Click here for SR 80 Index

OWNERSHIP RECORD

SITE NO.	OWNER	DESCRIPTION	TOTAL AREA	NET AREA	REMAINDER
14-314	John J. Stetler, et ux.	Pt. of W½SW¼ Sec. 28, T.4N., R.19W.	75.8 Ac.	1.7 Ac.	74.1 Ac.
14-315	Paul D. Connors	Pt. of E½SW¼, Sec. 28, T.4N., R.19W.	75.2 Ac.	2.5 Ac.	72.7 Ac.

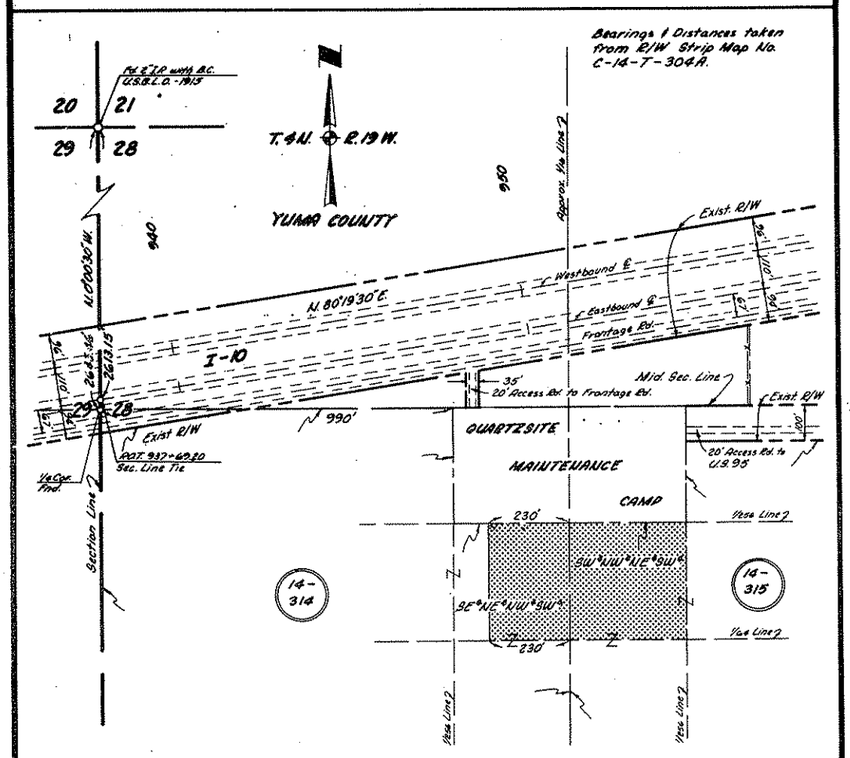
ACQUISITION RECORD

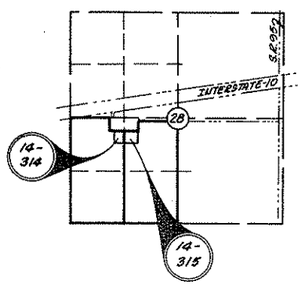
TYPE OF INSTRUMENT	DATE OF INSTRUMENT	EXPIRATION DATE	RECORDED DATE	RECORDED BOOK	RECORDED PAGE
Warranty Deed	9-14-78		11-21-78	1069	677-678
Warranty Deed	4-28-78		10-13-78	1063	271-272

Facility Site acquisition as outlined in M. C. Livesay memo to O. T. Lyon, Jr. dated 7-27-77 with subsequent approval from J. B. Norris dated 7-28-77

ARIZONA DEPT. OF TRANS. BOARD
Approved for Facility Site acquisition in accordance with Resolution Number 77-21-A-61 dated 12-16-77.
O. T. Lyon, Jr. State Highway Engineer

For Chief Deputy State Engineer — 12-30-77 Date





Rev. 7-26-78 as Per C.O. 5162; Bob O.

PROJECT NO. N-810-602	SCALE 1" = 200'
DRAWN BY : Bob O.	DATE 11-22-77
CHECKED BY	DATE 11-29-77

IMPROVEMENT INDEX

NO.	DESCRIPTION	CONST. DATE	REVISIONS DATE	BY

REDUCED SIZE DO NOT SCALE

This is to certify that the Facility Site boundaries were taken from field notes of actual surveys made under my supervision and that the same are true and correct to the best of my knowledge and belief.

District Engineer — Date

ARIZONA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SECTION
PROPERTY MANAGEMENT DIVISION

HIGHWAY	
DRAWN BY	DATE
CHECKED BY	DATE
COUNTY	DISTRICT
FACILITY SITE NAME	
SITE NUMBER	SCALE

BRUNING 44-511

X

OWNERSHIP RECORD / ACQUISITION RECORD

SITE NO.	OWNER	DESCRIPTION	TOTAL AREA	NET AREA	REMAINDER	TYPE & DATE OF INSTRUMENT	EXPIRATION DATE	RECORDED DATE	RECORDED BOOK	RECORDED PAGE
1	Elizabeth Bennet	Pt. of NE¼ SW¼ Sec. 6 T.14 S., R.25 E.		23,816 #		W.D. 8-12-1940		3-5-1941	Bk. 131	Pg. 227
2	Sulpher Springs Valley Electric Co.	Pt. of NE¼ SW¼ Sec. 6 T.14 S., R.25 E.		30,162 #		W.D. 9-6-1940		3-5-1941	Bk. 131	Pg. 228
3	D. A. Williams, et. ux.	Pt. of NE¼ SW¼ Sec. 6 T.14 S., R.25 E.		12,065 #		W.D. 11-26-1943		1-21-1944	Bk. 136	Pg 265
4	Mary W. Nordhus	Pt. of NE¼ SW¼ Sec. 6 T.14 S., R.25 E.		15,722 #		W.D. 3-7-1955		3-19-1955	Bk. 120	Pg. 247
5	D. A. Williams, et. ux.	Pt. of NE¼ SW¼ Sec. 6 T.14 S., R.25 E.		4,287 #		Ease. 2-15-1950		3-10-1950	Bk. 37	Pg. 316
6	Paul Duncan, et. ux. & D. A. Williams, et. ux.	Pt. of NE¼ SW¼ Sec. 6 T.14 S., R.25 E.		2,100 #.		Ease. 3-18-1957		4-16-1957	Bk. 166	Pg. 439
2-624	J. M. Hansen, et ux & L. R. Hansen, et ux	Pt. of NE¼ SW¼ Sec. 6 T.14 S. R.25 E.	33,868 #	27,000 #	6868 #	~~W.D. 9-15-78~~		11-28-78	1288	541-542

Click here for SR 80 Index

IMPROVEMENT INDEX

NO.	DESCRIPTION	CONST. DATE	REVISIONS DATE	REVISIONS BY

Facility Site acquisition as outlined in G.B. Ohnesorgen memo to J.B. Mertz dated 6-30-78 with subsequent approval from J.B. Mertz dated 7-10-78.

ARIZONA DEPARTMENT OF TRANSPORTATION BOARD
Approved for Facility Site acquisition in accordance with Resolution Number 78-13-A-40 dated 8-18-78.
A. T. Lyon Jr. State Highway Engineer

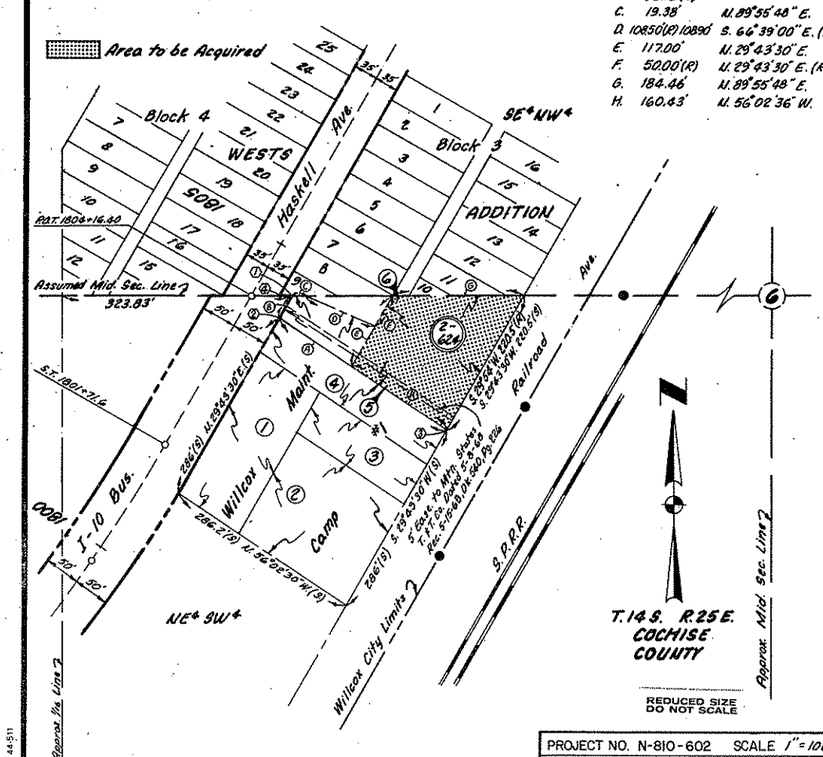
J.B. Mertz 8-23-78
Chief Deputy State Engineer Date

Information on this Plat was taken from Willcox Maint. Camp Site No. 3-13 & District 3 survey, 9-23-1976.

① Iron Pin
② Iron Pin
③ Iron Pin
④ Brass Cap

List of Tangents

A	285.90'(R) 283.80'(S)	N. 55°50'30" W. (R) N. 56°02'36" W. (S)
B	35.00'(R) 36.12'(S)	N. 29°43'30" E. (R&S)
C.	19.38'	N. 89°55'48" E.
D.	108.50'(R) 108.90'	S. 66°39'00" E. (R)
E.	117.00'	N. 29°43'30" E.
F.	50.00'(R)	N. 29°43'30" E. (R)
G.	184.46'	N. 89°55'48" E.
H.	160.43'	N. 56°02'36" W.



PROJECT NO. N-810-602	SCALE 1"=100'		
DRAWN BY Bob Olginski	DATE 7-20-78		
CHECKED BY L.O. Mann	DATE 8-10-78		

This is to certify that the Facility Site boundaries were taken from field notes of actual surveys made under my supervision and that the same are true and correct to the best of my knowledge and belief.

District Engineer Date

ARIZONA HIGHWAY DEPARTMENT
RIGHT OF WAY SECTION
PROPERTY MANAGEMENT DIVISION

HIGHWAY	
DRAWN BY	DATE
CHECKED BY	DATE
COUNTY	DISTRICT
FACILITY SITE NAME	
SITE NUMBER	SCALE

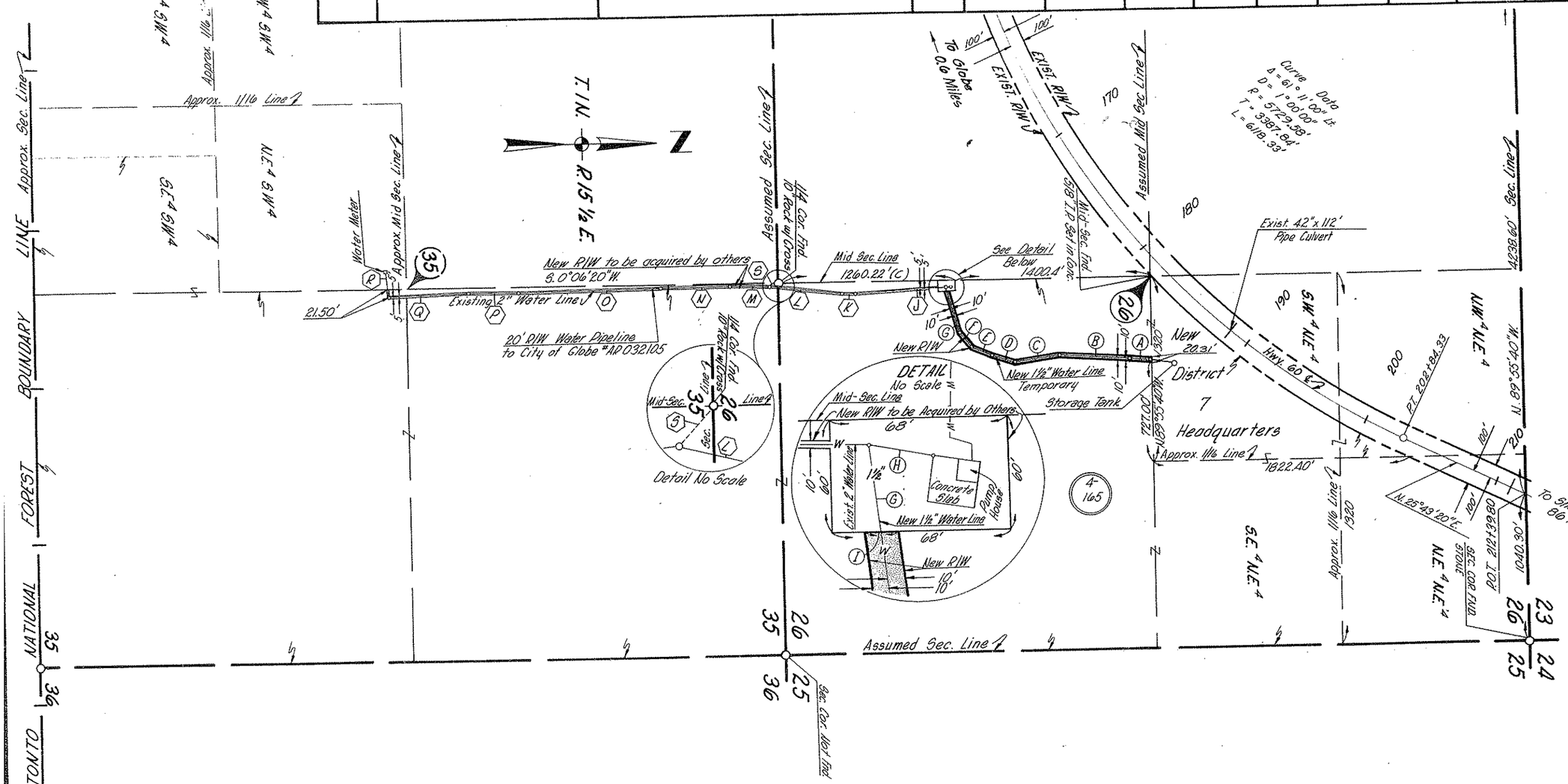
BRONING 44-511

GLOBE-SHOW LOW HWY.
DISTRICT 7 HEADQUARTERS
GILA COUNTY

Click here for SR 80 Index

REVISIONS					
J.O. No.	DATE	BY	DESCRIPTION	PROJECT NO.	N-810-602
4245	5/21/75	C.A.P.	Revised Water Line, List of Tangents, Detail	DRAWING NO.	D-4-T-351
"	"	"	E Area	SHEET NO.	1 of 2
				DRAWN BY	C. Pepper
				DATE COMP.	3-28-75
				SCALE	1"=400'

OWNERSHIP RECORD									ACQUISITION RECORD				
PARCEL NO.	OWNER	DESCRIPTION	TOTAL	AREA REQUIRED GROSS	AREA REQUIRED NET	ESMT. AREA	REMAINDER RIGHT	REMAINDER LEFT	COMMISSION APPROVAL	TYPE & DATE OF INSTRUMENT	Recorded DATE	Recorded BOOK	Recorded PAGE
4-165	THE UNITED STATES OF AMERICA (BUREAU OF LAND MANAGEMENT)	PT. OF S.E.4, SEC. 26, T.1N., R.15 1/2 E. GILA COUNTY			0.78 Acres								



Bearings & Distances taken from District 7 Survey, dated 1-21-75

Area to be acquired

List of Tangents

New Water Line Survey

	Bearing	Distance
A.	S. 10° 09' 10" W.	141.00'
B.	S. 06° 06' 35" W.	530.07'
C.	S. 03° 32' 20" E.	315.00'
D.	S. 21° 31' 40" W.	164.00'
E.	S. 26° 24' 50" W.	146.00'
F.	S. 53° 05' 50" W.	132.00'
G.	S. 68° 58' 05" W.	314.00'
H.	N. 23° 25' 20" E.	26.00'
I.	N. 0° 06' 20" E.	21.44'

Exist. Water Line Survey

J.	S. 08° 12' 41" E.	556.39'
K.	S. 05° 58' 20" W.	104.00'
L.	S. 05° 37' 20" W.	599.00'
M.	S. 01° 48' 20" W.	297.00'
N.	S. 00° 18' 40" E.	497.00'
O.	S. 00° 01' 20" W.	998.00'
P.	S. 00° 32' 50" W.	353.00'
Q.	S. 00° 22' 10" E.	565.00'
R.	S. 84° 16' 50" W.	173.00'
S.	S. 25° 53' 40" E.	51.00'

Acquisition for Water Line as outlined in H.A. Duncan's memo to George Lauman dated 1-10-75, with subsequent recommendation for purchase dated 3-19-75 from Oscar T. Lyon Jr.

Approved

DEPUTY STATE ENGINEER — DATE 4-23-75

ARIZONA DEPARTMENT OF TRANSPORTATION BOARD
Approved for Right of Way Acquisition in accordance with Resolution No. 75-06-A-29 dated 4-18-75
Wm. N. Price — State Highway Engineer

CHIEF DEPUTY STATE ENGINEER — DATE 4-23-75

ACQUISITION DETAIL SHEET
Parcel No. 4-165

Click here for SR 80 Index

OWNERSHIP RECORD

PAR. NO.	OWNER	DESCRIPTION	TOTAL AREA	NET AREA	REMAINDER
11-562	CASA GRANDE VENTURES	PT. SW¼SW¼ SEC. 17, T.6 S. R.6 E.	18.62 AC	6.10 AC.	12.52 AC.

ACQUISITION RECORD

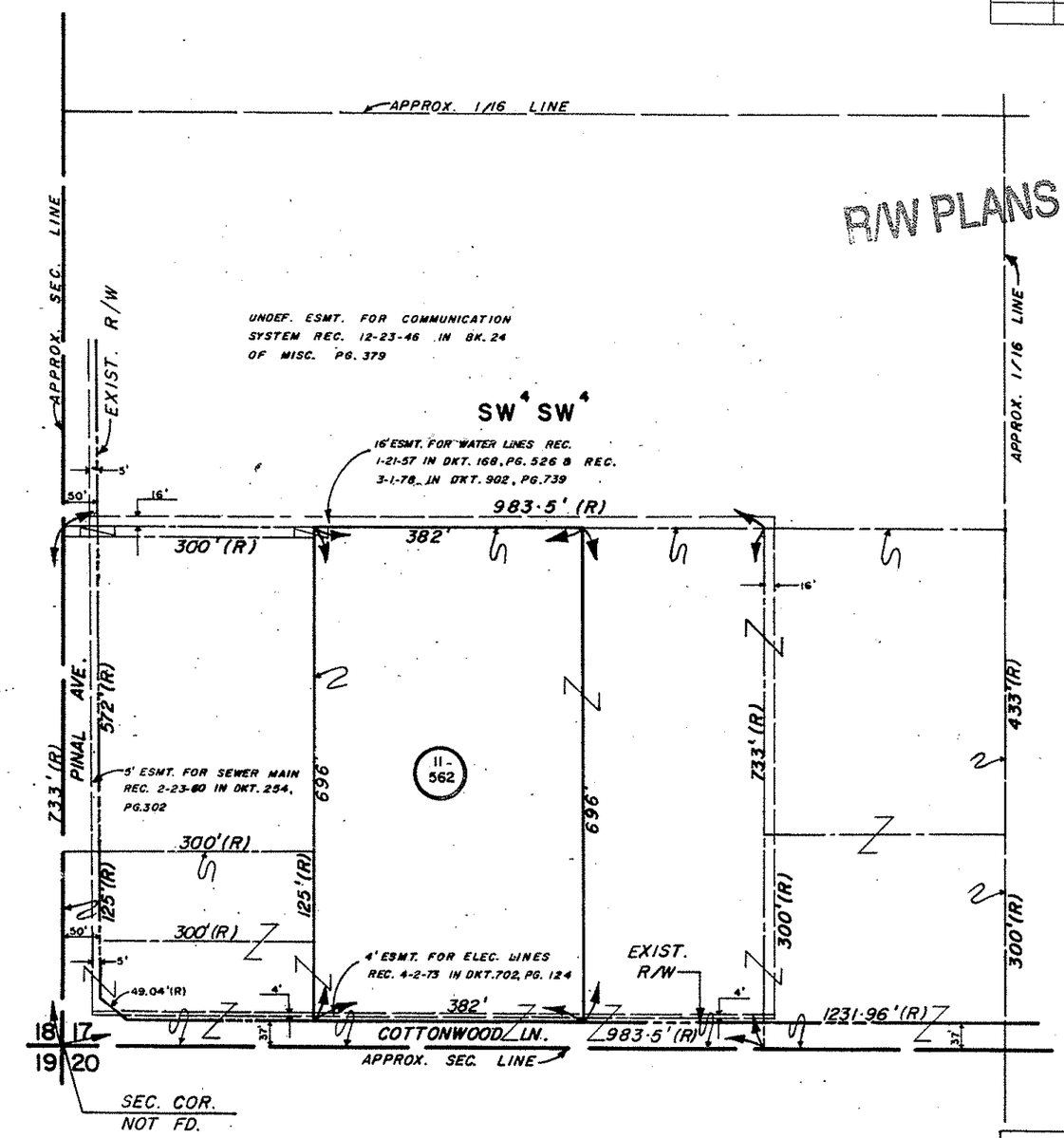
TYPE OF INSTRUMENT	DATE OF INSTRUMENT	EXPIRATION DATE	RECORDED DATE	RECORDED BOOK	RECORDED PAGE

APPROVED FOR FACILITY SITE ACQUISITION
BY TRANSPORTATION BOARD
RESOLUTION 94-04-A-19 DATE 4-15-94.
RESOLUTION _____ DATE _____.

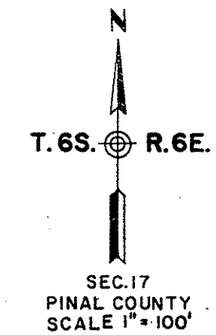
Robert Helmandollar 7-1-94
CHIEF RIGHT-OF-WAY AGENT DATE

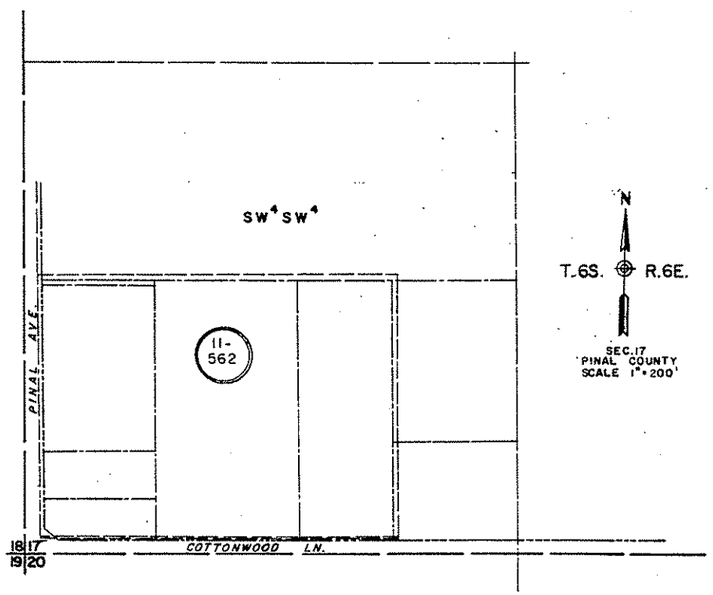
IMPROVEMENT INDEX

NO.	DESCRIPTION	CONST. DATE	REVISIONS DATE	REVISIONS BY



R/W PLANS FILE SET
7/8/94
Clem Z.





N-810-92-602

FACILITY SITE DETAIL SHEET

REVISIONS			
C.O. NO.	DATE	BY	DESCRIPTION

DRAWING NO.	
HARD COPY	
COUNTY	PINAL
DRAWN	R. CHRISTIAN
CHECKED	LOU F.
SCALE	1" = 100'
ROUTE	
LOCATION	CASA GRANDE SERVICE CENTER

ARIZONA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLANS SECTION

HIGHWAY	
SITE NO	B526100A
TRACS NO.	999 SW 000 H088901R

Click here for SR 80 Index

OWNERSHIP RECORD

PAR. NO.	OWNER	DESCRIPTION	TOTAL AREA	NET AREA	REMAINDER
11-562	CASA GRANDE VENTURES	PT. SW4 SW4 SEC. 17, T.6 S. R.6 E.	18.62 AC.	6.10 AC.	12.52 AC.

ACQUISITION RECORD

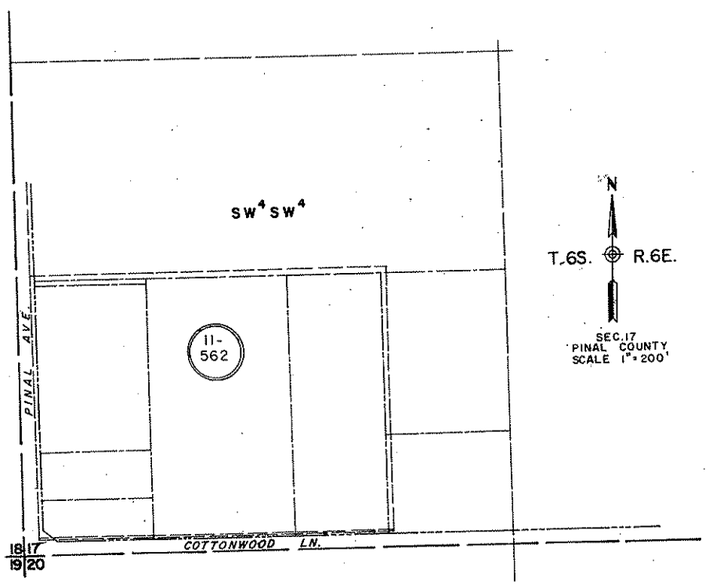
TYPE OF INSTRUMENT	DATE OF INSTRUMENT	EXPIRATION DATE	RECORDED DATE	RECORDED BOOK	RECORDED PAGE

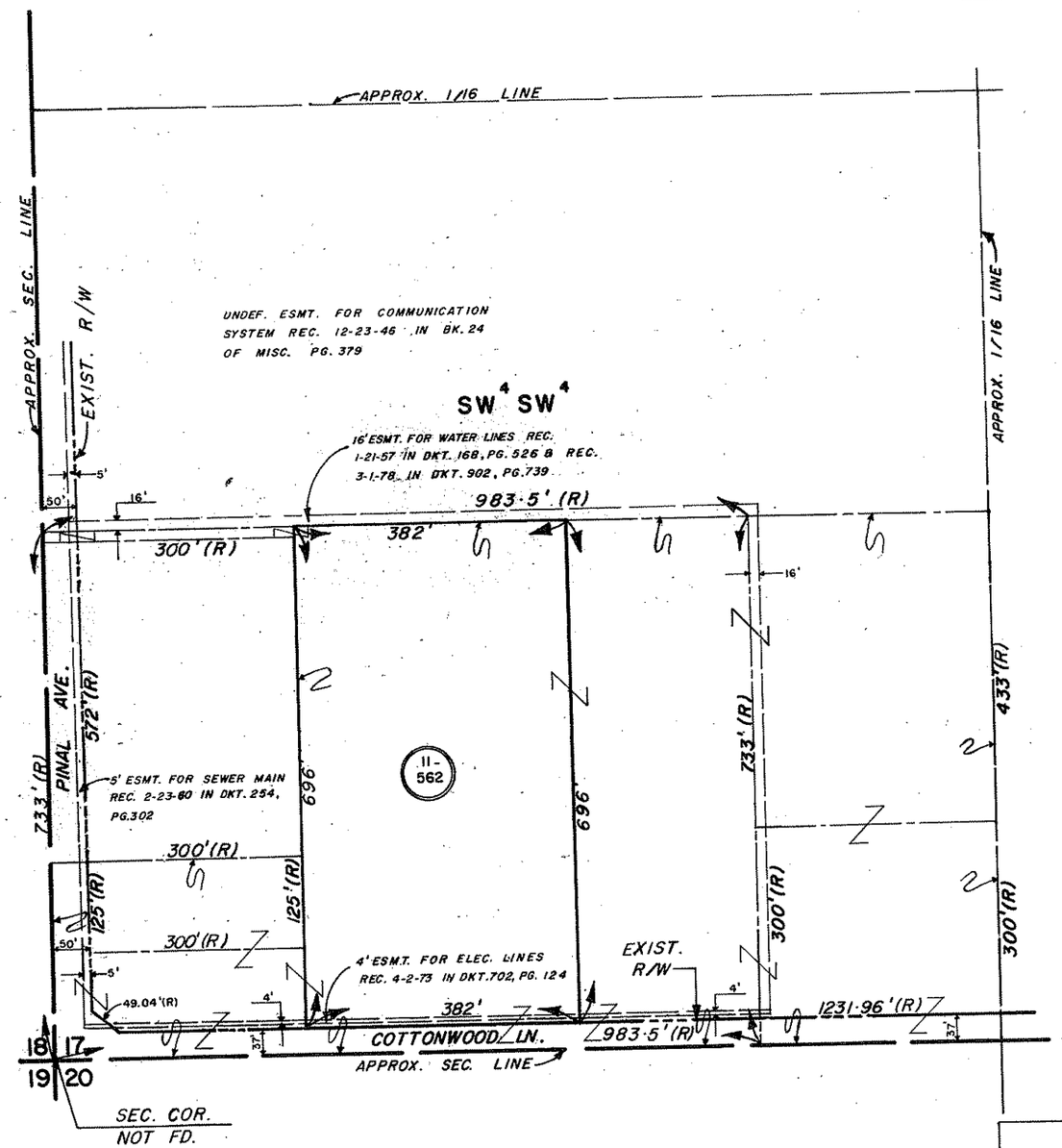
APPROVED FOR FACILITY SITE ACQUISITION
BY TRANSPORTATION BOARD
RESOLUTION 94-04-A-19 DATE 4-15-94.
RESOLUTION _____ DATE _____.

Robert Helmandollar 7-1-94
CHIEF RIGHT-OF-WAY AGENT DATE

IMPROVEMENT INDEX

NO.	DESCRIPTION	CONST. DATE	REVISIONS DATE	REVISIONS BY





FACILITY SITE DETAIL SHEET

REVISIONS C.O. NO.	DATE	BY	DESCRIPTION

DRAWING NO.	
HARD COPY	
COUNTY	PINAL
DRAWN	R. CHRISTIAN
CHECKED	LOU F.
SCALE	1" = 100'
ROUTE	
LOCATION	CASA GRANDE SERVICE CENTER

ARIZONA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLANS SECTION

HIGHWAY
SITE NO. B526100A
TRACS NO. 999 SW 000 H088901R
SHEET 1 OF 1

N-810-92-602

Click here for SR 80 Index

OWNERSHIP RECORD

SITE NO.	OWNER	DESCRIPTION	TOTAL AREA	NET AREA	REMAINDER
3-15	Bertha Gietz & Lawrence Gietz	Pt. of NE¼ NW¼, Sec. 29, T.7S., R.26 E.	10.4 Ac.(R)	9.4 Ac.(C)	1.3 Ac. Hwy. R/W
			10.7 Ac.(C)		

ACQUISITION RECORD

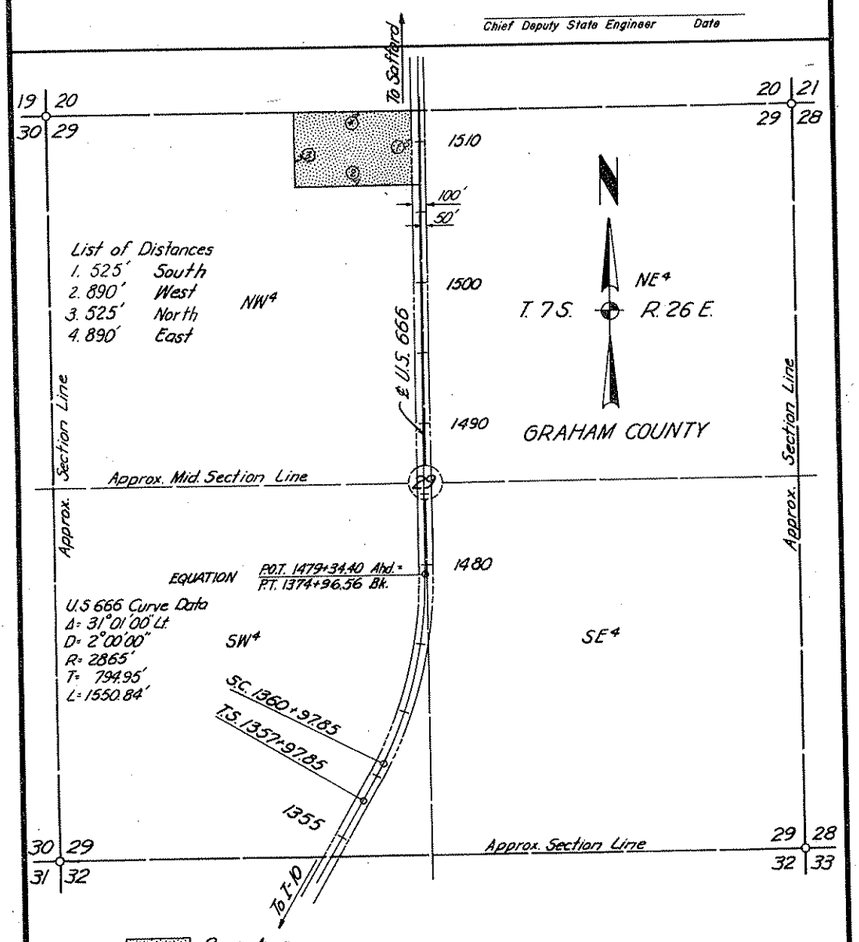
TYPE OF INSTRUMENT	DATE OF INSTRUMENT	EXPIRATION DATE	RECORDED DATE	RECORDED BOOK	RECORDED PAGE
Warranty Deed	3-10-49		March 23, 1949	3	231

Facility Site acquisition as outlined in _____ memo to _____ dated _____ with subsequent approval from _____ dated _____.

ARIZONA STATE HIGHWAY COMMISSION
Approved for Facility Site acquisition in accordance with Resolution Number _____ dated _____.

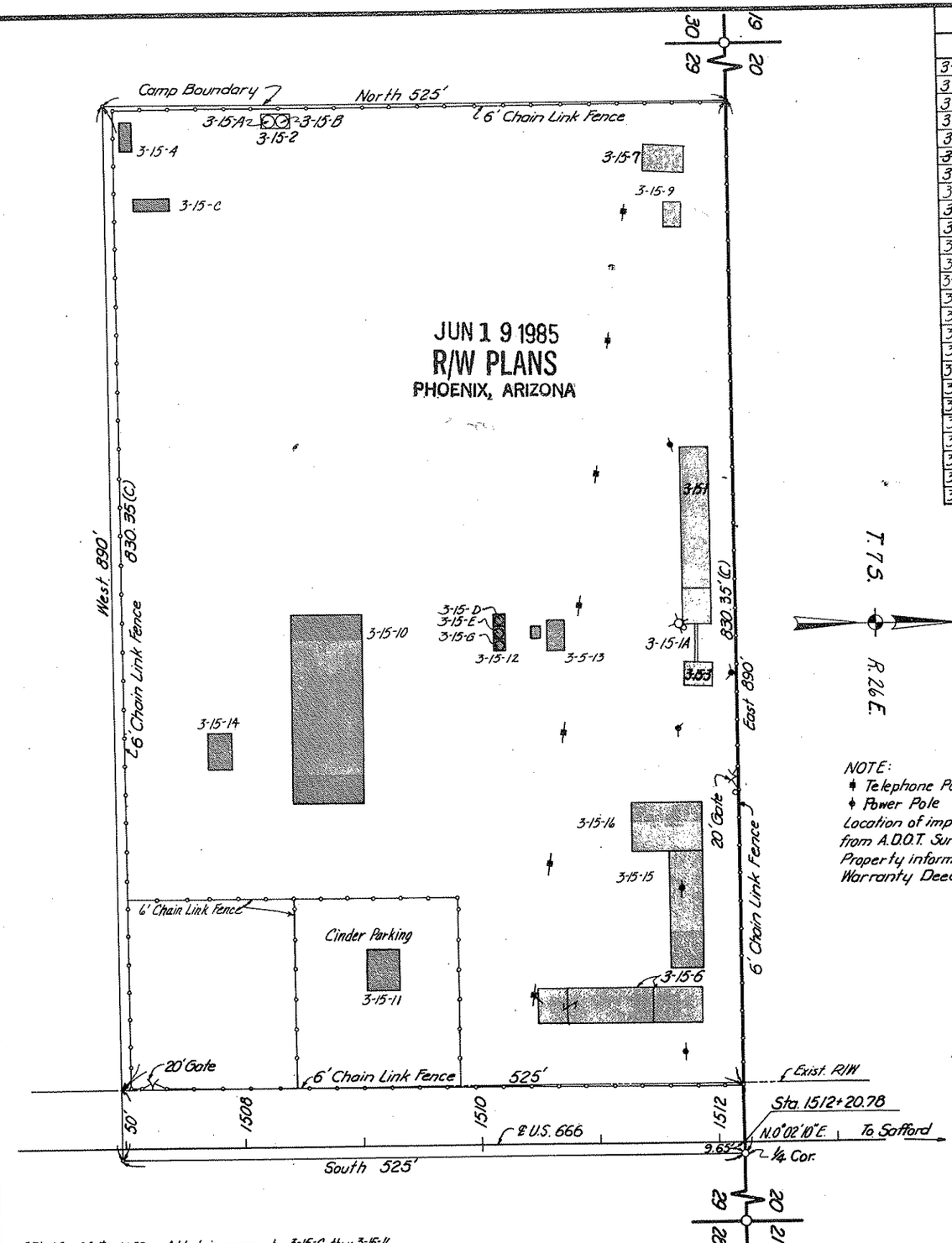
_____ State Highway Engineer

Chief Deputy State Engineer Date



NOTE: Bearings & Distances taken from Deed & As Blt. Proj. S-207(9)

PROJECT NO. N-810-602	SCALE 1" = 500'
DRAWN BY R.E.M.	DATE 6-74
CHECKED BY L. Isaac	DATE 6-76



NOTE:
Telephone Pole
Power Pole
Location of improvements taken from A.D.O.T. Survey dated Aug. 1975
Property information taken from Warranty Deed.

This is to certify that the Facility Site boundaries were taken from field notes of actual surveys made under my supervision and that the same are true and correct to the best of my knowledge and belief.

REDUCED SIZE DO NOT SCALE

District Engineer Date 8-24-76

IMPROVEMENT INDEX

NO.	DESCRIPTION	CONST. DATE	REVISIONS DATE	BY
3-15-1	24'x149' Storage Shed	1942		
3-15-1A	Crane Track	"		
3-15-2	Oil Tanks Foundation	"		
3-15-3	20'x24' Storage Shed	"		
3-15-4	Storage Bldg.	"		
~~3-15-5~~	~~Loading Dock~~	~~1975~~		
3-15-6	Paint Shed & Dock	"		
3-15-7	Sand Shed	1977		
3-15-A	10,000 gal. Oil Tank	1952		
3-15-B	8,000 gal. Oil Tank	1952		
3-15-C	Emulsion Tank	1980		
3-15-D	2000 Gal. Fuel Tank	1977		
3-15-E	2000 Gal. Fuel Tank	"		
3-15-F1	Fence	1957		
3-15-FA	Fence	1979		
3-15-F2	Fence	1977		
3-15-G	12000 Gal. Fuel Tank	1981		
3-15-9	Storage Shed	1947		
3-15-10	Maintenance Shop	1978		
3-15-11	Office	1977		
3-15-12	Gas Shack	"		
3-15-13	Wash Rack	1982		
3-15-14	Spreader Rack	"		
3-15-15	Carpenter Shop	1985		
3-15-16	Carpenter Shop	1985		

5-31-85 C.O.# 7053 Added improvements 3-15-C thru 3-15-16

ARIZONA HIGHWAY DEPARTMENT
RIGHT OF WAY SECTION
PROPERTY MANAGEMENT DIVISION

HIGHWAY 666	
DRAWN BY R.E.M.	DATE 6-74
CHECKED BY L. Isaac	DATE 6-76
COUNTY Graham	DISTRICT 3
FACILITY SITE NAME Safford Maintenance Camp #3	
SITE NUMBER 3-15	SCALE 1" = 50'

BRUNING 44-511

Click here for SR 80 Index

OWNERSHIP RECORD

SITE NO.	OWNER	DESCRIPTION	TOTAL AREA	NET AREA	REMAINDER
	SEE SHEET 2	FOR OWNERSHIP RECORD			

ACQUISITION RECORD

TYPE OF INSTRUMENT	DATE OF INSTRUMENT	EXPIRATION DATE	RECORDED DATE	RECORDED BOOK	RECORDED PAGE

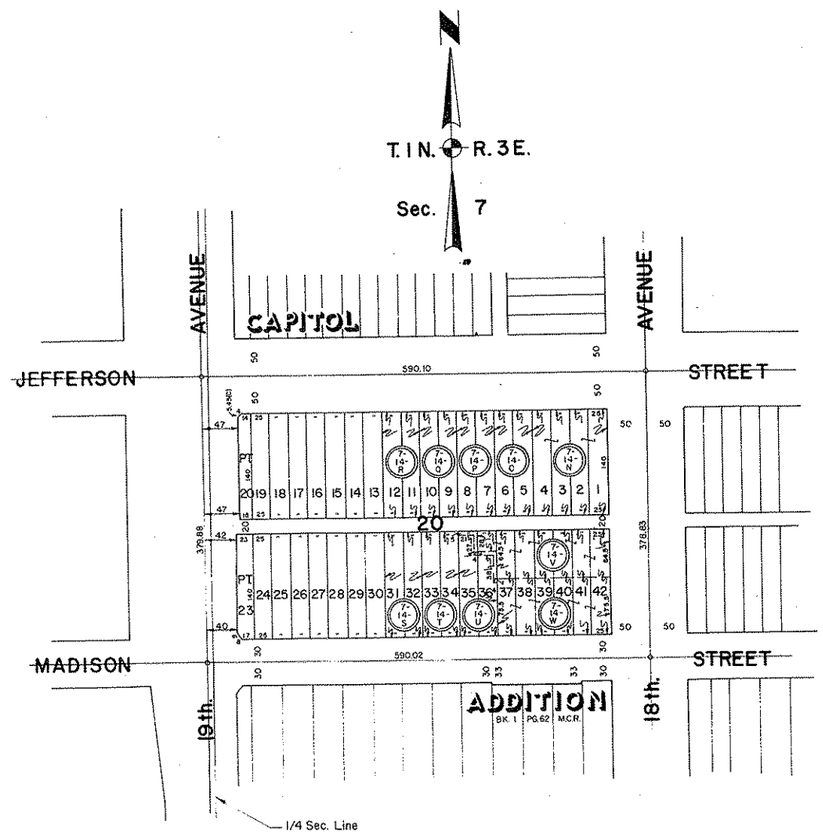
Facility Site acquisition as outlined in _____ memo to _____ dated _____ with subsequent approval from _____ dated _____.

ARIZONA STATE HIGHWAY COMMISSION
Approved for Facility Site acquisition in accordance with Resolution Number _____ dated _____.
_____ State Highway Engineer

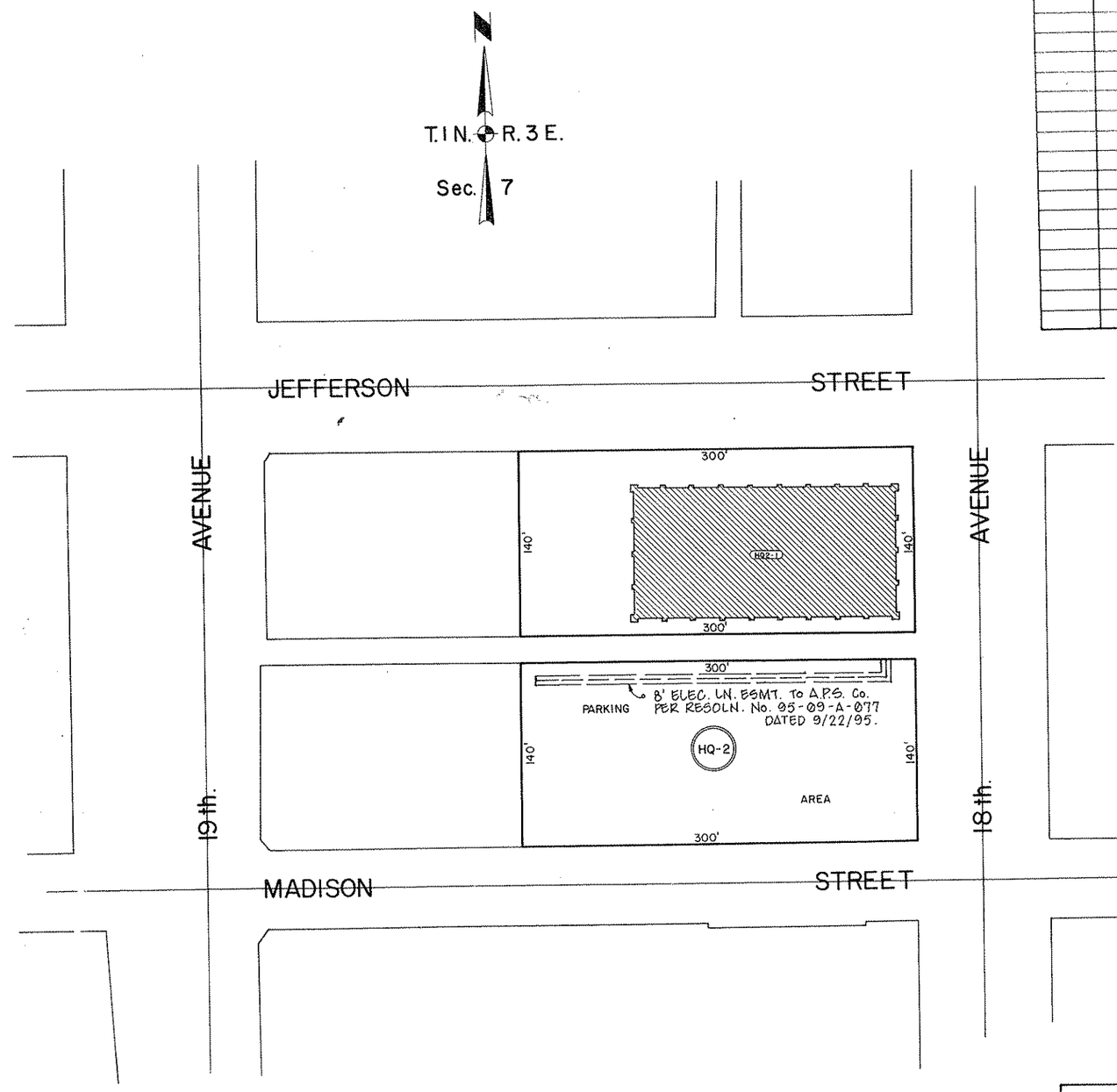
Chief Deputy State Engineer *Date*

IMPROVEMENT INDEX

NO.	DESCRIPTION	CONST. DATE	REVISIONS DATE	REVISIONS BY
HQ-2-1	M.V.D. Building	1975		



NOTE: All Dimensions & Bearings taken from official City Map No. 10-25.



PROJECT NO. N-810-602	SCALE 1"=100'
DRAWN BY L. ISAAC	DATE 10-2-73
CHECKED BY A.W. BROOKS	DATE 10-3-73

Revised 12-74

ARIZONA HIGHWAY DEPARTMENT
RIGHT OF WAY SECTION
PROPERTY MANAGEMENT DIVISION

HIGHWAY HDQTRS. FACILITY DEVELOPMENT PROGRAM	
DRAWN BY L. ISAAC	DATE 10-2-73
CHECKED BY A.W. BROOKS	DATE 10-3-73
COUNTY MARICOPA	DISTRICT 1
FACILITY SITE NAME	
SITE NUMBER HQ-2	SCALE 1"=50'

OWNERSHIP RECORD

PAR. NO.	GRANTOR	DESCRIPTION	TOTAL AREA	NET AREA	REMAINDER
C-294-F	U.S.A. (Tonto Nhl. Forest)	Pt. E½NE¼ Sec. 4, T.10N., R.10E.		0.15 Ac.	
C-294-A-F	Ariz. Title (Trustee)	Pt. NW¼, Sec. 3, T.10N., R.10E.		4.54 Ac.	
C-294-B-F	N. E. Dial	SE¼NE¼ Sec. 4, T.10N., R.10E.		5.45 Ac.	
4-377	PAYSON CONCRETE & MATERIALS, INC.	PT. LOT 1, PAYSON IND. PARK	47,049#	7,985#	39,064#
4-507	PAYSON CONCRETE & MATERIALS, INC.	PT. LOT 3, PAYSON IND. PARK	34,990#	1854#	33,136#
~~4-377-A~~	~~PAYSON CONCR. & MATERIALS~~	~~PT. LOT 4, PAYSON IND. PARK~~	DELETE 4-8-98		

ACQUISITION RECORD

TYPE INSTRUMENT	DATE INSTRUMENT	DATE EXPIRATION	RECORDED DATE	RECORDED BOOK	RECORDED PAGE
S.U.P.	12-7-61	Indefinite	NOT	RECORDED	
W.D.	5-2-66	—	5-31-66	191	152-153
W.D.	2-14-64	—	5-31-66	191	151

IMPROVEMENT INDEX

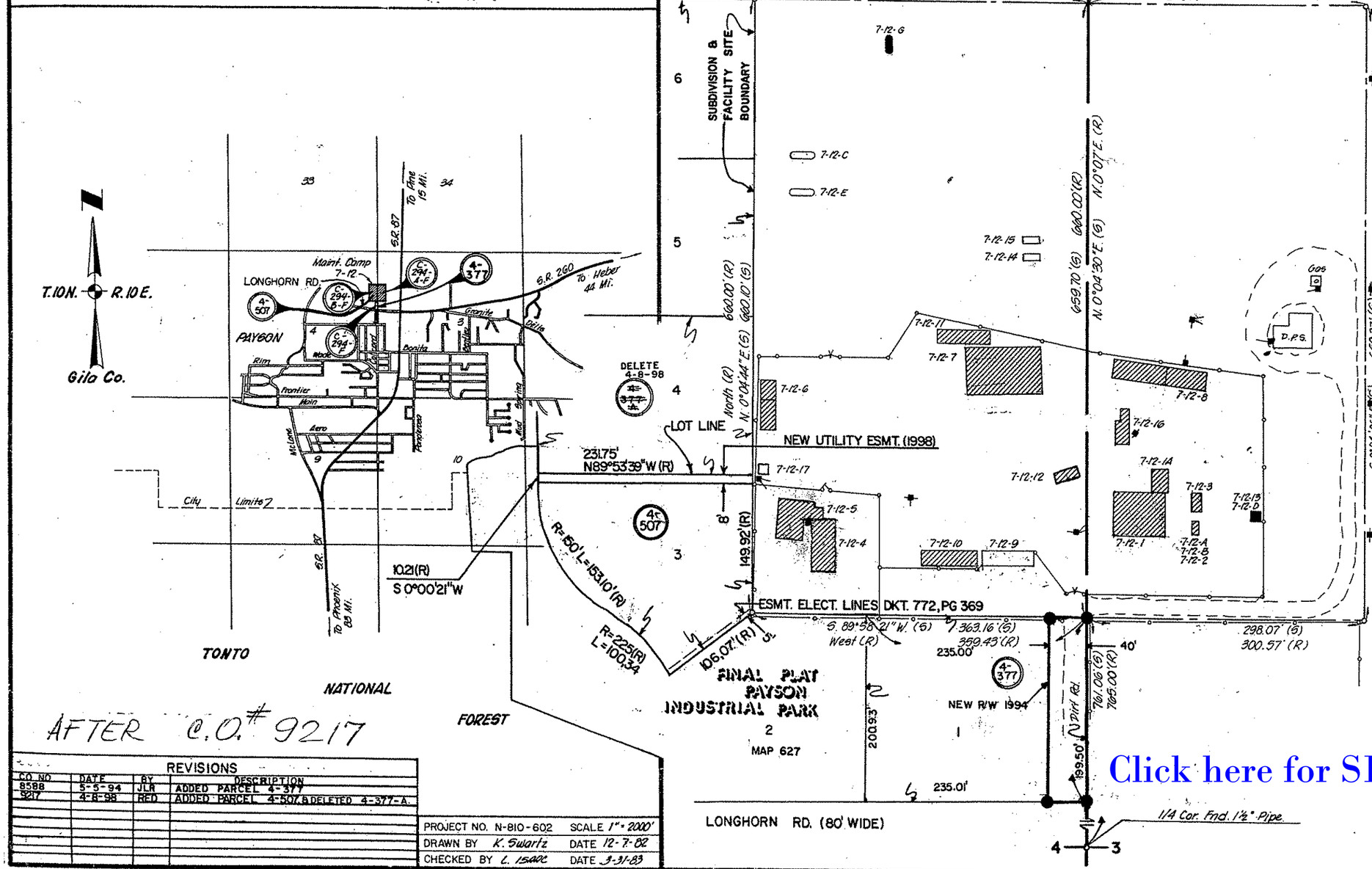
NO.	DESCRIPTION	CONST. DATE	REVISION DATE	B
A	Fuel Tank (U/G)	62		
B	" " "	"		
C	Oil Tank			
D	Fuel Tank	62		
E	Emulsion Tank			
G	Oil Tank			
L	Lighting			
1	Maintenance Shop	62		
2	Fuel Island	62		
3	Oil House	62		
4	Mobile Home	72		
5	Storage Shed	74		
6	" "			
7	Equipment Shed			
8	Paint Shop			
9	Mobile Home			
10	" "			
11	" "			
12	Loading Dock			
13	Fuel Island			
14	Spreader Rack			
15	" "			
16	Storage Shed			
17	" "			
F1	Fence (C/L)			
F2	" "			
1A	Office			

Facility Site acquisition as outlined in _____ memo to _____ dated _____ with subsequent approval from _____ dated _____

TRANSPORTATION BOARD
Approved for Facility Site acquisition in accordance with Resolution Number 94-07-A-35 dated 7-15-94.

_____ State Highway Engineer

Chief Right of Way Agent — 8-17-94 Date



This is to certify that the Facility Site information shown has been verified with district information, and found to be correct.

District Engineer — Date

AFTER C.O. # 9217

REVISIONS			
CO. NO.	DATE	BY	DESCRIPTION
8588	5-5-94	JLR	ADDED PARCEL 4-377
9217	4-8-98	RED	ADDED PARCEL 4-507, & DELETED 4-377-A.

PROJECT NO. N-810-602	SCALE 1" = 2000'
DRAWN BY K. Swartz	DATE 12-7-82
CHECKED BY L. Isaac	DATE 3-31-83

ARIZONA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SECTION
PROPERTY MANAGEMENT SERVICES

HIGHWAY S.R. 87	
DRAWN BY K. Swartz	DATE 12-7-82
CHECKED BY L. Isaac	DATE 3-31-83
COUNTY Gila County	DISTRICT 2
FACILITY SITE NAME Payson Maintenance Camp	
SITE NUMBER 7-12	SCALE 1" = 60'

Click here for SR 80 Index

OWNERSHIP RECORD

PAR. NO.	GRANTOR	DESCRIPTION	TOTAL AREA	NET AREA	REMAINDER
C-294-F	U.S.A. (Tonto Ntl. Forest)	Pt. E½NE¼ Sec. 4, T.10N., R.10E.		0.15 Ac.	
C-294-A-F	Ariz. Title (Trustee)	Pt. NW¼ Sec. 3, T.10N., R.10E.		4.54 Ac.	
C-294-B-F	W. E. Dial	SE¼NE¼ Sec. 4, T.10N., R.10E.		5.45 Ac.	
4-377	PAYSON CONCRETE & MATERIALS, INC.	PT. LOT 1, PAYSON IND. PARK	47,049#	7,985#	39,064#
4-507	PAYSON CONCRETE & MATERIALS, INC.	PT. LOT 3, PAYSON IND. PARK	34,990#	1854#	33,136#
~~4-377-A~~	~~PAYSON CONCR. & MATERIALS~~	~~PT. LOT 4, PAYSON IND. PARK~~	DELETE 4-8-98		

ACQUISITION RECORD

TYPE INSTRUMENT	DATE INSTRUMENT	DATE EXPIRATION	RECORDED DATE	RECORDED BOOK	RECORDED PAGE
S.U.P.	12-7-61	Indefinite	NOT	RECORDED	
W.D.	5-2-66	—	5-31-66	191	152-153
W.D.	2-14-64	—	5-31-66	191	151

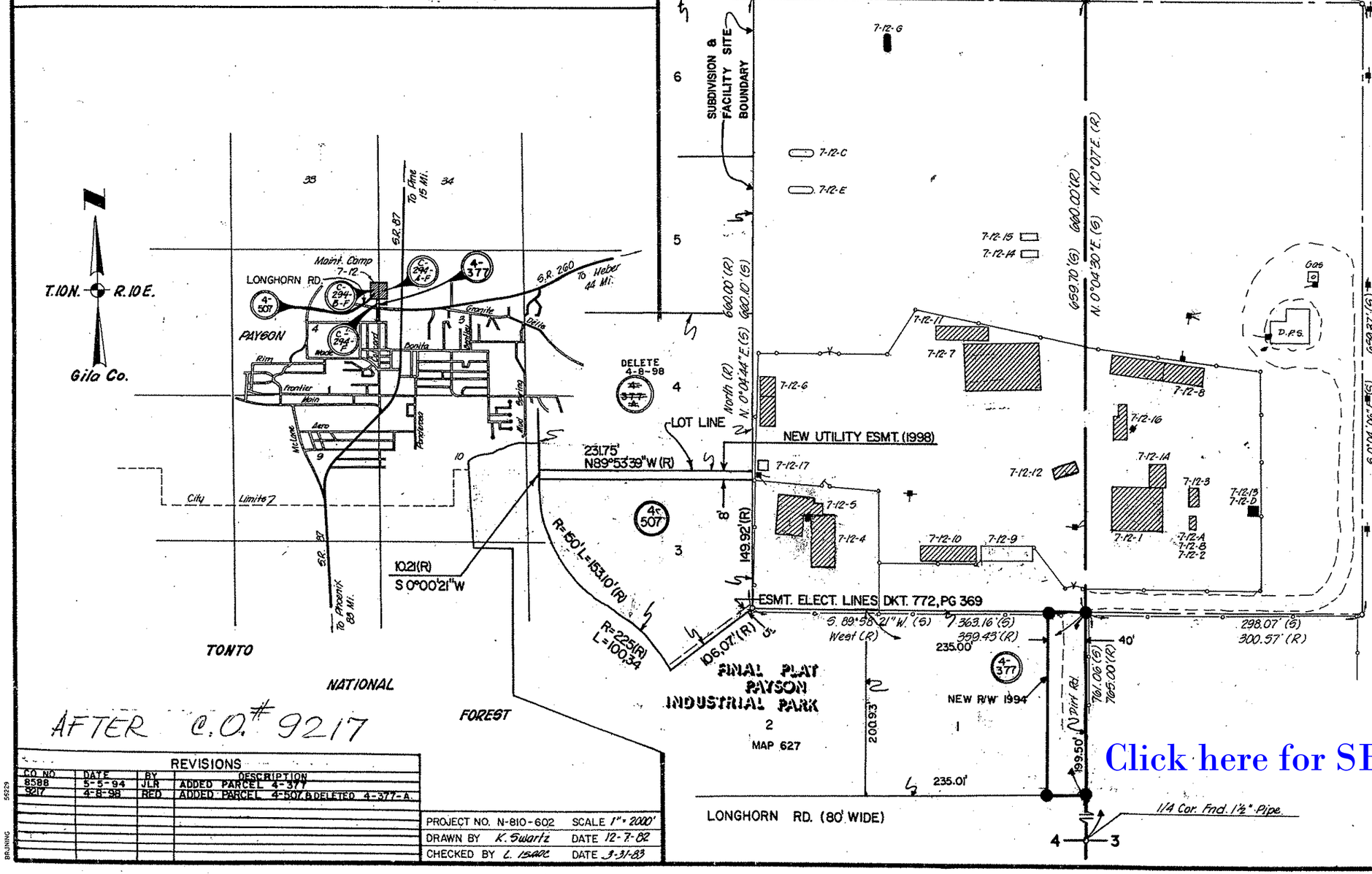
IMPROVEMENT INDEX

NO.	DESCRIPTION	CONST. DATE	REVISION DATE
A	Fuel Tank (U/G)	62	
B	" " "	"	
C	Oil Tank		
D	Fuel Tank	62	
E	Emulsion Tank		
G	Oil Tank		
L	Lighting		
1	Maintenance Shop	62	
2	Fuel Island	62	
3	Oil House	62	
4	Mobile Home	72	
5	Storage Shed	74	
6	" "		
7	Equipment Shed		
8	Paint Shop		
9	Mobile Home		
10	" "		
11	" "		
12	Loading Dock		
13	Fuel Island		
14	Spreader Rack		
15	" "		
16	Storage Shed		
17	" "		
F1	Fence (C/L)		
F2	" "		
1A	Office		

Facility Site acquisition as outlined in _____ memo to _____ dated _____ with subsequent approval from _____ dated _____

TRANSPORTATION BOARD
Approved for Facility Site acquisition in accordance with Resolution Number 94-07-A-35 dated 7-15-94.
_____ State Highway Engineer

Chief Right of Way Agent — Date 8-17-94



This is to certify that the Facility Site information shown has been verified with district information, and found to be correct.

District Engineer — Date

AFTER C.O.# 9217

REVISIONS			
CO. NO.	DATE	BY	DESCRIPTION
8588	5-5-94	JLR	ADDED PARCEL 4-377
9217	4-8-98	RED	ADDED PARCEL 4-507 & DELETED 4-377-A.

PROJECT NO. N-810-602	SCALE 1" = 2000'
DRAWN BY K. Swartz	DATE 12-7-82
CHECKED BY L. Isaac	DATE 3-31-83

Click here for SR 80 Index

ARIZONA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SECTION
PROPERTY MANAGEMENT SERVICES

HIGHWAY S.R. 87	
DRAWN BY K. Swartz	DATE 12-7-82
CHECKED BY L. Isaac	DATE 3-31-83
COUNTY Gila County	DISTRICT 2
FACILITY SITE NAME Payson Maintenance Car	
SITE NUMBER 7-12	SCALE 1" = 60'

7-12

Click here for SR 80 Index

OWNERSHIP RECORD

PARCEL NO.	GRANTOR	DESCRIPTION	TOTAL AREA	NET AREA	REMAINDER
10-456	Gosnell Development Corp.	Pt. NW⁴SE⁴, Sec. 10, T. 12 S. R. 6 W.	0.46 Ac.	0.46 Ac.	

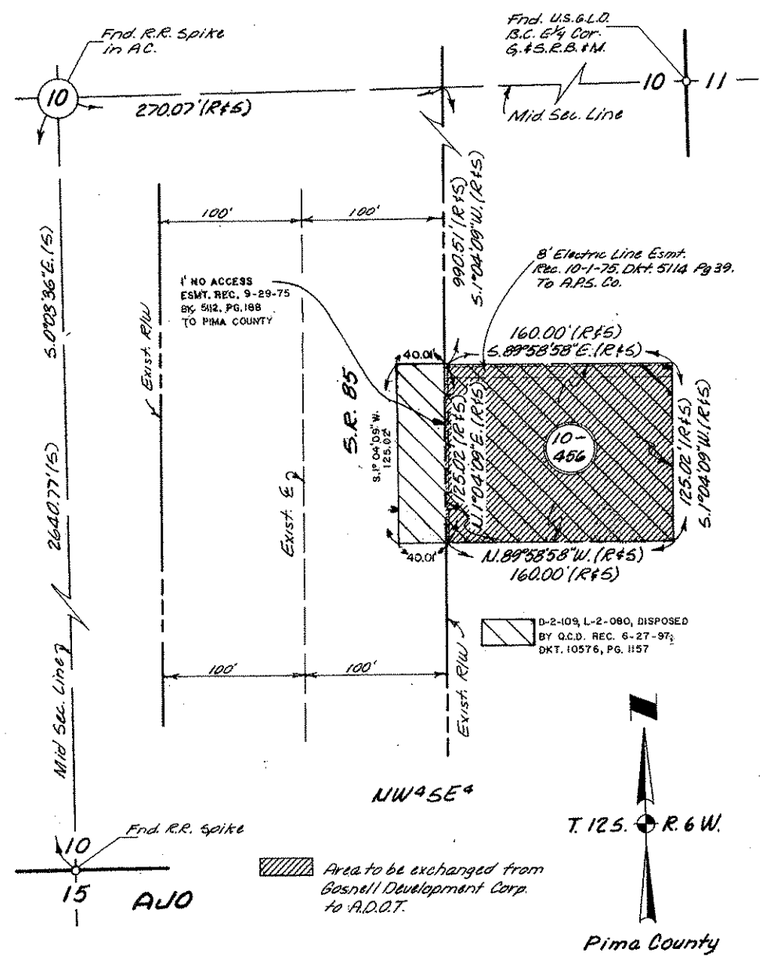
ACQUISITION RECORD

PARCEL NO.	BOARD APPROVAL	TYPE & DATE OF INSTRUMENT	RECORDED DATE	RECORDED BOOK	RECORDED PAGE

Facility Site acquisition as outlined in John Kross memo to R.W. Houk dated 3-26-81 with subsequent approval from J.B. Mertz dated 8-21-81

ARIZONA DEPARTMENT OF TRANSPORTATION
Approved for Facility Site acquisition in accordance with Resolution Number 81-09-A-38 dated 9-17-81.

J.B. Mertz 10/29/81
Chief Deputy State Engineer / Date



Note: Bearings, Distances, Area taken from Survey, Dated 5-20-75, By Johannessen & Girand Consulting Engineers for Gosnell Dev. Corp.

PROJECT NO. N-810-625	SCALE 1"=50'
DRAWN BY R.C.O.	DATE 9-18-81
CHECKED BY [signature]	DATE 10-28-81

IMPROVEMENT INDEX

NO.	DESCRIPTION	CONST. DATE	REVISIONS DATE	REVISIONS BY

This is to certify that the Facility Site boundaries were taken from field notes of actual surveys made under my supervision and that the same are true and correct to the best of my knowledge and belief.

District Engineer _____ Date _____

ARIZONA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SECTION
PROPERTY MANAGEMENT DIVISION

HIGHWAY	
DRAWN BY	DATE
CHECKED BY	DATE
COUNTY PIMA	DISTRICT 2
FACILITY SITE NAME AJO DRIVERS LICENSE	
SITE NUMBER 2-54	SCALE

Click here for SR 80 Index

RESULTS OF SURVEY

A PORTION OF THE SW4 OF SECTION 11, T24S, R27E G.&S.R.M.
COCHISE COUNTY, ARIZONA

GENERAL NOTES

THIS RESULTS OF SURVEY WAS PREPARED IN PART FROM THE FIELD SURVEY PERFORMED BY URS CORPORATION DURING THE MONTH OF JANUARY 2004. THE PURPOSE OF THE FIELD SURVEY WAS TO LOCATE SECTION AND QUARTER CORNERS CONTROL POINTS AND RIGHT OF WAY MONUMENTS BASED UPON THE NATIONAL GEODETIC SURVEY (NGS) CONTROL NETWORK.

THE FOLLOWING PARAMETERS WERE SET FOR THE BASIS OF THIS SURVEY:

SYSTEM: UNITED STATES STATE PLANE 1983 (1992)
ZONE: ARIZONA EAST 0201
DATUM: NORTH AMERICAN 1983 (CONUS) EQUIVALENT TO WGS-84
GEOID MODEL: GEOID99 (CONTINENTAL US)

UNITS = INTERNATIONAL FEET (1 FOOT = 0.3048 METERS EXACTLY)

MONUMENT VERIFICATION AND ACCEPTANCE:

THE MONUMENTATION SHOWN ON THIS "RESULTS OF SURVEY" WAS BASED ON AN OBSERVATION AND EVALUATION OF PHYSICAL CORRABORATING EVIDENCE IN THE FIELD; AND A REVIEW AND ANALYSIS OF EXISTING DRAWINGS, PLATS, AND NOTES READILY AVAILABLE AT THE TIME SURVEY WAS PREPARED.

BASIS OF BEARING

THE TWO FOLLOWING NGS STATIONS WERE USED TO ESTABLISH THE CONTROL BASELINE FOR THIS SURVEY:

CF0407 (DOUGLAS RESET) NAD 83(1992)
31 22 50.39435(N) 109 34 45.88108(W)
Grid Coordinates East Zone (meters) N 42,350.223 E 269,216.217
Grid Coordinates East Zone (feet) N 138,944.30118 E 883,255.30512

CF0374 (FORD) NAD 83(1992) 31 21 19.28070(N) 109 36 39.84479(W)
Grid Coordinates East Zone (meters) N 39,528.611 E 266,219.350
Grid Coordinates East Zone (feet) N 129,687.04396 E 873,423.06430

DIRECT SATELLITE OBSERVATIONS WERE MADE ON EACH POINT ON THE NORTH AMERICAN DATUM OF 1983 WITH AUTOMATIC TRANSLATIONS MADE TO THE STATE PLANE GRID SYSTEM.

GPS CALIBRATION AND TRANSLATION TO THE SURFACE WAS PERFORMED BY GPS SURVEY SOFTWARE. A GRID ADJUSTMENT FACTOR OF 1.000254099534 AND SCALE ORIGIN VALUES OF N 0.000, E 0.000 WERE USED FOR THE TRANSLATION TO THE SURFACE.

ALL BEARINGS ARE GRID BEARINGS, DISTANCES ARE GROUND DISTANCES AND COORDINATES ARE GROUND COORDINATES.

REFERENCES

1) ADOT RIGHT OF WAY PLANS FOR THE BENSON - DOUGLAS HIGHWAY, PROJECT NO. F-016-1-817 (BASIS OF STATIONING = A.P. STATION 1121+15.52 AS SHOWN ON SAID RIGHT OF WAY PLANS) DATED JULY 1970.
2) ALTA/ACSM LAND TITLE SURVEY PREPARED BY THIESSEN SURVEYING SERVICES DATED SEPTEMBER 1992.
3) G.L.O. PLAT OF TOWNSHIP 24 SOUTH, RANGE 27 EAST, GILA AND SALT RIVER MERIDIAN DATED MARCH 29, 1886.

LEGAL DESCRIPTION FOR PROPOSED ACQUISITION AREA 1

THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 24 SOUTH, RANGE 27 EAST, OF THE GILA AND SALT RIVER MERIDIAN, COCHISE COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 11;

THENCE SOUTH 00°02'42" WEST, 1006.49 FEET ALONG THE WEST LINE OF SAID SECTION 11;

THENCE DEPARTING SAID WEST LINE, SOUTH 89°57'18" EAST, 50.00 FEET TO THE EAST RIGHT OF WAY OF U.S. 191 AND THE NORTHWEST CORNER OF THAT PARTICULAR PARCEL DESCRIBED IN FEE NO. 92-10-26078, COCHISE COUNTY RECORDERS;

THENCE DEPARTING SAID EAST RIGHT OF WAY AND CONTINUING, SOUTH 89°57'18" EAST, 603.84 FEET ALONG THE NORTH LINE OF SAID PARCEL TO THE NORTHEAST CORNER OF SAID PARCEL AND THE POINT OF BEGINNING;

THENCE SOUTH 89°57'18" EAST, 393.84 FEET;

THENCE SOUTH 00°02'42" WEST, 99.42 FEET TO THE NORTHEAST CORNER OF THAT PARTICULAR PARCEL DESCRIBED IN FEE NO. 92-10-26077, COCHISE COUNTY RECORDERS;

THENCE NORTH 83°47'00" WEST, 397.03 FEET ALONG THE NORTH LINE OF SAID PARCEL TO THE EAST LINE OF SAID PARCEL 92-10-26078;

THENCE DEPARTING SAID NORTH LINE, NORTH 00°56'30" EAST, 56.75 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING.

SAID PROPOSED ACQUISITION AREA 1 CONTAINS 30,796 SQUARE FEET OR 0.7070 ACRES MORE OR LESS.

LEGAL DESCRIPTION FOR PROPOSED ACQUISITION AREA 2

THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 24 SOUTH, RANGE 27 EAST, OF THE GILA AND SALT RIVER MERIDIAN, COCHISE COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 11;

THENCE SOUTH 00°02'42" WEST, 1006.49 FEET ALONG THE WEST LINE OF SAID SECTION 11;

THENCE DEPARTING SAID WEST LINE, SOUTH 89°57'18" EAST, 50.00 FEET TO THE EAST RIGHT OF WAY OF U.S. 191 AND THE NORTHWEST CORNER OF THAT PARTICULAR PARCEL DESCRIBED IN FEE NO. 92-10-26078, COCHISE COUNTY RECORDERS;

THENCE DEPARTING SAID EAST RIGHT OF WAY AND CONTINUING, SOUTH 89°57'18" EAST, 997.68 FEET ALONG THE NORTH LINE OF SAID PARCEL AND THE EASTERLY PROLONGATION THEREOF TO THE POINT OF BEGINNING;

THENCE SOUTH 89°57'18" EAST, 394.00 FEET;

THENCE SOUTH 00°02'42" WEST, 692.06 FEET TO THE NORTHERLY RIGHT OF WAY OF STATE ROUTE 80;

THENCE NORTH 83°46'54" WEST, 396.30 FEET ALONG SAID NORTHERLY RIGHT OF WAY TO THE SOUTHEAST CORNER OF THAT PARTICULAR PARCEL DESCRIBED IN FEE NO. 92-10-26077, COCHISE COUNTY RECORDERS;

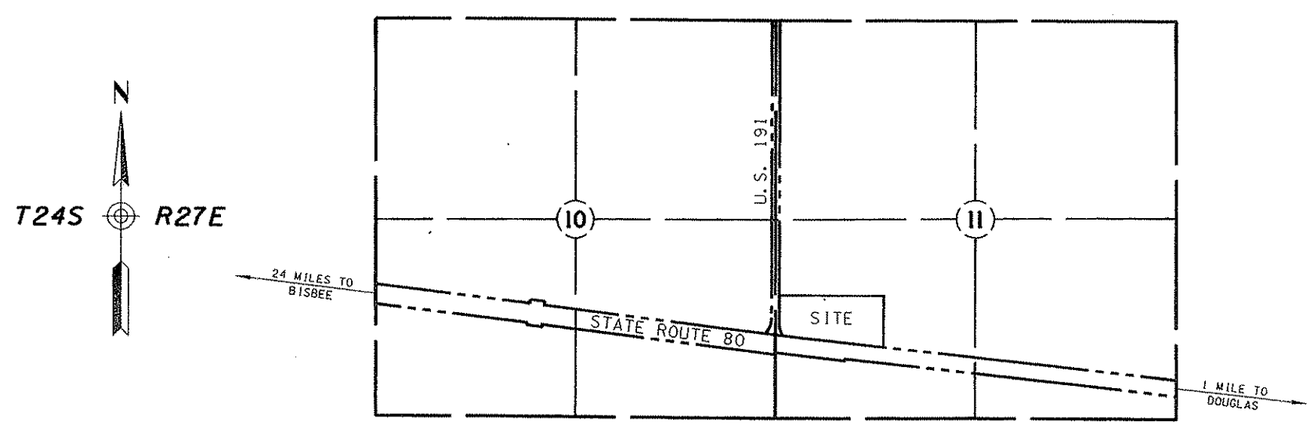
THENCE DEPARTING SAID NORTHERLY RIGHT OF WAY, NORTH 00°02'42" EAST, 649.44 FEET ALONG THE EAST LINE OF SAID PARCEL TO THE POINT OF BEGINNING.

SAID PROPOSED ACQUISITION AREA 2 CONTAINS 264,275 SQUARE FEET OR 6.0669 ACRES MORE OR LESS.

CERTIFICATION

THIS IS TO CERTIFY THAT THIS MAP AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARDS FOR ARIZONA LAND BOUNDARY SURVEYS" ADOPTED IN FEBRUARY 2002, AND THAT THE SURVEY SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND WAS SURVEYED AND DRAWN UNDER MY DIRECTION IN THE MONTH OF MARCH 2004.

ROBERT J. PECHA R.L.S. # 21080 DATE



APPROVED IN ACCORDANCE WITH
ARIZONA DEPARTMENT OF TRANSPORTATION BOARD
RESOLUTION 2004-07-A-029 DATED 7-16-04

...\80-w365.s01

DRAWING NO.	D-2-T-497	ARIZONA DEPARTMENT OF TRANSPORTATION INTERMODAL TRANSPORTATION DIVISION RIGHT OF WAY PLANS SECTION
SURVEY	FEBRUARY 2004	HIGHWAY NAME: BENSON - DOUGLAS
DRAWN/DATE	DRB-CRM/Mar 04	FEDERAL IDENTIFICATION NO.: N 810-602 CH (1)
ADOT REVIEW	D. CASDORPH	TRACS NO. 080 CH 365 H0889 02R
URS	7720 North 16th Street Suite 100 - Phoenix, AZ 85020 - 602.371.1100	
ROUTE NO.: SR 80	SECTION NAME: MVD Facility 3-60 - Douglas	

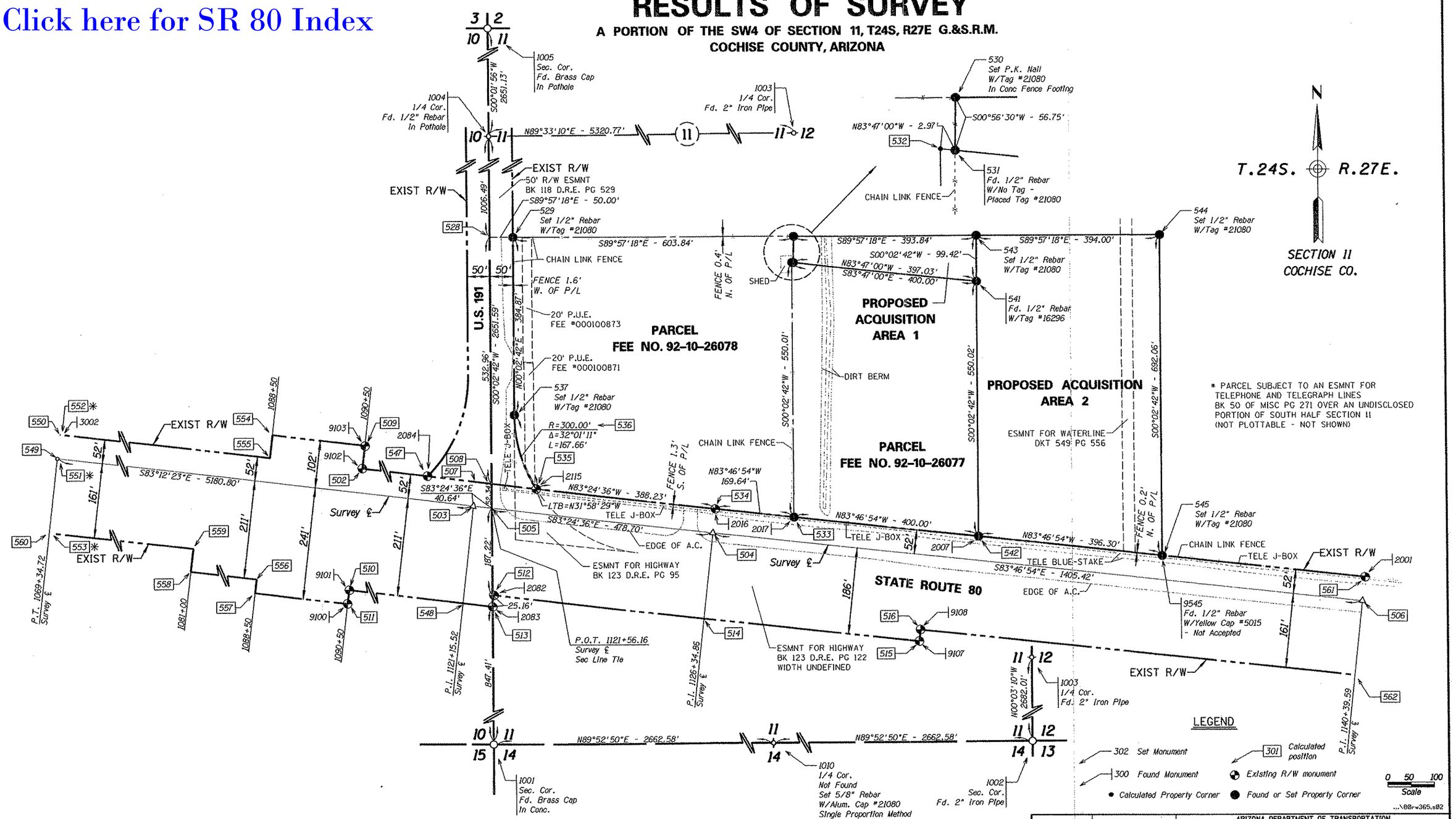
REGISTERED LAND SURVEYOR CERTIFICATE NO. 21080 ROBERT J. PECHA ARIZONA, U.S.A.

SHEET 1 OF 3

Click here for SR 80 Index

RESULTS OF SURVEY

A PORTION OF THE SW4 OF SECTION 11, T24S, R27E G.&S.R.M.
COCHISE COUNTY, ARIZONA



*-Asterisk Indicates E.B. Constr ℄ and W.B. Constr ℄ Equation Station.

DRAWING NO.	D-2-T-497	ARIZONA DEPARTMENT OF TRANSPORTATION INTERMODAL TRANSPORTATION DIVISION RIGHT OF WAY PLANS SECTION
SURVEY	FEBRUARY 2004	HIGHWAY NAME: BENSON - DOUGLAS
DRAWN/DATE	DRB-CRM/Mar 04	FEDERAL IDENTIFICATION NO.: N 810-602 CH (1)
ADOT REVIEW	D. CASDORPH	TRACS NO. 080 CH 365 H0889 02R
URS 7720 North 16th Street Suite 100 - Phoenix, AZ 85020 - 602.371.1100		
ROUTE NO.: SR 80	SECTION NAME: MVD Facility 3-60 - Douglas	SHEET 2 OF 3

REGISTERED LAND SURVEYOR CERTIFICATE NO. 21080 ROBERT J. PECHA ARIZONA U.S.A.

EXISTING R/W LINE

THE FOLLOWING LIST OF POINTS REPRESENTS THE EXISTING RIGHT OF WAY LINE AS DETERMINED BY AN ANALYSIS OF MONUMENTATION FOUND DURING THE COURSE OF THIS SURVEY AND FOLLOWING EXISTING DOCUMENTATION:

1) R/W PROJECT: F-016-1-817 BENSON - DOUGLAS HIGHWAY, JULY 1970
2) ALTA/ACSM LAND TITLE SURVEY PREPARED BY THIESSEN SURVEYING SERVICES, SEPT 1992
3) THE MOST CURRENT B.L.M. MAPS AND NOTES

LEFT SIDE			RIGHT SIDE		
PT	STATION	OFFSET	PT	STATION	OFFSET
550	PT 1069+34.72	52.00' LT	560	PT 1069+34.72	161.00' RT
*552	POT 1069+40.11	52.00' LT	*553	POT 1069+40.11	161.00' RT
555	POT 1088+50.00	52.00' LT	559	POT 1081+00.00	161.00' RT
554	POT 1088+50.00	102.00' LT	558	POT 1081+00.00	211.00' RT
509	POT 1090+50.00	102.00' LT	556	POT 1088+50.00	211.00' RT
502	POT 1090+50.00	52.00' LT	557	POT 1088+50.00	241.00' RT
547	POT 1120+10.04	52.00' LT	511	POT 1090+50.00	241.00' RT
507	AP 1121+15.44	52.00' LT	510	POT 1090+50.00	211.00' RT
	1121+15.62		548	AP 1121+15.86	211.00' RT
508	POT 1121+50.19	52.00' LT		1121+15.11	
535	POT 1122+46.46	52.00' LT	513	POT 1121+80.37	211.00' RT
534	AP 1126+34.69	52.00' LT	512	POT 1121+77.50	186.00' RT
	1126+35.03		514	AP 1126+35.46	186.00' RT
561	AP 1140+39.55	52.00' LT		1126+34.26	
			515	POT 1131+00.00	186.00' RT
			516	POT 1131+00.00	161.00' RT
			562	AP 1140+39.72	161.00' RT

*-ASTERISK INDICATES E.B. CONSTR ℄ & W.B. CONSTR ℄ EQUATION STATION

CALCULATED & SET POINTS

PT	NORTHING	EASTING	DESCRIPTION	PT	NORTHING	EASTING	DESCRIPTION
501	129121.30841	880434.81348	(C)	533	128732.38332	884169.16154	(C)
502	129172.94331	880440.96462	(C)	534	128750.75800	884000.51900	(C)
503	128758.68441	883478.81031	(C)	535	128795.31360	883614.85174	(C)
504	128699.08222	883994.71884	(C)	536	128954.17743	883869.33609	(C)
505	128754.02071	883519.17863	(C)	537	128954.41327	883569.33618	(C)
506	128546.92839	885391.18423	(C)	538	129338.04980	883569.63935	(C)
507	128810.32921	883484.87868	(C)	539	129282.90249	883519.59440	(C)
508	128806.36183	883519.21978	(C)	540	129282.39135	884169.59480	(C)
509	129222.59226	880446.87918	(C)	541	129239.07555	884567.24256	(C)
510	128911.78985	880409.85404	(C)	542	128689.05696	884566.81017	(C)
511	128882.00048	880406.30530	(C)	543	129338.49861	884567.32072	(C)
512	128566.80057	883519.03145	(C)	544	129338.18878	884961.32062	(C)
513	128541.63658	883519.01167	(C)	545	128646.13181	884960.77657	(C)
514	128514.24191	883973.97213	(C)	546	129036.23356	883169.40038	(C)
515	128463.79473	884436.97558	(C)	547	128822.79697	883380.21978	(C)
516	128488.64764	884439.68346	(C)	548	128549.12584	883454.18673	(C)
517	129337.97531	883519.63747	(C)	549	129371.52739	878334.38497	(C)
518	129337.93599	883569.63745	(C)	550	129423.16229	878340.53611	(C)
519	129068.96391	883569.42623	(C)	551	129370.88980	878339.73712	(C)
520	129065.17403	883882.32429	(C)	552	129422.52470	878345.88826	(C)
521	128767.83355	883852.71536	(C)	553	129211.02019	878320.69224	(C)
522	128792.77381	883619.45939	(C)	554	129246.25050	880248.28339	(C)
523	128957.23341	883871.42148	(C)	555	129196.60155	880242.36883	(C)
524	128955.83017	883571.42476	(C)	556	128935.44809	880211.25825	(C)
525	128754.86131	884000.18640	(C)	557	128905.65872	880207.70951	(C)
526	128738.03399	884169.17064	(C)	558	129024.16648	879466.52404	(C)
527	129337.46417	884169.64202	(C)	559	129073.81542	879472.43860	(C)
528	129339.32247	883519.63876	(C)	560	129211.65778	878315.34008	(C)
529	129339.28315	883569.63874	(C)	561	128598.62693	885396.77563	(C)
530	129338.80831	884173.47916	(C)	562	128386.86179	885373.87242	(C)
531	129282.06973	884172.54651	(C)	1010	127699.77945	886180.92247	(C)
532	129282.39135	884169.59392	(C)				

URS CONTROL POINTS

PT	NORTHING	EASTING	DESCRIPTION
374	129719.99738	873645.00069	USC&GS BC FORD
407	138979.60686	883479.73988	USC&GS BC DOUGLAS RESET

EXISTING ADOT R/W MONUMENTATION

PT	NORTHING	EASTING	DESCRIPTION	STATION	OFFSET
2001	128598.54800	885397.50000	AHD BC	AP 1140+40.28	52.00' LT
2016	128750.75800	884000.51900	AHD BC 1126+34.68	AP 1126+34.69	52.00' LT
			1126+35.04	AP 1126+35.03	52.00' LT
2082	128566.41400	883522.02400	AHD BC 1121+77.74	POT 1121+80.51	186.04' RT
2083	128541.60700	883519.15300	AHD BC 1121+80.56	POT 1121+80.51	211.01' RT
2084	128822.98400	883379.93100	AHD BC 1120+09.97	POT 1120+09.73	52.15' LT
2115	128795.28700	883615.08200	AHD BC 1122+46.00	POT 1122+46.69	52.00' LT
9100	128882.26370	880405.97240	AHD BC 1090+50.00	POT 1090+49.64	240.78' RT
9101	128911.82080	880410.33760	AHD BC 1090+50.00	POT 1090+50.48	210.91' RT
9102	129173.40960	880440.71090	AHD BC 1090+50.00	POT 1090+49.69	52.43' LT
9103	129221.93490	880447.20330	AHD BC 1090+50.00	POT 1090+50.40	101.39' LT
9107	128463.55100	884437.22490	AHD BC 1131+15.00	POT 1131+00.27	186.22' RT
9108	128488.56670	884439.71220	AHD BC 1131+15.00	POT 1131+00.04	161.08' RT

EXISTING MISCELLANEOUS R/W MONUMENTATION

PT	NORTHING	EASTING	DESCRIPTION	STATION	OFFSET
2007	128689.10100	884567.02000	REBAR L.S. 16266	POT 1132+04.88	52.07' LT
2017	128732.36200	884169.27000	REBAR L.S. 16266	POT 1128+04.78	51.99' LT
3002	129422.68400	878345.49600	REBAR (BENT)	POT 1069+39.70	52.11' LT
9545	128646.57100	884959.12700	REBAR L.S. 5015	POT 1135+99.28	52.26' LT

SECTION MONUMENTATION

PT	NORTHING	EASTING	DESCRIPTION
1001	127694.22916	883518.34549	BRASS CAP
1002	127705.32974	888843.49944	2" IRON PIPE
1003	130387.33882	888841.03327	2" IRON PIPE
1004	130345.81500	883520.43000	1/2" REBAR
1005	132996.94100	883521.91400	BRASS CAP
1010	127699.77945	886180.92247	SET REBAR W/CAP #21080

RESULTS OF SURVEY

..\80rw365.s03

DRAWING NO.	D-2-T-497	ARIZONA DEPARTMENT OF TRANSPORTATION INTERMODAL TRANSPORTATION DIVISION RIGHT OF WAY PLANS SECTION
SURVEY	FEBRUARY 2004	HIGHWAY NAME: BENSON - DOUGLAS
DRAWN/DATE	DRB-CRM/Mar 04	FEDERAL IDENTIFICATION NO.: N 810-602 CH (1)
ADOT REVIEW	D. CASDORPH	TRACS NO. 080 CH 365 H0889 02R
URS	7720 North 16th Street Suite 100 - Phoenix, AZ 85020 - 602.371.1100	
ROUTE NO.: SR 80	SECTION NAME: MVD Facility 3-60 - Douglas	SHEET 3 OF 3

REGISTERED LAND SURVEYOR CERTIFICATE NO. 21080 ROBERT J. PECHA ARIZONA, U.S.A.

Click here for SR 80 Index