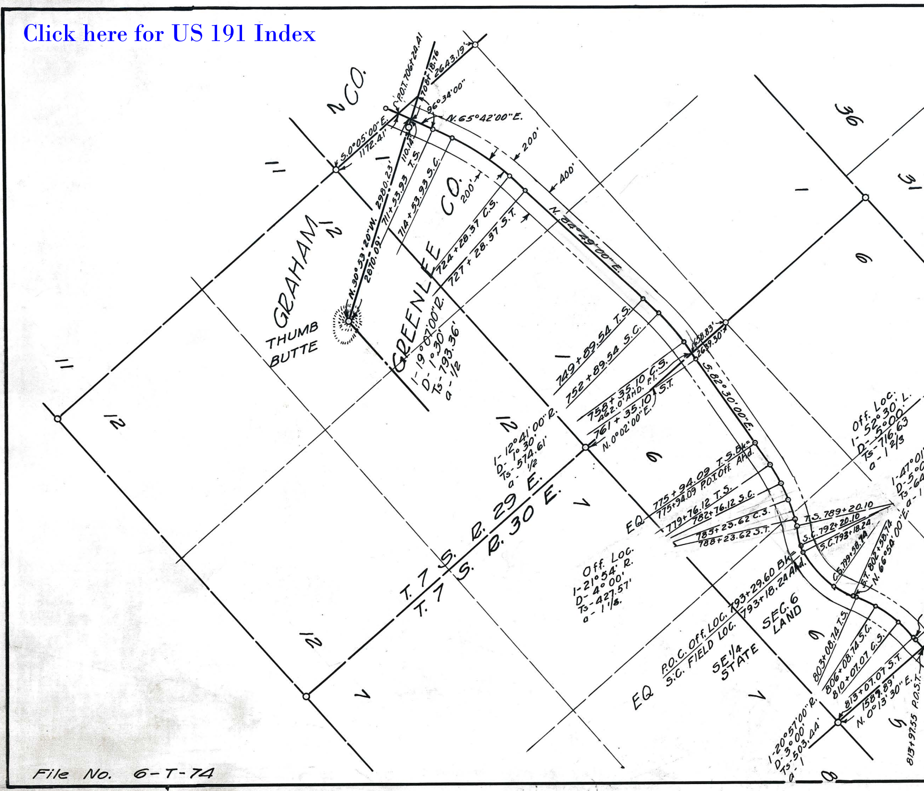
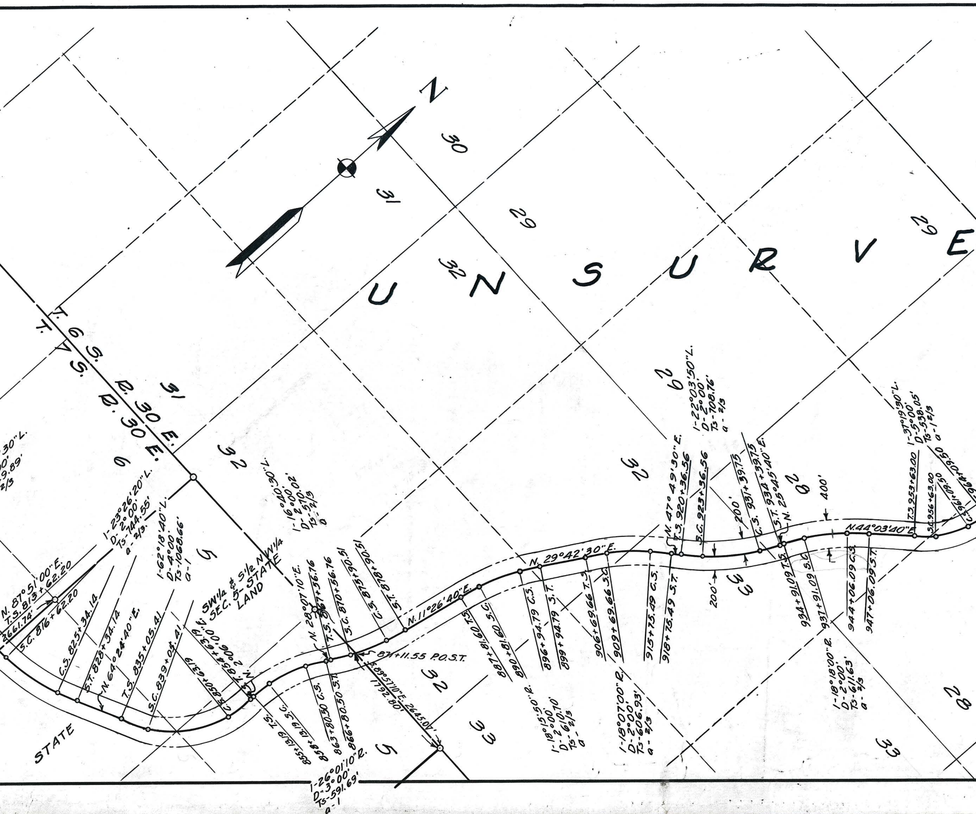
Click here for US 191 Index

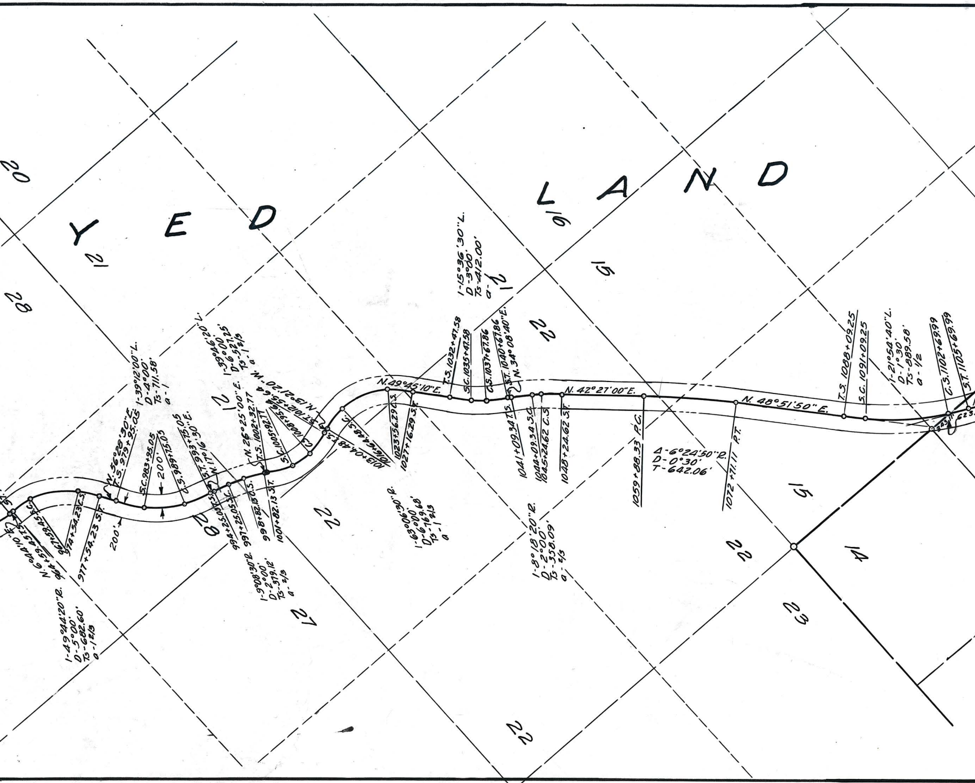


GRAHAM CO.
GREENLEE CO.
THUMB BUTTE
N.30°53'20"W. 2980.23'
2810.09'
S.0°05'00"E. 1172.41'
P.O.T. 706+24.41
708+18.76
2643.19'
96°34'00"
N.65°42'00"E.
110.14'
711+53.93 T.S.
714+53.93 S.C.
200'
200'
400'
200'
724+28.37 C.S.
727+28.37 S.T.
I-19°07'00"R.
D-1°30'
Ts-793.36'
a-1/2
N.84°49'00"E.
749+89.54 T.S.
752+89.54 S.C.
758+35.10 C.S.
462.0' AHD. P.I.
761+35.10 S.T.
N.0°02'00"E.
58.83'
2639.30'
S.82°30'00"E.
I-12°41'00"R.
D-1°30'
Ts-574.61'
a-1/2
T. 7 S. R. 29 E.
T. 7 S. R. 30 E.
775+94.09 T.S. Bk=
775+94.09 P.O.T. Off. Ahd.
779+76.12 T.S.
782+76.12 S.C.
785+23.62 C.S.
788+23.62 S.T.
EQ
Off. Loc.
I-21°54' R.
D-4°00'
Ts-427.57'
a-1 1/8.
Off. Loc.
I-52°30' L.
D-5°00'
Ts-716.63
a-1 2/3
I-47°01
D-5°0
Ts-64
a-1
T.S. 789+20.10
S.C. 792+20.10
S.C. 793+18.24
C.S. 799+58.74
S.T. 802+58.74
N.66°54'00"E.
P.O.C. Off. Loc. 793+29.60 Bk=
S.C. FIELD LOC. 793+18.24 Ahd.
EQ
SE 1/4
STATE
SEC. 6
LAND
803+08.74 T.S.
806+08.74 S.C.
810+07.07 C.S.
813+07.07 S.T.
1589.89'
N.0°13'30"E.
813+97.55 P.O.S.T.
I-20°57'00"R.
D-3°00'
Ts-503.44'
a-1
11
12
1
12
11
12
1
12
6
7
12
7
7
6
36
31
6
6
7
6
5
8

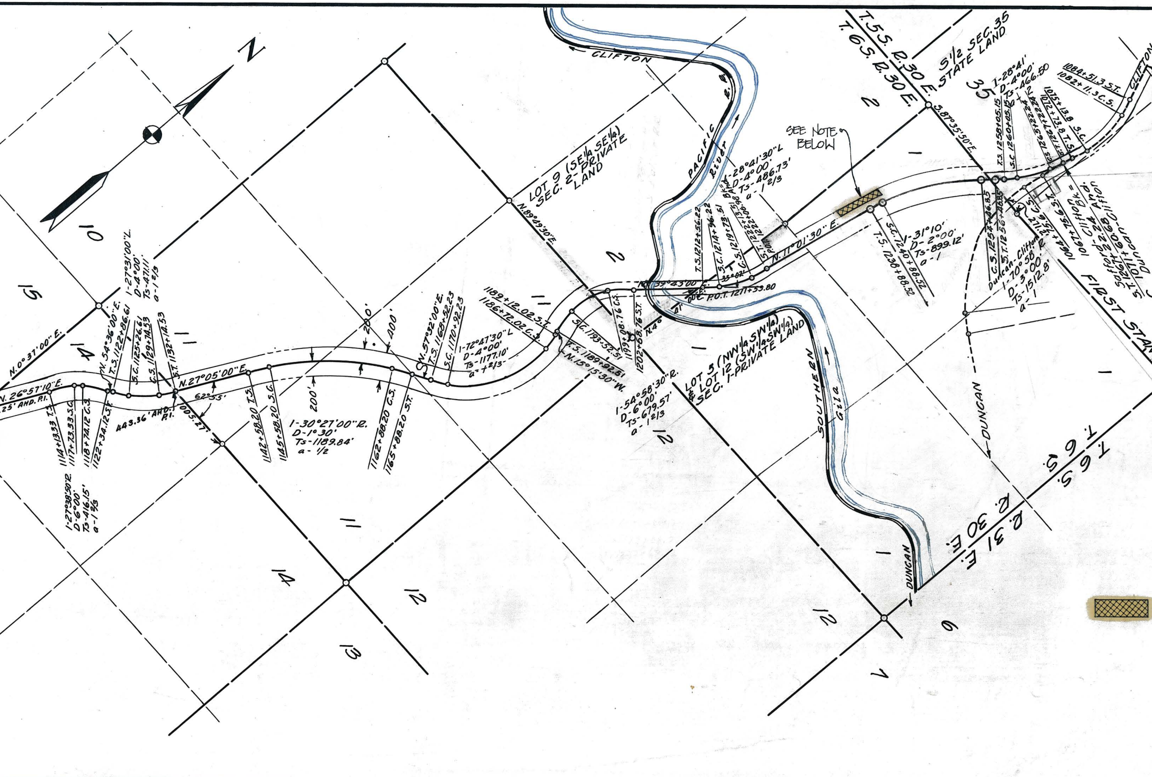
File No. 6-T-74

A-6-T-3P


N
30
31
29
29
32
U N S U R V E
T. 6 S. R. 30 E.
T. 7 S. R. 30 E.
31
6
32
5
30"L.
00'
9.89'
2/3
1-23°26'20"L.
D. 2°00'
Ts-744.55'
a - 2/3.
1-62°18'40"L.
D- 4°00'
Ts-1068.66'
a-1
1-16°40'30"L.
D- 2°00'
Ts- 570.02'
Ts- 2/3
a
N. 87°51'00"E.
T.S. 813+62.20
2661.74'
S.C. 816+62.20
C.S. 825+34.14
S.T. 828+34.14
N. 64°24'40"E.
T.S. 835+05.41
S.C. 839+04.41
C.S. 850+63.19
T.S. 854+63.19
N. 2°00'
SW1/4 & S1/2 NW1/4
SEC. 5- STATE
LAND
STATE
T.S.
855+13.19 S.C.
858+80.50 C.S.
863+80.50 S.T.
866+80.50 S.T.
N. 28°07'10"E.
T.S. 867+56.76
S.C. 870+56.76
C.S. 875+90.51
S.T. 878+90.51
871+11.55 P.O.S.T.
S.89°57'10"E. 2645.07'
1792.80'
1-26°01'10"R.
D- 3°00'
Ts-591.69'
a - 1
5
32
33
N. 11°26'40"E.
887+81.60 T.S.
890+81.60 S.C.
896+94.79 C.S.
899+94.79 S.T.
906+69.66 T.S.
909+69.66 S.C.
915+75.49 C.S.
918+75.49 S.T.
N. 29°42'30"E.
1-18°15'50"R.
D- 2°00'
Ts- 610.70'
a - 2/3
1-18°07'00"R.
D- 2°00'
Ts-606.93'
a - 2/3
29
32
1-22°03'50"L.
D- 2°00'
Ts-708.76'
a - 2/3
N. 47° 49'30"E.
T.S. 920+36.56
S.C. 923+36.56
C.S. 931+39.75
S.T. 934+39.75
N. 25°45'40"E.
200'
200'
200'
400'
28
33
934+91.09 T.S.
937+91.09 S.C.
944+06.09 C.S.
947+06.09 S.T.
1-18°18'00"R.
D- 2°00'
Ts-611.63'
a - 2/3
N.44°03'40"E.
T.S. 953+63.00
S.C. 956+63.00
C.S. 961+09.50
964+09.50
1-37°19'30"L.
D-5°00'
Ts-538.05'
a - 1 2/3
28
33



Y E D
L A N D
20
21
28
16
15
22
21
22
22
27
15
22
14
23
22
I-49°44'20"R.
D-5°00'
Ts-682.60'
a-1 2/3
N. 6°44'10"E.
964+59.45 T.S.
967+59.45 S.C.
974+54.23 C.S.
977+54.23 S.T.
200'
N. 56°28'30"E.
T.S. 979+95.05
I-39°12'00"L.
D-4°00'
Ts-711.58'
a-1
S.C. 983+95.05
200'
C.S. 989+75.05
S.T. 993+75.05
N. 17°16'30"E.
994+25.05 T.S.
997+25.05 S.C.
998+82.13 C.S.
1001+82.13 S.T.
I-9°08'30"R.
D-2°00'
Ts-379.12
a-2/3
N. 26°25'00"E.
T.S. 1002+32.77
S.C. 1005+92.77
C.S. 1008+95.64
S.T. 1012+55.64
I-39°46'20"L.
D-6°00'
Ts-527.25
a-1 2/3
N. 13°21'20"W.
1013+04.48 T.S.
1016+64.48 S.C.
I-63°06'30"R.
D-6°00'
Ts-769.68
a-1 2/3
N. 49°45'10"E.
1023+56.29 C.S.
1027+16.29 S.T.
T.S. 1032+47.58
S.C. 1035+47.58
C.S. 1037+67.86
S.T. 1040+67.86
I-15°36'30"L.
D-3°00'
Ts-412.00'
a-1
N. 34°08'40"E.
1041+09.34 T.S.
1044+09.34 S.C.
1045+24.62 C.S.
1048+24.62 S.T.
I-8°18'20"R.
D-2°00'
Ts-358.09'
a-2/3
N. 42°27'00"E.
1059+88.33 P.C.
Δ-6°24'50"R.
D-0°30'
T-642.06'
1072+71.11 P.T.
N. 48°51'50"E.
T.S. 1088+09.25
S.C. 1091+09.25
I-21°54'40"L.
D-1°30'
Ts-989.58'
a-1/2
C.S. 1102+69.99
S.T. 1105+69.99


N
CLIFTON
PACIFIC
R. R.
River
SOUTHERN
Gila
DUNCAN
DUNCAN
CLIFTON
T.5S. R.30E.
T.6S. R.30E.
S½ SEC.35 STATE LAND
35
2
1
S.87°35'50"E.
SEE NOTE BELOW
LOT 9 (SE¼ SE¼) SEC. 2- PRIVATE LAND
N.89°49'30"E.
LOT 5 (NW¼ SW¼) & LOT 12 (SW¼ SW¼) SEC. 1-PRIVATE LAND
10
15
14
11
2
11
12
1
11
14
12
13
12
1
6
7
1
T. 6 S.
R. 30 E.
T. 6 S.
R. 31 E.
FIRST STAN
N.0°37'00"E.
N.26°57'10"E.
25' AHD. P.I.
1114+13.33 T.S.
1117+73.33 S.C.
1118+74.12 C.S.
1122+34.12 S.T.
I-27°38'50"R.
D-6°00'
Ts-416.15'
a-1⅓
N.54°36'00"E.
T.S.1122+86.61
S.C.1125+26.61
C.S.1129+74.53
S.T.1132+12.53
I-27°03'00"L
D-4°00'
Ts-471.11
a-1⅔
N.27°05'00"E.
443.36' AHD. P.I.
62°55'
27.500'
1142+58.20 T.S.
1145+58.20 S.C.
200'
I-30°27'00"R.
D-1°30'
Ts-1189.84'
a-½
200'
200'
1162+88.20 C.S.
1165+88.20 S.T.
N.57°32'00"E.
T.S.1168+52.23
S.C.1170+92.23
I-72°47'30"L
D-4°00'
Ts-1177.10'
a-+⅔
1189+12.02 S.T.
1186+72.02 C.S.
S.C.1193+52.51
T.S.1189+92.51
N.15°15'30"W.
1199+08.76 C.S.
1202+68.76 S.T.
N.4°
41'
I-54°58'30"R.
D-6°00'
Ts-679.57'
a-1⅔
N.39°43'00"E.
P.O.T.1211+53.80
00E
T.S.1212+56.22
S.C.1214+96.22
C.S.1219+73.51
35°02'
S.T.1222+13.51
1222+06.98 Bk.
Ahd.
P.O.T.
I-28°41'30"L
D-4°00'
Ts-486.73'
a-1⅔
N.11°01'30"E.
T.S.1238+88.52
S.C.1240+88.52
I-31°10'
D-2°00'
Ts-899.12'
a-1
I-28°41'
D-4°00'
Ts-466.50
a-1⅔
T.S.1258+05.15
S.C.1260+05.15
C.S.1265+22.24
S.T.1267+22.24
1075+13.8 S.C.
1072+73.8 T.S.
1084+51.3 S.T.
1082+11.3 C.S.
C.S.1254+26.85
S.T.1256+26.85
1064+75.6 S.T.
1067+71.6 C.S.
1067+76.5 =
1067 Clifton Bk.
Duncan-Clifton
I-70°58' R
D-3°00'
Ts-1512.8'
a-1
Safford-Duncan-Clifton
S.T.1267+60.68 Safford 2.24 Ahd.
S.T.1071+60.68 Duncan-Clifton

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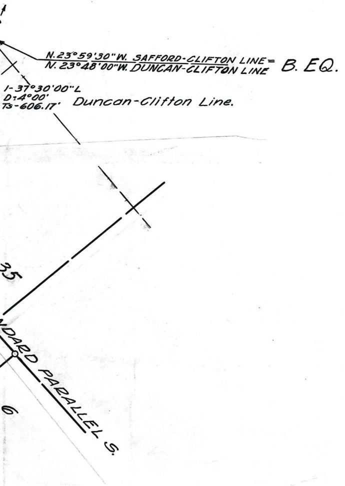
parcel # 2928


N.23°59'30"W. SAFFORD-CLIFTON LINE =
N.23°48'00"W. DUNCAN-CLIFTON LINE
B. EQ.
I-37°30'00"L
D=4°00'
Ts-606.17'
Duncan-Clifton Line.
35
6
NDARD PARALLEL S.

63-43

ARIZONA STATE HIGHWAY DEPARTMENT
SAFFORD-CLIFTON HIGHWAY
NON F.A.S. 46

SKETCH SHOWING PARCELS OF LAND IN GREENLEE COUNTY, ARIZONA, REQUESTED TO BE WITHDRAWN FROM ENTRY TO BE USED AS A HIGHWAY R/W, 400 FT. WIDE, 200 FT. EACH SIDE OF ℄; THROUGH S½ SEC. 1, T. 7 S. R. 29 E; SW¼ SEC. 6, E½ SEC. 5, T. 7 S. R. 30 E; E½ SEC. 32, NW¼ SEC. 33, S½ & NE¼ SEC. 28, E½ SEC. 21, W½ & NW¼ NE¼ SEC. 22, S½ & SE¼ NE¼ SEC. 15, W½ SEC. 14, S½ & NE¼, SEC. 11, NW¼ SEC. 1, T. 6 S R. 30 E.

DATE: Mar. 15th 1948 W. C. Lefebvre
ARIZONA STATE HIGHWAY ENGINEER.

CERTIFICATE OF MANAGER, UNITED STATES BUREAU OF LAND MANAGEMENT

I HEREBY CERTIFY, THAT ACCORDING TO THE RECORDS OF THIS OFFICE, THE PARCELS OF LAND SHOWN ON THIS SKETCH ARE UNAPPROPRIATED AND UNRESERVED PUBLIC LAND EXCEPT THAT THE S½ & NE¼ SEC. 11 & NW¼ SEC. 1, IN T. 6 S. OF R. 30 E. ARE INCLUDED IN A RESERVOIR & POWER SITE WITHDRAWAL.

DATE: 3-18-48
ACTING MANAGER

UNITED STATES DEPARTMENT OF INTERIOR

PURSUANT TO THE PROVISIONS OF SECTION 17, OF THE ACT OF CONGRESS, APPROVED NOVEMBER 9, 1921, 42 STATUTE 212, THIS MAP IS APPROVED. SUBJECT TO ALL VALID EXISTING RIGHTS, BUT RESERVING RIGHTS OF WAY FOR CANALS AND DITCHES CONSTRUCTED BY AUTHORITY OF THE UNITED STATES.

DATE:
ASSISTANT SECRETARY

AREA RELINQUISHED PER
A.D.O.T. RESOLUTION № 82-01-A-03,
REC. 1-25-82, DKT. 130, PG. 59-64 AND
BLM PARTIAL RELINQUISHMENT
OF GRANT № 084459.

Added Relinquished Area By C.O. 5972
3-22-82 M.R.R.
Alignment Revised 11-24-48 W.H.S.

Alignment Approved for R/W Acquisition: E. V. Miller
Assistant Deputy Highway Engineer.
Date: 3-3-48