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MAP REVISIONS

DATE	REVISED BY	DESCRIPTION
6-1-60	G.G. HADDOCK	STA. 3694+32, STA. 3836+88, STA. 3842+16, ADDED LOCKED GATES TYPE NO. 1 FOR R.R. ACCESS.

Item	DESCRIPTION
Item 440	Part of the N1/2 S1/2, S1/2 NE1/4, Sec. 33; S1/2 N1/2, NE1/4 NE1/4, Sec. 34; N1/2 SW1/4 NW1/4, N1/2 N1/2, Sec. 35; S1/2 SE1/4, Sec. 26; S1/2 SW1/4, SW1/4 SE1/4, N1/2 SE1/4, Sec. 25; T.6S. R.9W., G.& S.R.B.& M., MARICOPA CO., STATE OF ARIZONA. Part of the N1/2 SW1/4, SE1/4 NW1/4, S1/2 NE1/4, Sec. 30; SW1/4 NW1/4, N1/2 NW1/4, N1/2 NE1/4, Sec. 29; SE1/4 SE1/4, Sec. 20; N1/2 SW1/4, Sec. 22; T.6S., R.8W., G.& S.R.B.& M., MARICOPA CO., STATE OF ARIZONA.
Item 446	Part of the: S 1/2 SW 1/4, SE 1/4 Sec. 21, T.6 S. R.8 W. NE1/4 SE1/4, Sec. 32, T.6S. R.9W., G.& S.R.B.& M., MARICOPA CO., STATE OF ARIZONA.

Serial No. ______

Yuma – Casa Grande Interstate Highway

Project No. I-8-2(19)88

ENGINEERS STATEMENT

J. R. Van Horn states he is by occupation a Deputy State Engineer employed by the Arizona State Highway Dept. to make the survey of the HIGHWAY RIGHT OF WAY, /DRAINAGE R/W AND CONTROL OF ACCESS—as described and shown on this map; that the survey of said works was made by him (or under his supervision) and under authority commencing on the 1 day of Nov. 1958; and ending on the 25 day of May 1959, and that such survey is accurately represented upon this map.

Date: 4-24-59

Amended Date: 5-28-59

J.R. Van Horn

DEPUTY STATE ENGINEER

APPLICANTS CERTIFICATE

This is to certify that J. R. Van Horn, who subscribed the statement hereon is the person employed by the undersigned applicant to prepare this map, which has been adopted by the applicant as the Final location of the right of way thereby shown; and that this map is filed as a part of the complete application, and in order that the applicant may obtain the benefits of Sec. 17 Federal Aid Highway Act, of Nov. 9, 1921 (42 Stat. 216; 23 U.S.C. 18); and the Federal Aid Highway Act of 1956;

and I further certify that the right of way herein described shall include any and all abutter's access rights, appurtenant and incident to the remaining public lands, in and to said right of way, as delineated upon this map and more particularly described above.

Date: 4-24-59 By ARIZONA STATE HIGHWAY DEPT.

Amended Date: 5-28-59

Wm. E. Willey

STATE HIGHWAY ENGINEER

CERTIFICATE OF MANAGER
U. S. BUREAU OF LAND MANAGEMENT

I, hereby certify, that according to the records of this office the parcel of land shown on this sketch (is-are) unappropriated and unreserved public lands.

Date: ______

MANAGER

A-440 – U.S.A. (B.L.M.)

A-446 – STATE OF ARIZONA (LAND DEPT.)

ITEM	OWNER	ACRE TAKEN	COMMISSION APPROVAL	TYPE & DATE OF INST.
A-446	STATE OF ARIZONA (SLD)	2.98 1.66	5-12-59 10-27-59	R/W GRANT'S 6-25-59 / 11-12-60
A-440	U.S.A. (B.L.M.)	APPR. 47	5-12-59	R/W GRANT 12-18-59

AFE 8052

ARIZONA HIGHWAY DEPARTMENT

RIGHT OF WAY DIVISION

RIGHT OF WAY MAP OF

YUMA – CASA GRANDE INTERSTATE HIGHWAY 8

FEDERAL AID PROJECT I-8-2(19)88

YUMA COUNTY LINE ~~SENTINEL~~ – MIDWAY SECTION

(SENTINEL – MIDWAY)

FROM STA: 3575+65.3 TO STA: 3987+00

MARICOPA COUNTY

ALIGNMENT, RIGHT OF WAY WIDTHS, AND CONTROL OF ACCESS APPROVED IN ACCORDANCE WITH HIGHWAY PLANS.

DATE: 4-29-1959

ASS'T STATE ENGINEER

APPROVED IN ACCORDANCE WITH RESOLUTION DATED: # 59-105 MAY 12 1959, MINUTES OF THE ARIZONA HIGHWAY COMMISSION.

Control of access shown thus: |||||||||||||||||||||||||

DRAWN BY	DATE	SCALE	CHECKED BY	FILE NO.
JON GROFF	4-24-59	1" = 1000'		A-7-T-619

A-7-T-619