DESCRIPTION:

SKETCH SHOWING PARCELS OF LAND IN YUMA COUNTY, ARIZONA, REQUESTED TO BE WITHDRAWN FROM ENTRY TO BE USED AS A HIGHWAY RIGHT OF WAY IRREGULAR IN WIDTH, 200' ON THE WEST SIDE AND VARYING FEET ON THE EASTERLY SIDE OF THE ℄ AS SHOWN; TRAVERSING THE W½ SW¼, NE¼ SW¼, SW¼ NW¼, E½ NW¼, NW¼ NE¼, SEC.17; SE¼ SW¼, W½ SE¼, NE¼ SE¼, SW¼ NE¼, E½ NE¼, SEC.8; THE SE¼ SE¼, SEC.5; THE NW¼ NW¼, SEC.9 THE W½ SW¼, NE¼ SW¼, SW¼ NW¼, E½ NW¼, NW¼ NE¼, SEC.4; TOWNSHIP 2 SOUTH RANGE 19 WEST; SE¼ SW¼ SW¼ SE¼, NW¼ SE¼, NE¼ SE¼, SW¼ NE¼, SE¼ NE¼, NE¼ NE¼, SEC.33; NW¼ NW¼, SEC.34; SE¼ SE¼, SEC.28; SW¼ SW¼, NW¼ SW¼, SW¼ NW¼, NW¼ NW¼, SEC.27; W½ W½ SEC'S. 22, 15, 10, 3, TWNSHP. 1 SOUTH RANGE 19 WEST. E½ E½ SEC'S. 33, 28, 21, 16, 9, 4, AND W½ W½ SEC'S. 34, 27, 22, 15, 10, 3, TWNSHP. 1 NORTH RANGE 19 WEST. E½ E½ SEC'S. 33, 28, 21, 16, 9, 4, AND W½ W½ SEC'S. 34, 27, 22, 15, 10, 3, TWNSHP. 2 NORTH RANGE 19 WEST. E½ E½ SEC'S. 33, 28, 21, 16, 9, 4, AND W½ W½ SEC'S. 34, 27, 22, 15, 10, 3, TWNSHP. 3 NORTH RANGE 19 WEST. E½ E½ SEC.33, SE¼ SE¼ SEC.28; W½ W½ SEC.34, SW¼ SW¼ SEC.27, TWNSHP. 4 NORTH RANGE 19 WEST. YUMA-QUARTZSITE HIGHWAY, FEDERAL SECONDARY PROJECT #264.

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04255

DEC 18 1952

ARIZONA STATE HIGHWAY DEPARTMENT

ENGINEER'S STATEMENT

JAMES PARKER STATES HE IS BY OCCUPATION A DISTRICT ENGINEER EMPLOYED BY THE ARIZONA STATE HIGHWAY DEPT. TO MAKE THE SURVEY OF THE YUMA-QUARTZSITE HIGHWAY RIGHT-OF-WAY PROJ. S-264 AS DESCRIBED AND SHOWN ON THIS MAP; THAT THE SURVEY OF SAID WORKS WAS MADE BY HIM (OR UNDER HIS SUPERVISION) AND UNDER AUTHORITY, COMMENCING ON THE 29TH DAY OF MARCH 1949, AND ENDING ON THE 25TH DAY OF JUNE 1949; AND THAT SUCH SURVEY IS ACCURATELY REPRESENTED UPON THIS MAP.

DATE: 12-4-52

Jas. A. Parker
DISTRICT ENGINEER

CERTIFICATE of the MANAGER U.S. BUREAU OF LAND MANAGEMENT

I hereby certify, that according to the records of this office, the parcels of land shown on this sketch are unappropriated and unreserved public lands, except E½E½ sec. 16, T.S. 1 N., R. 19 W.

Date: 12-4-52

MANAGER

APPLICANT'S CERTIFICATE

THIS IS TO CERTIFY THAT R.C. PERKINS WHO SUBSCRIBED THE STATEMENT HEREON IS THE PERSON EMPLOYED BY THE UNDERSIGNED APPLICANT TO PREPARE THIS MAP, WHICH HAS BEEN ADOPTED BY THE APPLICANT AS THE APPROXIMATE FINAL LOCATION OF THE RIGHT-OF-WAY THEREBY SHOWN; AND THAT THIS MAP IS FILED AS A PART OF THE COMPLETE APPLICATION, AND IN ORDER THAT THE APPLICANT MAY OBTAIN THE BENEFITS OF SEC. 17 FED. AID HWY. ACT OF NOV. 9 1921 (42 STAT. 216; 23 USC 18); AND I FURTHER CERTIFY THAT THE RIGHT-OF-WAY HEREIN DESCRIBED IS DESIRED FOR HIGHWAY RIGHT OF WAY - AS SHOWN.

DATE: 12-4-52

ARIZONA STATE HIGHWAY DEPARTMENT

BY:
ARIZONA STATE HIGHWAY ENGINEER

Harry Thompson 7-22-5

14-T-205

14-T-20