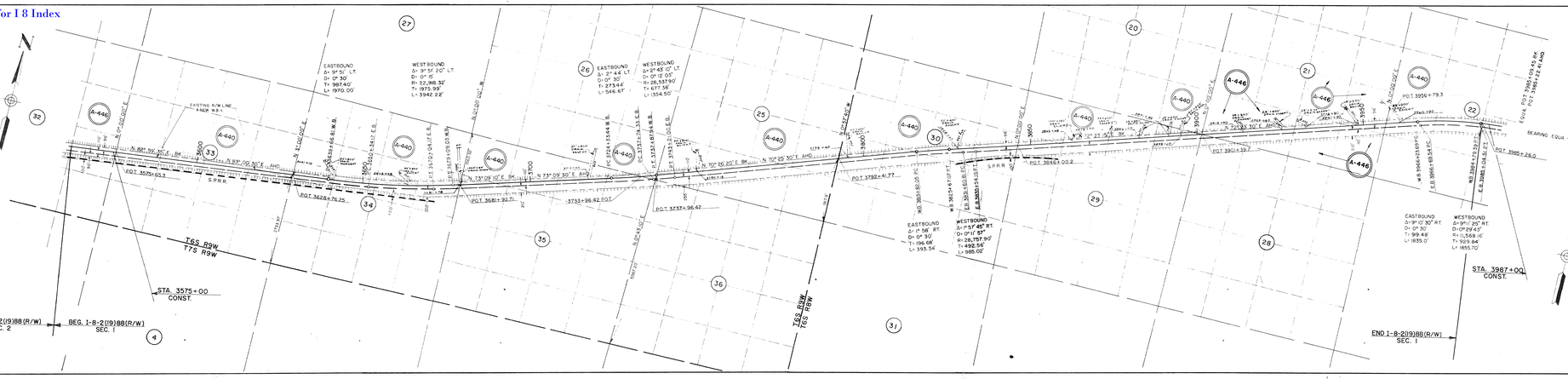
Click here for I 8 Index



Amended
Serial No. AR-021195
Yuma - Casa Grande Interstate Highway
Project No. I-8-2(19)88

ENGINEERS STATEMENT

J. R. Van Horn states he is by occupation a Deputy State Engineer employed by the Arizona State Highway Dept to make the survey of the HIGHWAY RIGHT OF WAY AND CONTROL OF ACCESS as described and shown on this map; that the survey of said works was made by him (or under his supervision) and under authority commencing on the 1 day of Nov. 19 58 ; and ending on the 23 day of May 19 59 ; and that such survey is accurately represented upon this map.

Date: 5-28-59

J. R. Van Horn
DEPUTY STATE ENGINEER

Amended Date: 5-28-59

APPLICANTS CERTIFICATE

This is to certify that J. R. Van Horn who subscribed the statement hereon is the person employed by the undersigned applicant to prepare this map, which has been adopted by the applicant as the final location of the right of way thereby shown, and that this map is filed as a part of the complete application, and in order that the applicant may obtain the benefits of Sec. (7 Federal Aid Highway Act, of Nov. 9, 1921 (42 Stat 216, 23 U.S.C. 18); and the Federal Aid Highway Act of 1956,

and I further certify that the right of way herein described shall include any and all abutter's access rights, appurtenant and incident to the remaining public lands, in and to said right of way, as delineated upon this map and more particularly described above.

Date: 4-24-59 By ARIZONA STATE HIGHWAY DEPT.
J. R. Van Horn
STATE HIGHWAY ENGINEER

Amended Date: 5-28-59

CERTIFICATE OF MANAGER
U. S. BUREAU OF LAND MANAGEMENT

I, hereby certify, that according to the records of this office the parcel of land shown on this sketch (is-are) unappropriated and unreserved public lands.

Date:

MANAGER

DESCRIPTION

Item 440 — Part of the N1/2 SW1/4, SW1/4 NE1/4, Sec. 33; S1/2 N1/2, NE1/4 NE1/4, Sec. 34; N1/2 SW1/4, NW1/4, N1/2 N1/2, Sec. 35; S1/2 SE1/4, Sec. 26; S1/2 SW1/4, SW1/4 SE1/4, N1/2 SE1/4, Sec. 25; T.6S. R.9W., G.&S.R.B.&M., MARICOPA CO., STATE OF ARIZONA.

Item 446 — Part of the N1/2 SW1/4, SE1/4 NW1/4, SW1/4 NE1/4, Sec. 30; SW1/4 NW1/4, N1/2 NW1/4, N1/2 NE1/4, Sec. 29; SE1/4 SE1/4, Sec. 20; N1/2 SW1/4, Sec. 22; T.6S., R.8W., G.&S.R.B.&M., MARICOPA CO., STATE OF ARIZONA.

Item 446 — Part of the: SW1/4, SE1/4, Sec. 21 T.6S. R.8W. NE1/4 SE1/4, Sec. 32, T.6S. R.9W., G.&S.R.B.&M., MARICOPA CO., STATE OF ARIZONA.

A-440 - U.S.
A-446 - STATE

AFE 3002

ARIZONA HIGHWAY DEPARTMENT
RIGHT OF WAY DIVISION

Amended
RIGHT OF WAY MAP OF
YUMA—CASA GRANDE
INTERSTATE HIGHWAY 80
FEDERAL AID PROJECT I-8-2(19) 88
SENTINEL — MIDWAY SECTION
FROM STA. 3575+00.5 TO STA. 3987+00
MARICOPA COUNTY

ALIGNMENT, RIGHT OF WAY WIDTHS, AND CONTROL OF ACCESS APPROVED IN ACCORDANCE WITH HIGHWAY PLANS.

DATE: 4-24-59

ASS'T STATE ENGINEER

APPROVED IN ACCORDANCE WITH RESOLUTION DATED: MAY 12 1958, MINUTES OF THE ARIZONA HIGHWAY COMMISSION.

Control of access shown thus:

DRAWN BY	DATE	SCALE	CHECKED BY	FILE NO
JON GROFF	4-24-59	1" = 1000'		A-7-T-619 A

APPLICATION MAP - SEE MAP A-7-T-619 FOR R/W