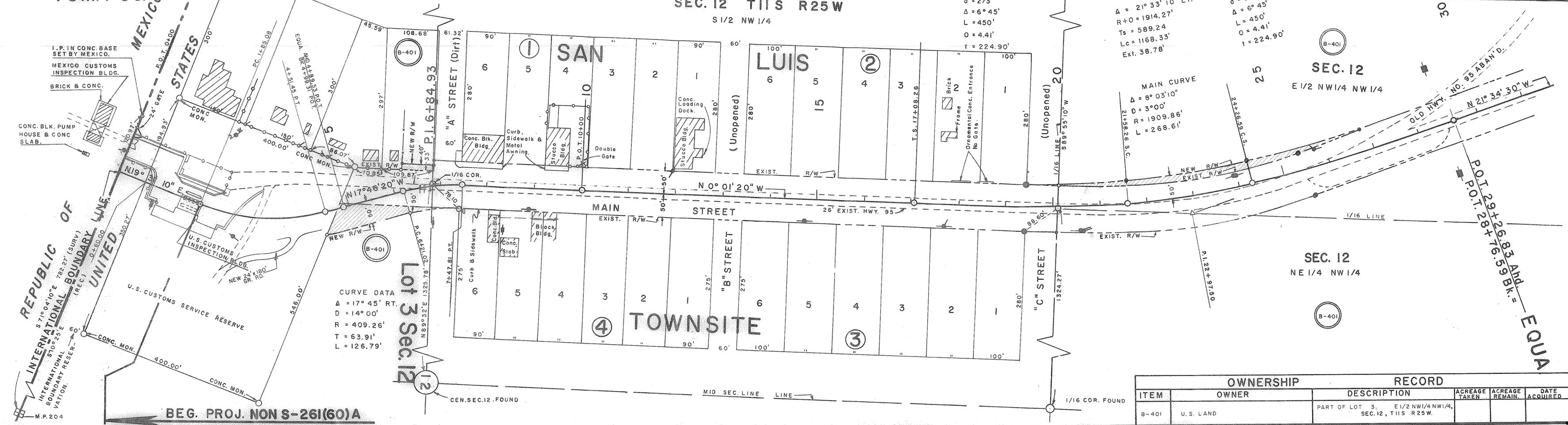


SAN LUIS-YUMA HWY.
SAN LUIS-GADSDEN
YUMA CO.

CURVE DATA
Δ = 37°17'30" LT.
D = 14°00'
R = 409.26'
T = 138.10'
L = 266.37'



| | |
|-------------|----------------|
| PROJECT NO. | NON S-261(60)A |
| DRAWING NO. | A-14-T-310 A |
| SHEET NO. | |
| DRAWN BY | E.L. ROGERS |
| DATE | 4-5-60 |
| SCALE | 1"=100' |

Serial No. AS-02337
SAN LUIS-YUMA HWY.
Project No. Non S-261(60)A

ENGINEER'S STATEMENT
I, R. Van Horn, states he is by occupation a Deputy State Engineer employed by the Arizona State Highway Dept. to make the survey of the HIGHWAY RIGHT OF WAY as described and shown on this map; that the survey of said works was made by him (or under his supervision) and under authority commencing on the 1 day of June 19 59; and ending on the 30 day of June 19 59; and that such survey is accurately represented upon this map.
Date: 4-6-1960
DEPUTY STATE ENGINEER

APPLICANT'S CERTIFICATE
This to certify that J. R. Van Horn who subscribed the statement hereon is the person employed by the undersigned applicant to prepare this map, which has been adopted by the applicant as the final location of the right of way thereby shown; and that this map is filed as a part of the complete application, and in order that the applicant may obtain the benefits of Sec. 17 Federal Aid Highway Act, of Nov. 9, 1921 (42 Stat. 216; 23 U.S.C. 18); and the Federal Aid Highway Act of 1956; and I further certify that the right of way herein described is desired for Highway Right of Way 100' wide.

ARIZONA STATE HIGHWAY DEPT.
Date: 4-6-60 By: J. R. Van Horn
STATE HIGHWAY ENGINEER
CERTIFICATE OF MANAGER
U. S. BUREAU OF LAND MANAGEMENT
I, hereby certify, that according to the records of this office the parcel of land shown on this sketch (is-are) unappropriated and unreserved public lands.
Date: _____
MANAGER

ARIZONA HIGHWAY DEPARTMENT
RIGHT OF WAY DIVISION

RIGHT OF WAY MAP OF
SAN LUIS-YUMA HWY.
SAN LUIS-GADSDEN
NON S-261(60)A
STATE PROJECT
FROM STATION 1+85.08 TO STATION 28+76.59
YUMA COUNTY

| | |
|--|------------------------------|
| ALIGNMENT AND RIGHT OF WAY WIDTHS APPROVED IN ACCORDANCE WITH HIGHWAY PLANS. | DRAWN BY: John H. Kowman |
| DATE: 4-5-60 | DATE: 4-5-60 |
| SCALE: 1" = 100' | SCALE: 1" = 100' |
| CHECKED BY: Lendriest | CHECKED BY: Lendriest |
| A.F.E. NO. 5546 | A.F.E. NO. 5546 |
| DRAWING NUMBER: A-14-T-310-A | DRAWING NUMBER: A-14-T-310-A |

| OWNERSHIP | | RECORD | | | |
|-----------|-----------|--|---------------|-----------------|---------------|
| ITEM | OWNER | DESCRIPTION | ACREAGE TAKEN | ACREAGE REMAIN. | DATE ACQUIRED |
| B-401 | U.S. LAND | PART OF LOT 3, E1/2 NW1/4 NW1/4, SEC. 12, T11S R25W. | | | |