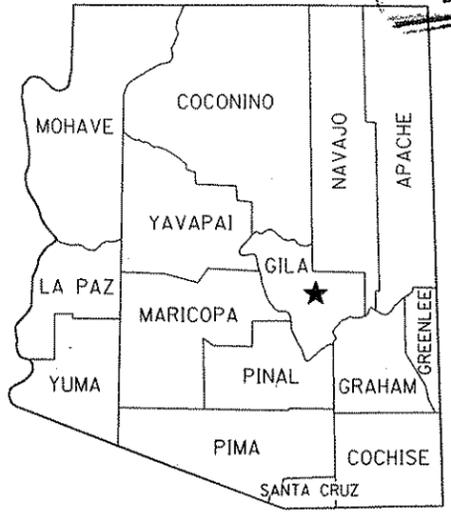


RW/PLANS
FILE SET

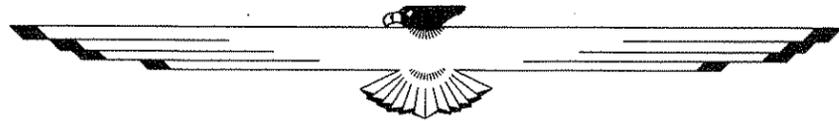
RW/PLANS
FILE SET

F.H.W.A. REGION	STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS	FINALIZED PLANS
9	ARIZ.	F-026-1-819	1	6	

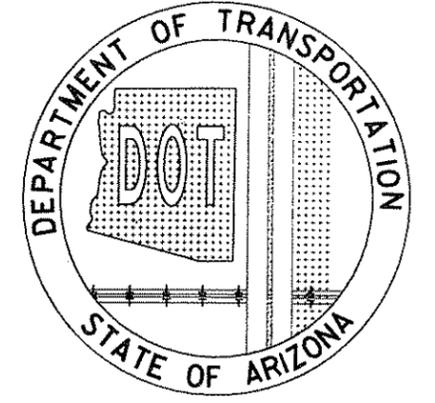


RW/PLANS
FILE SET

STATE OF ARIZONA
DEPARTMENT OF TRANSPORTATION



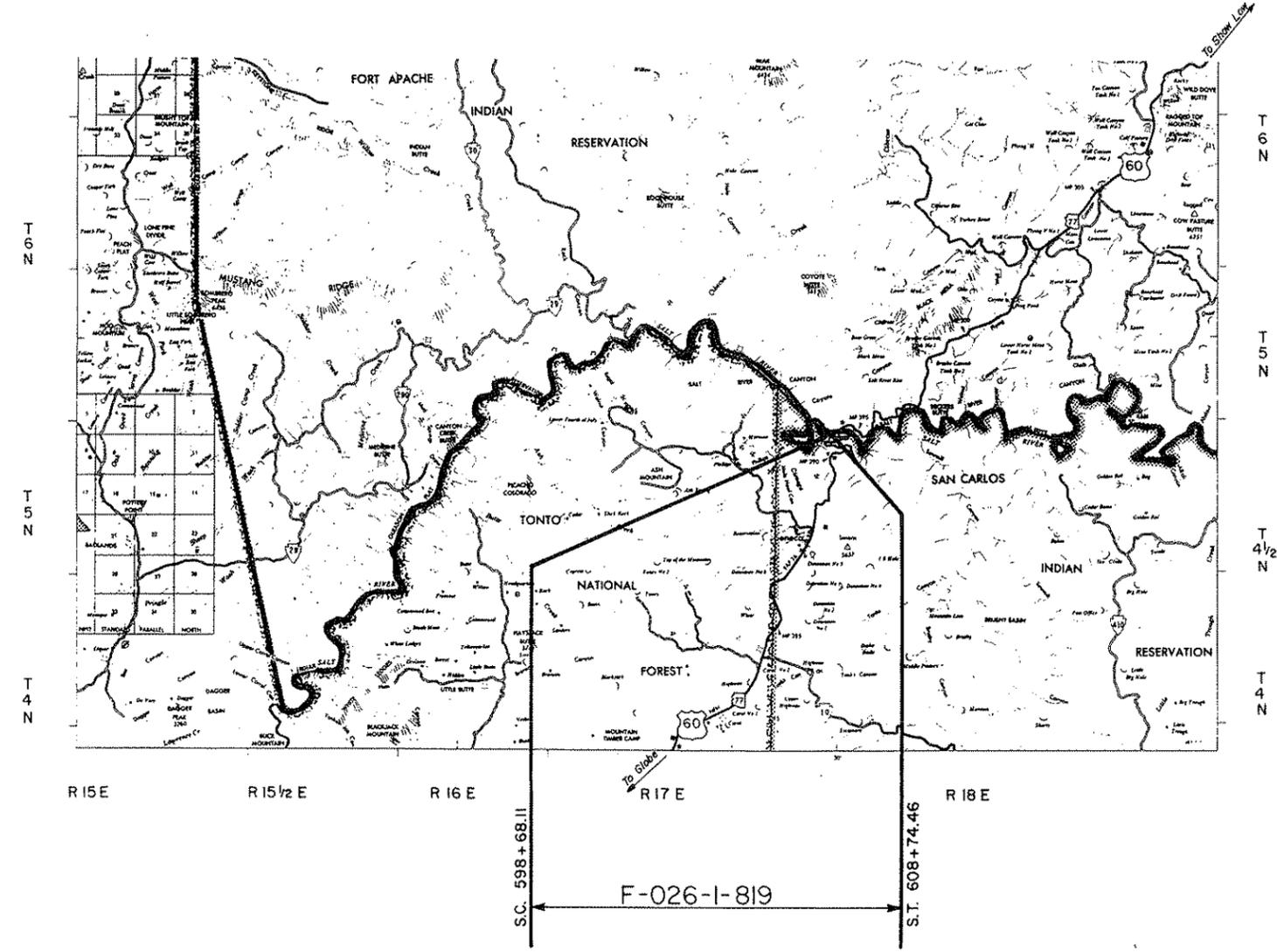
HIGHWAYS DIVISION
RIGHT OF WAY PLAN OF THE
GLOBE - SHOW LOW HWY. (U.S. 60)
SALT RIVER CANYON BRIDGE
F-026-1-819
60 GI 292



LENGTH OF PROJECT 0.191 MILES DISTRICT 4

RW/PLANS
FILE SET

RW/PLANS
FILE SET



APPROVED IN ACCORDANCE WITH ROADWAY PLANS

Robert F. Mankam 9/7/88
DEPUTY STATE ENGINEER DATE

ARIZONA DEPARTMENT OF TRANSPORTATION BOARD
APPROVED FOR RIGHT OF WAY ACQUISITION IN ACCORDANCE
WITH RESOLUTION 88-09-A-87 DATED 9-16-88
THOMAS A. BRYANT STATE ENGINEER

U. S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

DIVISION ADMINISTRATOR DATE

PUBLIC HEARING REQUIREMENTS CERTIFIED N/A
ENVIRONMENTAL CLEARANCE 11-23-87

DRAWING NO. 5-4-3-186
SHEET NO. 1 OF 6
TRACS NO. H0422 001

GLOBE - SHOW LOW HIGHWAY
SALT RIVER CANYON BRIDGE
GILA COUNTY

REVISIONS				PROJECT NO.	F-026-1-819
G.O. No.	DATE	BY	DESCRIPTION	DRAWING NO.	D-4-T-380
7863	1-13-89	MTP	Added T.C.E. to Par. 4-261	SHEET NO.	2 of 6
7979	7-19-89	NRG	REVISED RANGE CALL	DRAWN BY	A. WITZELL
				DATE COMP.	AUGUST 11, 1988
				SCALE	No Scale

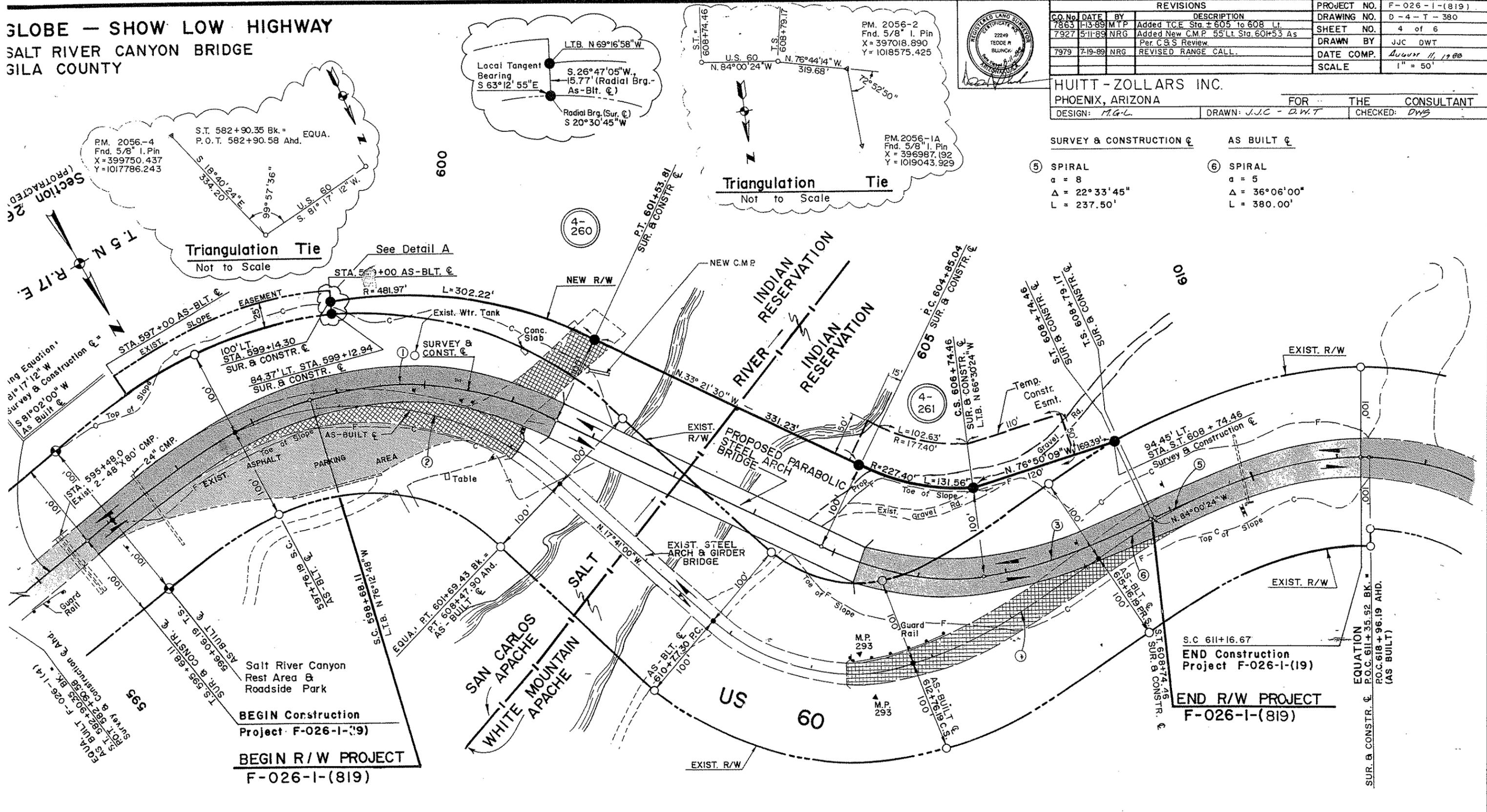
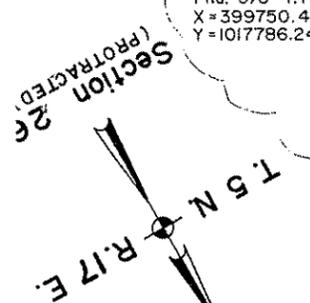
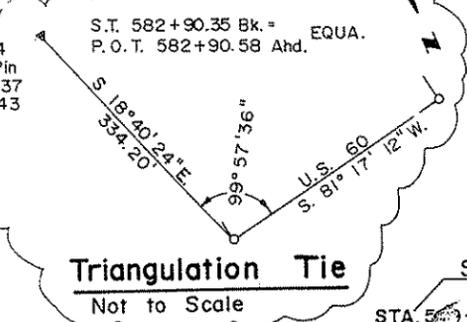
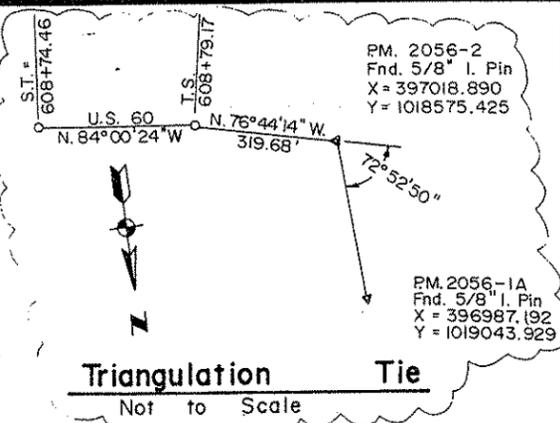
OWNERSHIP			RECORD					ACQUISITION RECORD						
PARCEL NUMBER	OWNER	DESCRIPTION	TOTAL AREA	AREA REQUIRED		EASEMENT AREA	REMAINDER		SHEET NUMBER	BOARD APPROVAL	TYPE & DATE OF INSTRUMENT	RECORDED		
				GROSS INCLUDING EXISTING R/W	NET EXCLUDING EXISTING R/W		LEFT	RIGHT				DATE	BOOK	PAGE
4-260	U.S.A. (San Carlos) (Apache Tribe)	Part of Protracted Section 26, T.5 N., R.17 E.	/	/	0.55 Ac.	/	/	/	4		8-20-91 ESMT.	NOT RECORDED		
4-261	U.S.A. (White Mountain) (Apache Tribe)	Part of Protracted Section 26, T.5 N., R.17 E.	/	/	0.87 Ac.	T.C.E. 0.28 Ac.	/	/	4		4-11-91 ESMT.	NOT RECORDED		

RECORDED BY: _____

GLOBE — SHOW LOW HIGHWAY
SALT RIVER CANYON BRIDGE
GILA COUNTY

REVISIONS				PROJECT NO.	F-026-1-(819)
CO. No.	DATE	BY	DESCRIPTION	DRAWING NO.	D-4-T-380
7863	1-13-89	MTP	Added T.C.E. Sta. ± 605 to 608 Lt.	SHEET NO.	4 of 6
7927	5-11-89	NRG	Added New C.M.P. 55' Lt. Sta. 60H+53 As	DRAWN BY	JJC DWT
			Per. C.B.S. Review.	DATE COMP.	August 11, 1988
7979	7-19-89	NRG	REVISED RANGE CALL.	SCALE	1" = 50'

HUITT-ZOLLARS INC.		FOR THE CONSULTANT	
PHOENIX, ARIZONA		DESIGN: M.G.L.	
DRAWN: J.J.C. - D.W.T.		CHECKED: DWS	



SURVEY & CONSTRUCTION			AS BUILT			SURVEY & CONSTRUCTION			AS BUILT		
① TOTAL CURVE	MAIN CURVE	SPIRAL	② TOTAL CURVE	MAIN CURVE	SPIRAL	③ TOTAL CURVE	MAIN CURVE	SPIRAL	④ TOTAL CURVE	MAIN CURVE	SPIRAL
I = 65°21'18" Rt.	Δ = 42°51'18"	a = 5	I = 81°18'00" Rt.	Δ = 66°51'00"	a = 10	I = 50°38'54" Lt.	Δ = 33°08'54"	a = 8 3/4	I = 76°32'00" Lt.	Δ = 47°44'00"	a = 10
R = 391.78'	D = 15°00'00"	Δ = 22°30'00"	R = 340.59'	D = 17°00'00"	Δ = 14°27'00"	R = 332.47'	D = 17°30'00"	Δ = 17°30'00"	R = 248.78'	D = 24°00'00"	Δ = 28°48'00"
L = 585.70'	R = 381.97'	L = 300.00'	L = 563.23'	R = 337.03'	L = 170.00'	L = 389.42'	R = 327.40'	L = 200.00'	L = 438.89'	R = 238.73'	L = 240.00'
TTB = 389.76'	L = 285.70'			L = 393.23'		TTB = 161.49'	L = 189.42'			L = 198.89'	
TTA = 255.75'	T = 149.90'			T = 222.44'		TTA = 250.46'	T = 97.44'			T = 105.62'	

BEGIN Construction
Project F-026-1-(819)

BEGIN R/W PROJECT
F-026-1-(819)

END Construction
Project F-026-1-(819)

END R/W PROJECT
F-026-1-(819)

GLOBE — SHOW LOW HIGHWAY
 SALT RIVER CANYON BRIDGE
 GILA COUNTY

B.I.A. APPLICATION

REVISIONS				PROJECT NO.	F-026-1- (819)
C.O. No.	DATE	BY	DESCRIPTION	DRAWING NO.	D-4-T-380
7979	7-19-89	NRG	REVISED RANGE NUMBER.	SHEET NO.	5 of 6
				DRAWN BY	A. WITZEL
				DATE COMP.	August 11, 1988
				SCALE	No Scale

ENGINEER'S AFFIDAVIT

STATE OF ARIZONA }
 COUNTY OF MARICOPA } SS

Robert P. Mickelson being first duly sworn, deposes and states that he is the Deputy State Engineer for the State of Arizona, that the survey of the highway center line was made and that these plans were prepared from field notes of said survey, and that the right of way is 0.19 miles in length, beginning at Station 598+68.11 and ending at Station 608+74.46, and said right of way is accurately delineated on the plans attached.

 Deputy State Engineer

Subscribed and sworn to before me this _____ day of _____, 19____.

 Notary Public, My Commission Expires: _____, 19____

U.S. DEPARTMENT OF INTERIOR
 BUREAU OF INDIAN AFFAIRS
 SAN CARLOS APACHE INDIAN AGENCY OFFICE
 SAN CARLOS, ARIZONA

THIS SHEET IS A PART OF THE R/W PLANS AS INDICATED BY THE SHEET NUMBER IN THE UPPER RIGHT HAND CORNER; HOWEVER, FOR USE AS AN APPLICATION, THIS SHEET SHALL BECOME THE FIRST SHEET OF THE APPLICATION PLANS.

Application is hereby made for highway right of way of varying width.

HIGHWAYS DIVISION

Date: _____ State _____ Engineer _____

These plans are hereby approved pursuant to the provisions of the act of February, 5, 1948 (62 Stat. 17) and Departmental Regulations 25 CFR 169 subject to any prior valid existing right of adverse claim, and also subject to any and all conditions stated in Resolution No. _____ adopted by the _____ Tribal Council on _____, 19____

Date _____

APPLICANT'S CERTIFICATE

I, Thomas A. Bryant, II, do hereby certify that I am the State Engineer for the State of Arizona hereinafter designated the applicant, that Robert P. Mickelson who subscribed to the foregoing affidavit is employed by the applicant as Deputy State Engineer and that he was directed by the applicant to survey the location of a highway center line and to prepare these plans; that the location of said center line, 0.19 miles in length beginning at Station 598+68.11 and ending at Station 608+74.46, is accurately represented on these plans; that such survey as represented on these plans has been adopted by the applicant as the definite location of the highway center line and right of way hereby shown, and that these plans have been prepared to be filed for the approval of the Secretary of the Interior or his duly authorized representative as part of the application for said right of way to be granted the applicant, its successors and assigns, with the right to construct, maintain, and repair improvements thereon and thereover, for such purposes, and with the further right in the applicant, its successors and assigns, to transfer this right of way by assignment, grant or otherwise.

Date: _____

By _____
 State _____ Engineer _____

PARCEL NUMBER	DESCRIPTION	AREA REQUIRED		EASEMENT	SHEET NUMBER
		GROSS	NET		
4-260	PT. PROTRACTED SECTION 26, T.5 N., R.17 E.		0.55 Ac.		4

TYPE OF R/W REQUIRED

Highway R/W

Drainage Easement

GLOBE — SHOW LOW HIGHWAY
SALT RIVER CANYON BRIDGE
GILA COUNTY

B.I.A. APPLICATION

REVISIONS				PROJECT NO.	F-026-1-(819)
C.O. No.	DATE	BY	DESCRIPTION	DRAWING NO.	D-4-T-380
7863	1-13-89	MTP	Added T.C.E. to Par. 4-261	SHEET NO.	6 of 6
7979	7-19-89	NRG	REVISED RANGE NUMBER.	DRAWN BY	A. WITZEL
				DATE COMP.	August 11, 1988
				SCALE	No Scale

ENGINEER'S AFFIDAVIT

THIS SHEET IS A PART OF THE R/W PLANS AS INDICATED BY THE SHEET NUMBER IN THE UPPER RIGHT HAND CORNER; HOWEVER, FOR USE AS AN APPLICATION, THIS SHEET SHALL BECOME THE FIRST SHEET OF THE APPLICATION PLANS.

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS

U.S. DEPARTMENT OF INTERIOR
BUREAU OF INDIAN AFFAIRS
FORT APACHE INDIAN AGENCY OFFICE
WHITE RIVER, ARIZONA

Robert P. Mickelson being first duly sworn, deposes and states that he is the Deputy State Engineer for the State of Arizona, that the survey of the highway center line was made and that these plans were prepared from field notes of said survey, and that the right of way is 0.19 miles in length, beginning at Station 598+68.11 and ending at Station 608+74.46, and said right of way is accurately delineated on the plans attached.

Application is hereby made for highway right of way of varying width.

HIGHWAYS DIVISION

Date: _____ State _____ Engineer _____

Deputy State Engineer

Subscribed and sworn to before me this _____ day of _____, 19____.

Notary Public, My Commission Expires: _____, 19____

These plans are hereby approved pursuant to the provisions of the act of February, 5, 1948 (62 Stat. 17) and Departmental Regulations 25 CFR 169 subject to any prior valid existing right of adverse claim, and also subject to any and all conditions stated in Resolution No. _____ adopted by the _____ Tribal Council on _____, 19____

Date _____

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Date: _____

By _____
State _____ Engineer _____

PARCEL NUMBER	DESCRIPTION	AREA REQUIRED		EASEMENT	SHEET NUMBER
		GROSS	NET		
4-261	PT. PROTRACTED SECTION 26, T.5 N., R.17 E.		0.87 Ac.	T.C.E. 0.28 Ac.	4

TYPE OF R/W REQUIRED

Highway R/W

Drainage Easement