DRAWN BY	R. R. G.
DATE COMP.	5-3-68
SCALE	1" = 100'



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YUMA-PARKER HWY.
STONE CABIN NORTH- UNIT III SEC.
YUMA COUNTY

REVISIONS					
C.O. No.	DATE	BY	DESCRIPTION	PROJECT NO.	S-264-710
				DRAWING NO.	D-14-T-346
				SHEET NO.	18 OF 18
				DRAWN BY	R.R.
				DATE COMP.	5-4-68
				SCALE	

CHECKED BY. Ralph L. Robinson

HARD COPY

THIS SHEET IS A PART OF THE R/W PLANS AS INDICATED BY THE SHEET NUMBER IN THE UPPER RIGHT HAND CORNER; HOWEVER, FOR USE AS AN APPLICATION, THIS SHEET SHALL BECOME THE FIRST SHEET OF THE APPLICATION PLANS. THE APPLICATION PLANS SHALL UTILIZE ONLY SHEETS 1,3,4,13,17,&18.

B.L.M. APPLICATION

PARCEL NUMBER	DESCRIPTION	AREA REQUIRED HIGHWAY R/W	AREA REQUIRED DRAINAGE OR SLOPE EASE	SHEET NUMBER
14-279	SE 1/4 SE 1/4 Sec. 28, T2N, R19W		3.44 Ac.	13
	SW 1/4 SW 1/4 Sec. 27, T4N, R19W		0.04 Ac.	17

☐ Highway R/W ☐ Slope Easement ☐ Drainage Easement

☐ Temporary Construction Easement

B. L. M. Serial Number _____

YUMA-PARKER Highway.

Project S-264-710

ENGINEER'S STATEMENT

A.L. Chadwick states he is by occupation the Deputy State Engineer employed by the Arizona State Highway Department, and the records of the Arizona Highway Department show the survey of the HIGHWAY RIGHT OF WAY as described and shown on these plans; that the survey of said works was made commencing on the 19th day of January, 1966; and ending on the 3rd day of May, 1966; and that such survey is accurately represented upon these plans.

Date: 7-15-68 A.L. Chadwick
Deputy State Engineer

APPLICANT'S CERTIFICATE

This is to certify that A.L. Chadwick who subscribed the statement hereon is the person employed by the undersigned applicant to prepare these plans, which have been adopted by the applicant as the Final location of the right of way thereby shown; and that these plans are filed as a part of the complete application, and in order that the applicant may obtain the benefits of Sec. 317 Federal Aid Highway Act, of Aug. 27, 1958 (72 Stat. 885; 23 U.S.C. 317); and I further certify that the right of way herein described is required for highway purposes. Consisting of a portion of a Drainage Easement, being 70' in length and beginning 80' right of Engr's Station 5668+85.00 and ending 80' right of Engr's Station 5669+08.00, & a 300' x 500' Drainage Easement Lt. Sta. 5030+00; containing 3.48 Ac.

ARIZONA HIGHWAY DEPARTMENT

Date: July 15, 1968 By _____
State Highway Engineer

Click here for US 95 Index