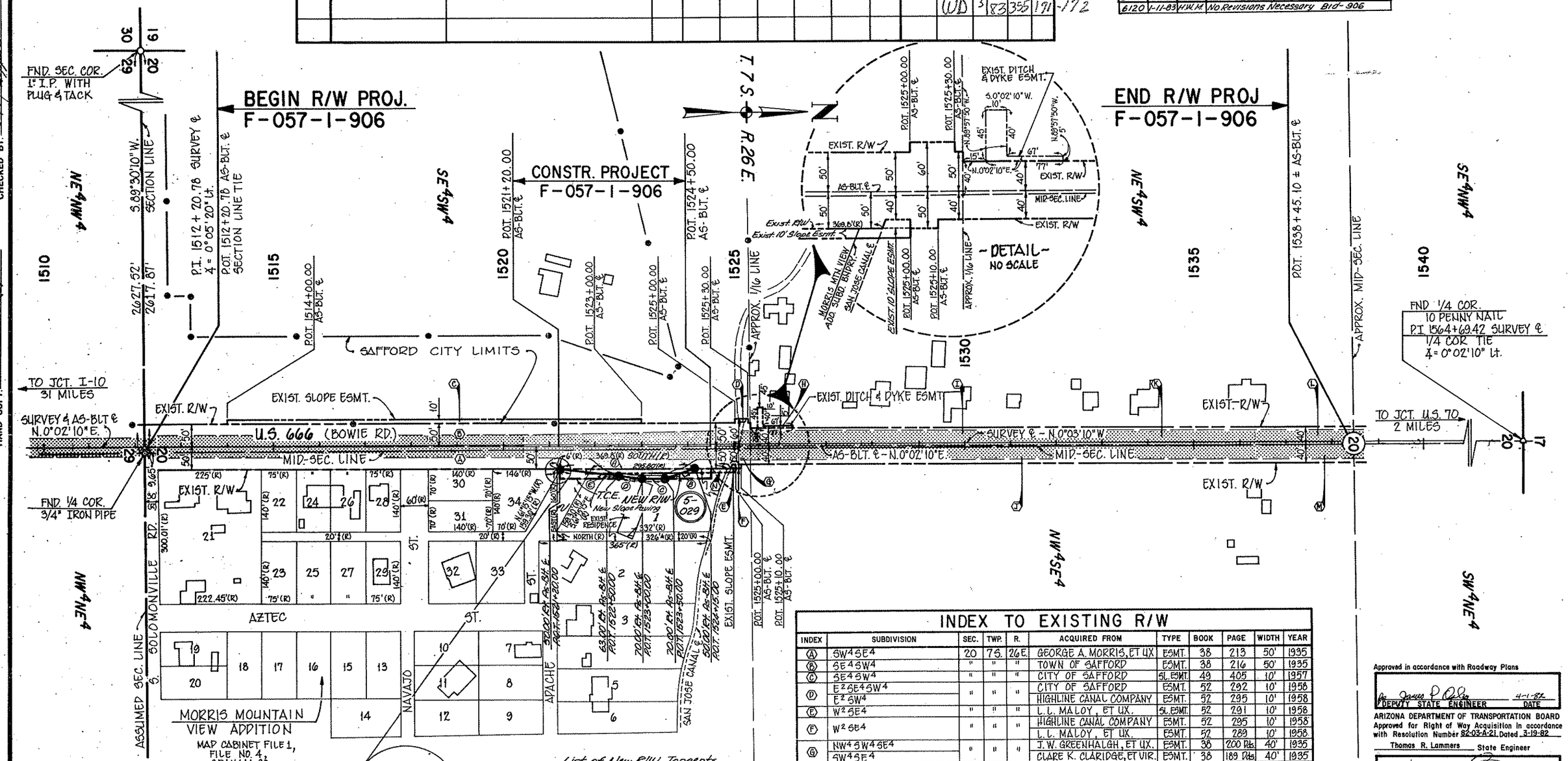
Click here for US 191 Index

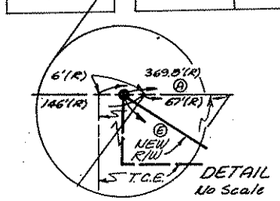
BOWIE JCT. – SAFFORD HWY.
JENSON HILL (SAFFORD)
GRAHAM COUNTY

OWNERSHIP RECORD										ACQUISITION RECORD				
PARCEL NUMBER	OWNER	DESCRIPTION	TOTAL AREA	AREA REQUIRED GROSS INCLUDING EXISTING R/W	AREA REQUIRED NET EXCLUDING EXISTING R/W	EASEMENT AREA	REMAINDER LEFT	REMAINDER RIGHT	SHEET NUMBER	BOARD APPROVAL	TYPE & DATE OF INSTRUMENT	RECORDED DATE	RECORDED BOOK	RECORDED PAGE
5-029	THOMAS W. JENSEN	PT. LOTS 1 & 34 & APACHE ST., MORRIS MOUNTAIN VIEW ADDITION	1.30Ac	0.08Ac.	0.03 Ac.	T.C.E. 0.15 Ac.		~~1.30 Ac.~~ 1.22 Ac.	1	6-4-82	T.C.E. 5-5-82	NOT RECORDED		
											(WD)	3/83	355	171-172

REVISIONS			
C.O. No.	DATE	BY	DESCRIPTION
6010	5-14-82	R.L.R.	No Revisions Necessary. C.E.S.-906
6024	6-15-82	HENRY	ADDED TOPO.; CHNGD. TOTAL NO. OF SHTS.
6100	12-2-82	R.C.O.	Chg. T.C.E. to New R/W R.A. 1523± & Rev. Areas, Par. 5-029. & Add Exist. 10' Slope Esmt.
"	"	"	
6110	12-10-82	R.C.O.	Removed "New Retaining Wall" Note & Symbol
6112	12-15-82	R.L.R.	No Revisions Required. 2nd CPS. New R/W Plan
6120	1-11-83	H.W.M.	No Revisions Necessary B10'-906

PROJECT NO.	F-057-1-906
DRAWING NO.	D-5-T-224
SHEET NO.	1 of 2
DRAWN BY	HENRICK
DATE COMP.	3-31-82
SCALE	1" = 100'





List of New R/W Tangents

A. N.0°02'10"E. 295.00'
B. S.17°04'00"E. 68.01'
C. S.0°02'10"W. 50.00'
D. S.8°00'21"W. 50.49'
E. S.5°44'48"W. 130.65'

INDEX TO EXISTING R/W

INDEX	SUBDIVISION	SEC.	TWP.	R.	ACQUIRED FROM	TYPE	BOOK	PAGE	WIDTH	YEAR
(A)	SW4SE4	20	7S.	26E.	GEORGE A. MORRIS, ET UX	ESMT.	38	213	50'	1935
(B)	SE4SW4	"	"	"	TOWN OF SAFFORD	ESMT.	38	216	50'	1935
(C)	SE4SW4	"	"	"	CITY OF SAFFORD	SL. ESMT.	49	405	10'	1957
(D)	E2SE4SW4	"	"	"	CITY OF SAFFORD	ESMT.	52	292	10'	1958
	E2SW4				HIGHLINE CANAL COMPANY	ESMT.	52	295	10'	1958
(E)	W2SE4	"	"	"	L. L. MALOY, ET UX.	SL. ESMT.	52	291	10'	1958
(F)	W2SE4	"	"	"	HIGHLINE CANAL COMPANY	ESMT.	52	295	10'	1958
					L. L. MALOY, ET UX.	ESMT.	52	289	10'	1958
(G)	NW4SW4SE4	"	"	"	J. W. GREENHALGH, ET UX.	ESMT.	38	200 Pds	40'	1935
	SW4SE4				CLARE K. CLARIDGE, ET VIR.	ESMT.	38	189 Pds	40'	1935
(H)	NE4SW4	"	"	"	P. W. ROGGE, ET UX.	DAM. ESMT.	52	294	VARIES	1958
(I)	NE4SW4	"	"	"	JAMES I. JENSEN, ET UX.	ESMT.	38	206	40'	1935
(J)	NW4SE4	"	"	"	BERT HATCH, ET UX.	ESMT.	38	203	40'	1935
(K)	NE4NE4SW4	"	"	"	MORONI JENSEN, ET UX.	ESMT.	38	208	40'	1935
(L)	NE4SW4	"	"	"	W. R. FOOTE, ET UX.	ESMT.	38	196	40'	1935
(M)	NW4SE4	"	"	"	CICERO MORRIS, ET UX.	ESMT.	38	248 Pds	40'	1935
(N)	MORRIS MNT. VIEW ADD. SUBD.	"	"	"	JOHN W. HIGGINS, ET UX.	SL. ESMT.	51	82	10'	1957

Public Hearing Requirements satisfied NOT REQUIRED.

Environmental Impact Statement Requirements Satisfied NOT REQUIRED.

Approved in accordance with Roadway Plans

DEPUTY STATE ENGINEER — DATE 4-1-82

ARIZONA DEPARTMENT OF TRANSPORTATION BOARD
Approved for Right of Way Acquisition in accordance with Resolution Number 82-03-A-21 Dated 3-19-82

Thomas R. Lammers State Engineer

CHIEF DEPUTY STATE ENGINEER — DATE 4-1-82

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

DIVISION ENGINEER — DATE