E.V.B.

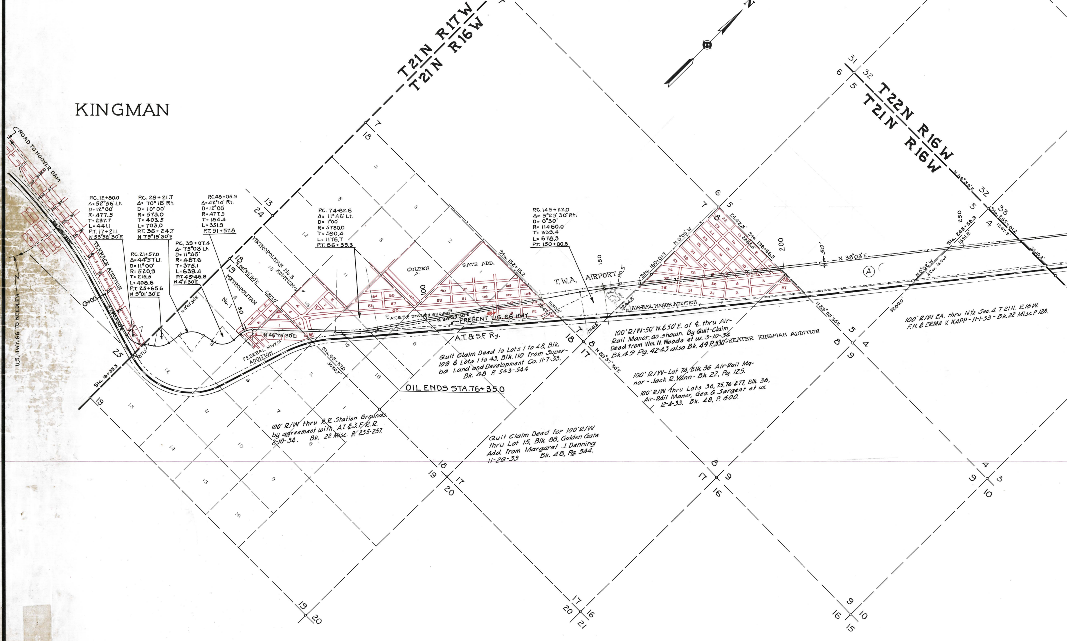
ARIZONA HIGHWAY DEPARTMENT

RIGHT OF WAY MAP
ASHFORK—KINGMAN HIGHWAY
KINGMAN TO HACKBERRY SECTION
FEDERAL AID PROJECT NO. 80–G

SCALE, 1"=1000'　　DATE, APRIL, 5 1933

Old US 66 and SR 40B and Andy Devine Avenue Abandoned
per Resolution 2002-06-A-021, BK. 4129 PG. 286 recorded
07/01/2002 M.C.R.
Plan Maint.: ADOT (OMJ) 5/23/12

Click here for US 66 Index


KINGMAN
ROAD TO HOOVER DAM
U.S. HWY. 66 TO NEEDLES
TERRACE ADDITION
0+00
S 73°05'30"E
Sta. 18+38.3
P.C. 12+80.0
Δ=52°56' Lt.
D=12°00'
R=477.5
T=237.7
L=441.1
P.T. 17+21.1
N 53°58'30"E
P.C. 29+21.7
Δ=70°18' Rt.
D=10°00'
R=573.0
T=403.5
L=703.0
P.T. 36+24.7
N 79°19'30"E
P.C. 21+57.0
Δ=44°57' Lt.
D=11°00'
R=520.9
T=215.5
L=408.6
P.T. 25+65.6
N 9°01'30"E
P.C. 39+07.4
Δ=75°08' Lt.
D=11°45'
R=487.6
T=375.1
L=639.4
P.T. 45+46.8
N 4°11'30"E
P.C. 48+05.9
Δ=42°14' Rt.
D=12°00'
R=477.5
T=184.4
L=351.9
P.T. 51+57.8
P.C. 74+62.6
Δ=11°46' Lt.
D=1°00'
R=5730.0
T=590.4
L=1176.7
P.T. 86+39.3
N 0°01'30"E
N 89°52'30"E
2817.0'
METROPOLITAN No. 3 ADDITION
METROPOLITAN No. 1
50
N 46°25'30"E
FEDERAL HWY. ADDITION
Sta. 65+37.0
3050.7'
GOLDEN GATE ADD.
100
A.T. & S.F. STATION GROUND
N 34°39'30"E
PRESENT U.S. 66 HWY.
A.T. & S.F. Ry.
Sta. 132+15.2
1650.5'
2643.3'
OIL ENDS STA. 76+35.0
Quit Claim Deed to Lots 1 to 48, Blk. 109 & Lots 1 to 43, Blk. 110 from Superba Land and Development Co. 11-7-33. Bk. 48 P. 543-544
100' R/W thru R.R. Station Grounds by agreement with A.T. & S.F. R.R. 2-10-34. Bk. 22 Misc. P. 255-257.
Quit Claim Deed for 100' R/W thru Lot 15, Blk. 88, Golden Gate Add. from Margaret J. Denning 11-29-33 Bk. 48, Pg. 544.
P.C. 143+22.0
Δ=3°23'30" Rt.
D=0°30'
R=11460.0
T=339.4
L=678.3
P.T. 150+00.3
150
T.W.A. AIRPORT
90.5'
2244.6'
2641.6
AIR-RAIL MANOR ADDITION
Sta. 160+01.7
N 0°03' W
2642.5'
2385.8'
Sta. 198+66.5
200
N 89°57'30"E
100' R/W-50' W. & 50' E. of ℄ thru Air-Rail Manor, as shown. By Quit-Claim Deed from Wm. W. Woods et ux. 3-10-34 Bk. 49 Pg. 42-43 also Bk. 49 P. 530
GREATER KINGMAN ADDITION
100' R/W-Lot 74, Blk. 36 Air-Rail Manor - Jack R. Vann - Bk. 22, Pg. 125.
100' R/W thru Lots 36, 75, 76 & 77, Blk. 36, Air-Rail Manor, Geo. G. Sargent et ux. 12-4-33. Bk. 48, P. 600.
50'
N 38°03'E
Ⓐ
N 89°55'30"E
5280.0'
N 0°02' W
¼ Cor. is Out
Sta. 245+58.9
1551.8'
250
Sta. 265+81.2
1247.3'
2640.2'
N 89°58'E
100' R/W EA. thru N½ Sec. 4 T. 21 N. R. 16 W. F.H. & ERMA V. KAPP - 11-1-33 - Bk. 22 Misc. P. 128.
T21N R17W
T21N R16W
T22N R16W
T21N R16W
N
6
7
13
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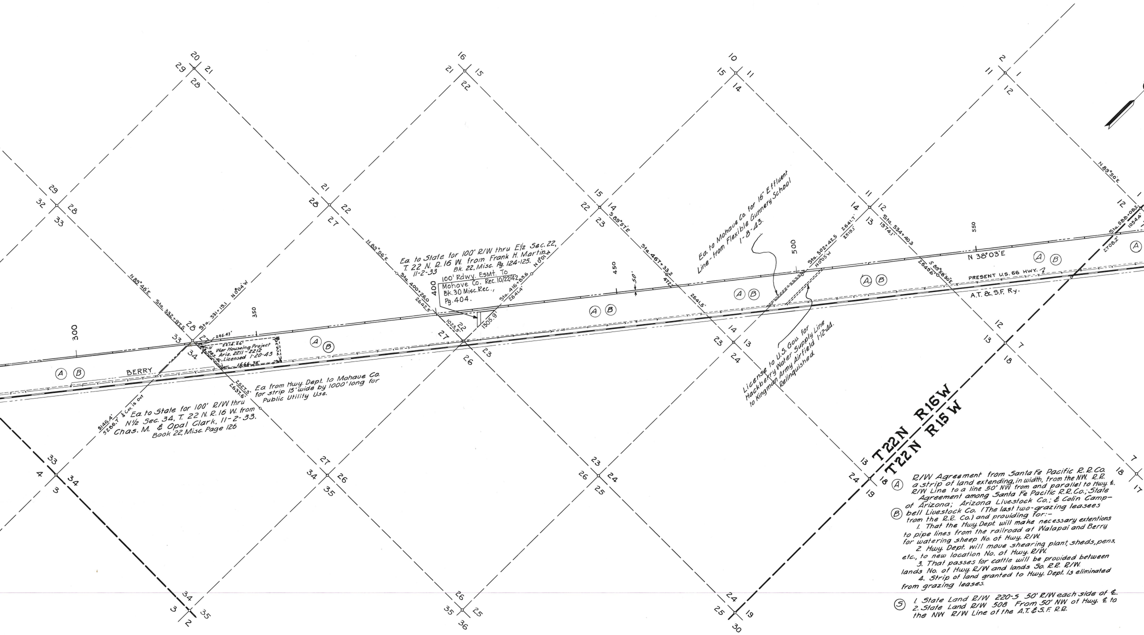

20
29
21
28
16
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22
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14
2
11
1
12
29
32
28
33
21
28
22
27
15
22
14
23
11
14
12
13
12
N 89°48'E
Sta. 332+97.5
Sta. 331+19.1
N 0°04'W
300
350
28
33
27
34
245.43'
2274.66'
10'
885.
1666.38'
700.37'
BERRY
Ⓐ Ⓑ
Ⓐ Ⓑ
N 89°56'E
Sta. 400+26.0
2642.5'
400
1023.5'
22
27
23
26
1305.9'
Sta. 416+85.6
2641.4'
N 0°01'W
450
50'
S 89°57'E
Sta. 467+33.2
4722
2641.5'
Ⓐ Ⓑ
14
23
13
24
500
Sta. 502+42.5
N 0°05'W
2641.7'
2519.1'
Ⓐ Ⓑ
Sta. 534+40.3
1974.1'
550
N 38°03'E
Ⓐ Ⓑ
S 89°58'30"E
2649.6'
PRESENT U.S. 66 HWY. 7
A.T. & S.F. Ry.
12
13
7
18
N 89°50'E
Sta. 588+08.2
1054.4'
2708.2'
Ⓐ
5146.4'
5286.7'
¼ Cor. is out
2527.3'
2637.6'
33
4
34
3
27
34
26
35
23
26
24
25
13
24
18
19
7
18
17
34
3
35
2
26
35
25
36
24
25
19
30
T22N R16W
T22N R15W

Ea. to State for 100' R/W thru N½ Sec. 34, T. 22 N. R. 16 W. from Chas. M. & Opal Clark, 11-2-33. Book 22, Misc. Page 126

War Houseing Project Ariz. 2211-2212 Licensed 1-20-43

Ea from Hwy. Dept. to Mohave Co. for strip 15' wide by 1000' long for Public Utility Use.

Ea. to State for 100' R/W thru E½ Sec. 22, T. 22 N. R. 16 W. from Frank H. Martin. Bk. 22, Misc. Pg. 124-125. 11-2-33

100' Rdwy. Esmt. To Mohave Co. Rec. 10/22/42 Bk. 30 Misc. Rec., Pg. 404.

Ea. to Mohave Co. for 16" Effluent Line - from Flexible Gunnery School 1-8-43.

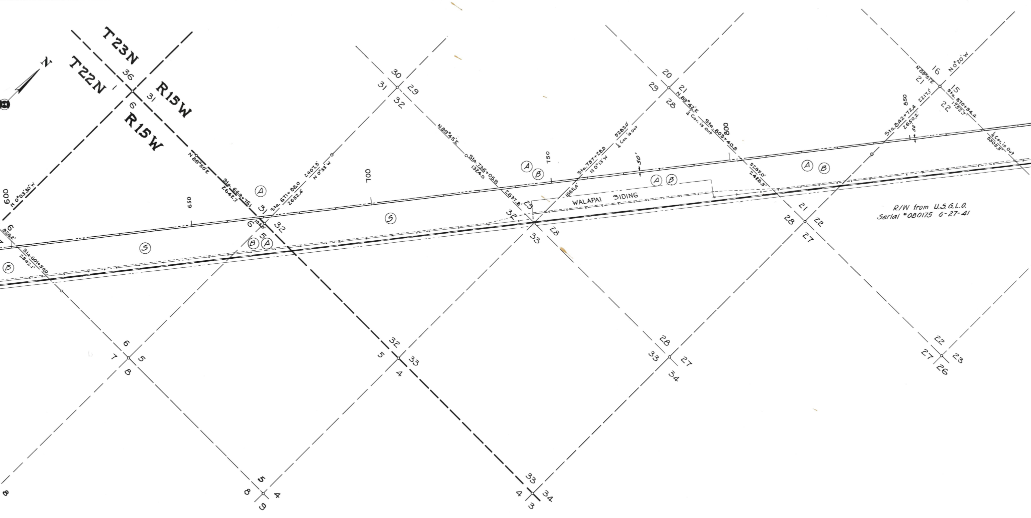
License to U.S. Gov. for Hackberry Water Supply Line to Kingman Army Airfield 1-12-44. Relinquished.

Ⓐ R/W Agreement from Santa Fe Pacific R.R. Co. a strip of land extending, in width, from the NW. R.R. R/W Line to a line 50' NW from and parallel to Hwy. ℄.

Ⓑ Agreement among Santa Fe Pacific R.R. Co.; State of Arizona; Arizona Livestock Co.; & Colin Campbell Livestock Co. (The last two-grazing leasees from the R.R. Co.) and providing for:-

1. That the Hwy. Dept. will make necessary extentions to pipe lines from the railroad at Walapai and Berry for watering sheep No. of Hwy. R/W.
2. Hwy. Dept. will move shearing plant, sheds, pens, etc., to new location No. of Hwy. R/W.
3. That passes for cattle will be provided between lands No. of Hwy. R/W and lands So. R.R. R/W.
4. Strip of land granted to Hwy. Dept. is eliminated from grazing leases.

⑤ 1. State Land R/W 220-S 50' R/W each side of ℄.
2. State Land R/W 508 From 50' NW of Hwy. ℄ to the NW R/W Line of the A.T. & S.F. R.R.


N
T23N
T22N
R15W
R15W
36
31
6
N 0°03'30"W
600
6
828.2'
Sta. 601+50.0
2642.1'
Ⓑ
Ⓢ
650
N 89°50'E
Sta. 668+76.1
2642.7
Ⓐ
31
6
32
5
1946'
Ⓑ Ⓐ
Sta. 671+88.0
2652.4'
2407.3'
N 0°33'W
700
Ⓢ
30
31
29
32
N 89°45'E
Sta. 736+05.9
1324.0
2637.8'
Ⓐ Ⓑ
750
29
32
28
33
1665.4'
Sta. 757+28.0
N 0°13'W
5283.0'
¼ Cor. is out
50'
Ⓐ Ⓑ
WALAPAI SIDING
20
29
21
28
N 89°42'E
¼ Cor. is out
Sta. 803+40.9
800
5285.0'
2428.5'
Ⓐ Ⓑ
21
28
22
27
850
Sta. 842+72.4
2650.2'
2217.1'
50'
N 89°51'E
16
21
N 0°20'W
15
22
Sta. 870+94.4
1752.7'
¼ Cor. is out
5305.5'
R/W from U.S.G.L.O.
Serial *080175 6-27-41
6
7
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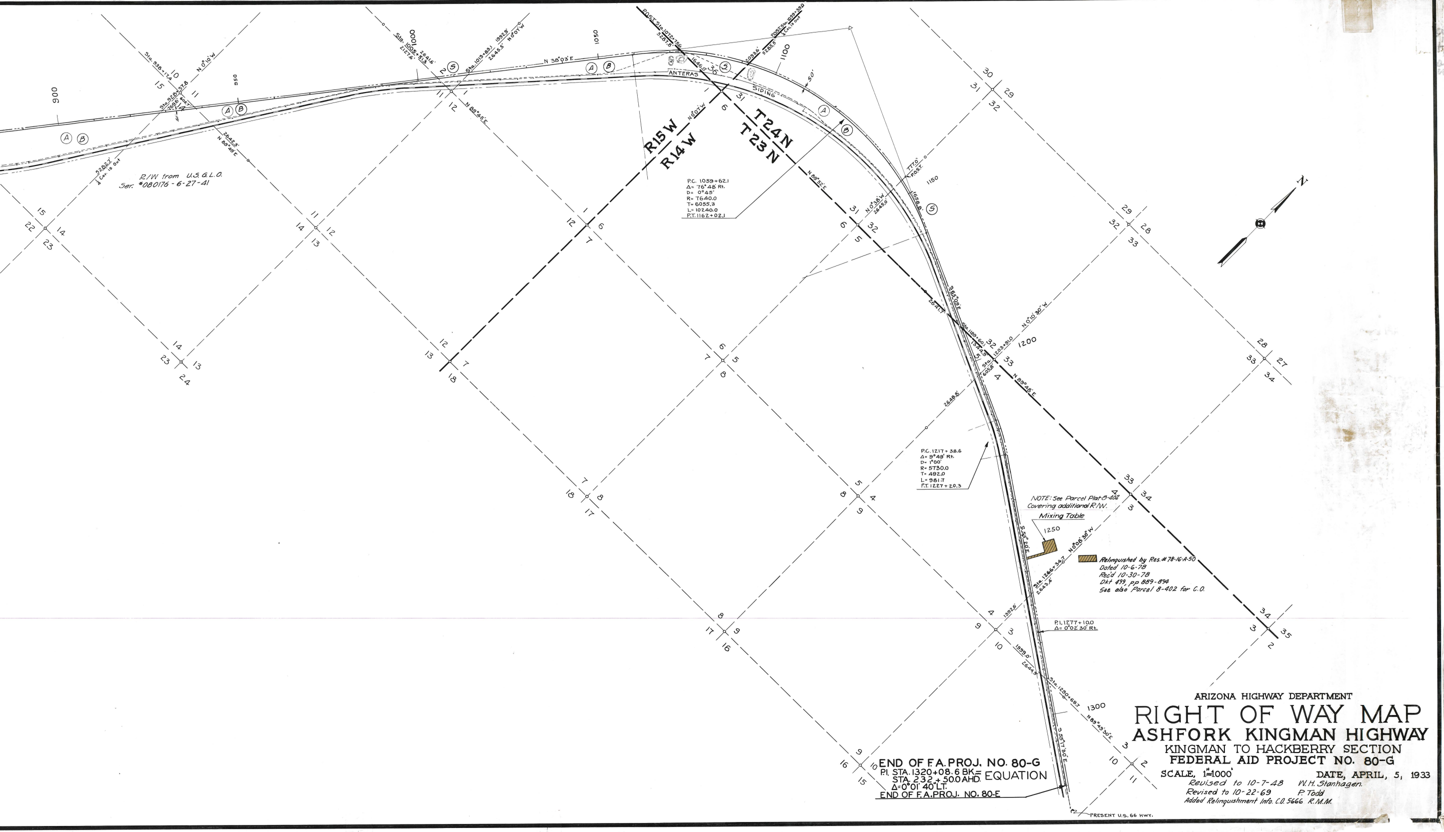
R/W from U.S. G.L.O.
Ser. *080176 - 6-27-41
5282.7'
¼ Cor. is Out
2642.3'
N 89°49' E
P.C. 1059+62.1
Δ= 76°48' Rt.
D= 0°45'
R= 7640.0
T= 6055.3
L= 10240.0
P.T. 1162+02.1
R15 W
R14 W
T24 N
T23 N
ANTERAS
SIDING
N 38°03' E
P.C. 1217+38.6
Δ= 9°49' Rt.
D= 1°00'
R= 5730.0
T= 492.0
L= 981.7
P.T. 1227+20.3
NOTE: See Parcel Plat 8-402
Covering additional R/W.
Mixing Table
1250
N 0°08' 30" W
Sta. 1266+34.7
2643.4'
Relinquished by Res. #78-16-A-50
Dated 10-6-78
Rec'd 10-30-78
Dkt 499, pp 889-894
See also Parcel 8-402 for C.O.
P.I. 1277+10.0
Δ= 0°02' 30" Rt.
Sta. 1290+69.7
1300
N 89°49' 30" E
S 55°17' 30" E
END OF F.A. PROJ. NO. 80-G
P.I. STA. 1320+08.6 BK.=
STA. 232+50.0 AHD.
EQUATION
Δ=0°01' 40" LT.
END OF F.A. PROJ. NO. 80-E
PRESENT U.S. 66 HWY.
N

ARIZONA HIGHWAY DEPARTMENT

RIGHT OF WAY MAP

ASHFORK KINGMAN HIGHWAY

KINGMAN TO HACKBERRY SECTION

FEDERAL AID PROJECT NO. 80-G

SCALE, 1"=1000'　　DATE, APRIL, 5, 1933

Revised to 10-7-48　W. H. Stanhagen.
Revised to 10-22-69　P. Todd
Added Relinquishment Info. C.O. 5666 R.M.M.