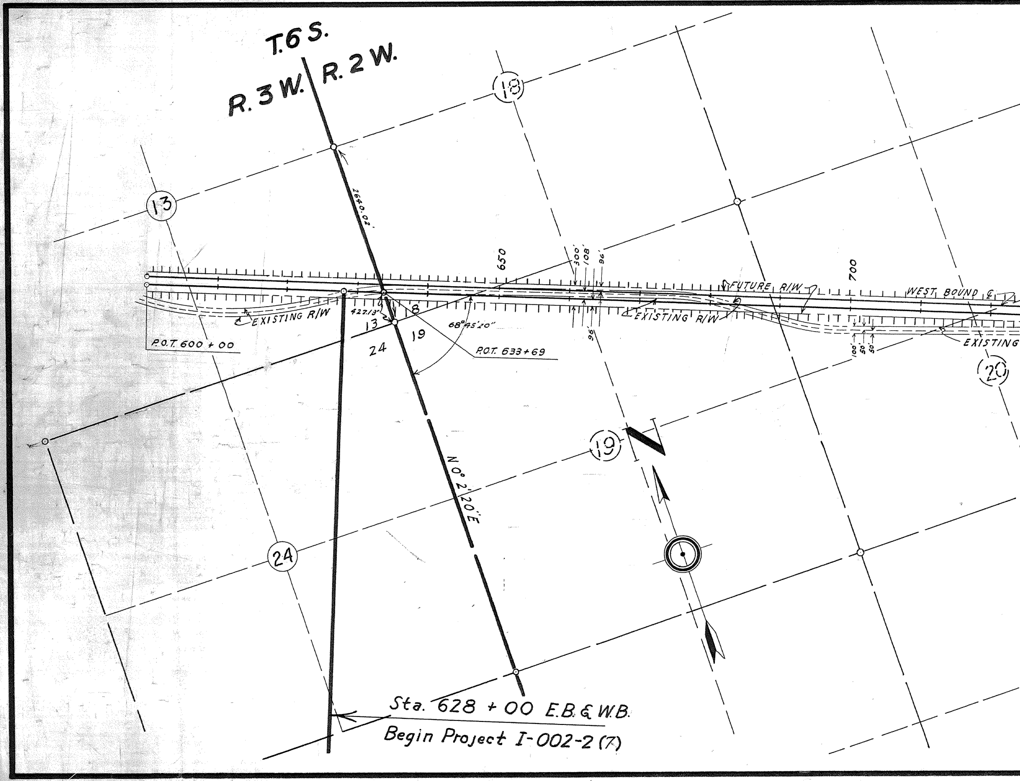
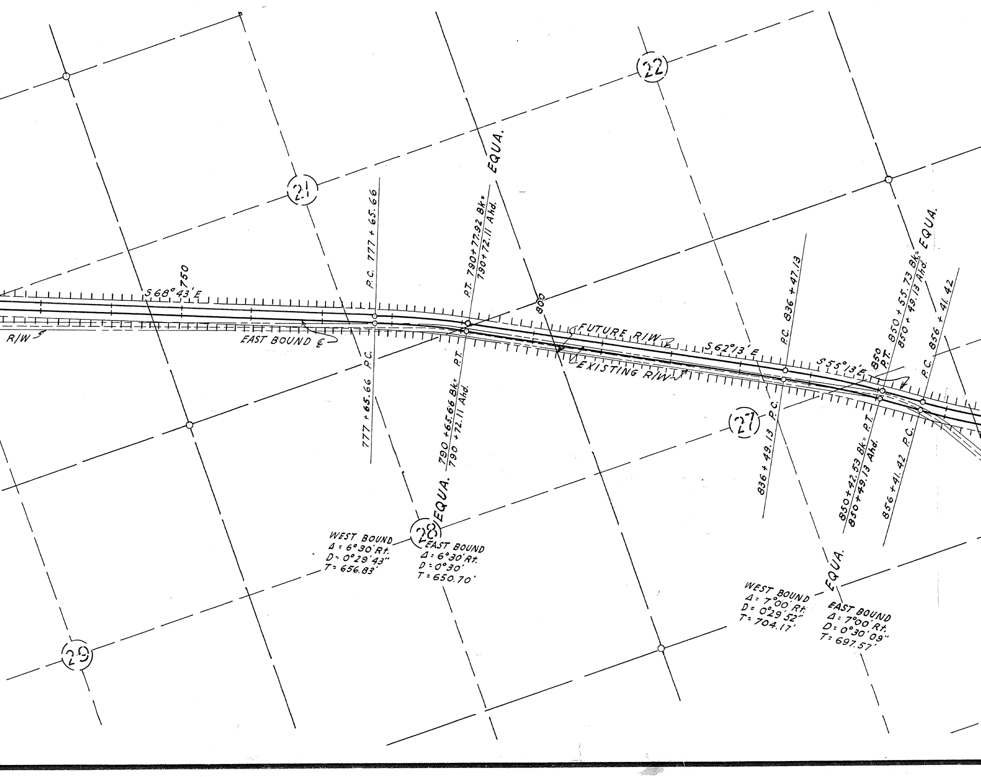
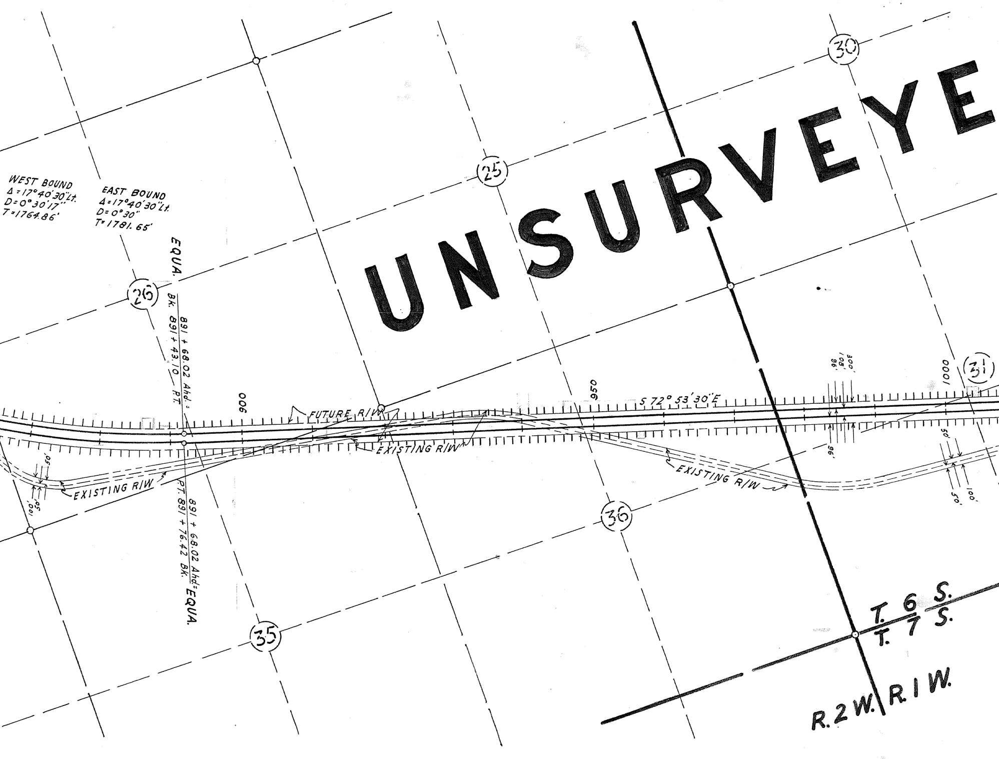
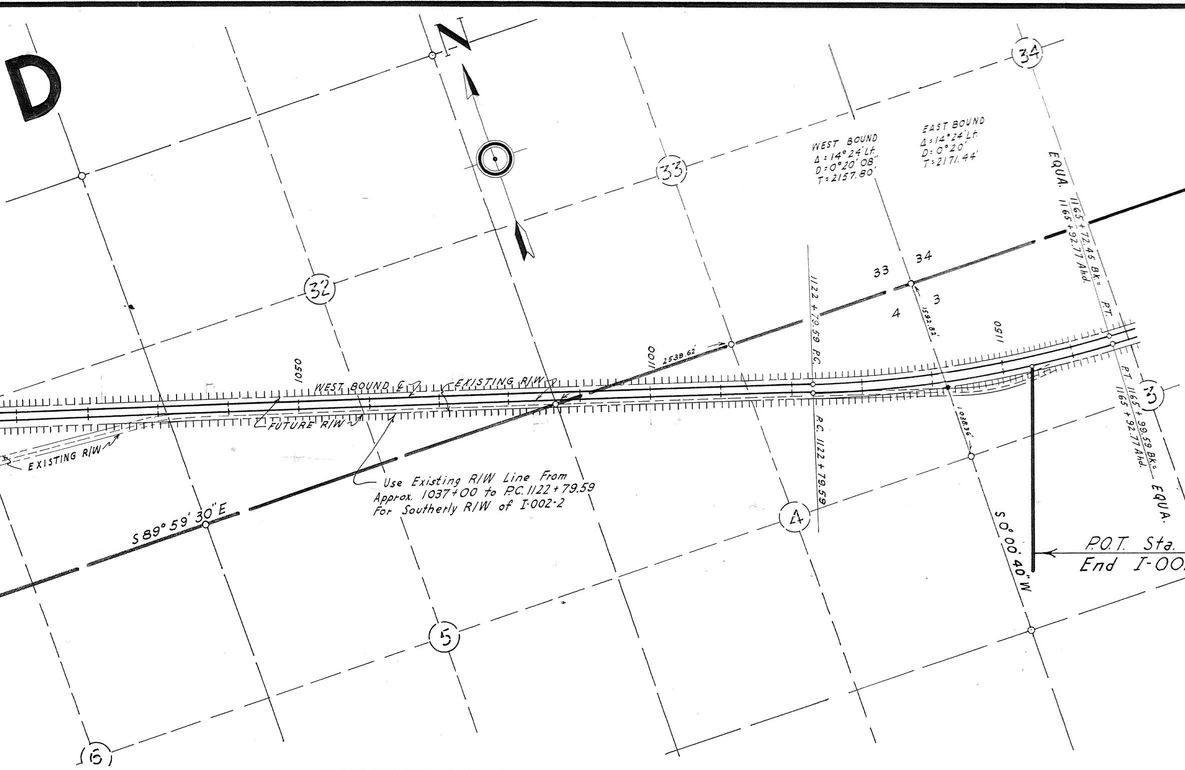
Click here for I 8 Index

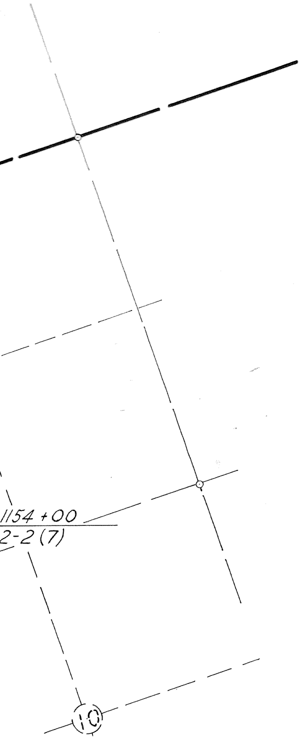

T.6 S.
R.3 W.
R.2 W.
18
13
2640.02'
650
300'
108'
96'
96'
700
FUTURE R/W
WEST BOUND ℄
EXISTING R/W
EXISTING R/W
EXISTING
P.O.T. 600 + 00
422.13'
8
13
19
24
68°45'20"
P.O.T. 633+69
100'
50'
50'
20
19
N 0° 2' 20" E
24
Sta. 628 + 00 E.B. & W.B.
Begin Project I-002-2 (7)
A-7-1-905
A-7-1-905


21
22
27
28
29
S 68°43' E
750
P.C. 777 + 65.66
777 + 65.66 P.C.
P.T. 790+77.92 Bk= 790+72.11 Ahd.
EQUA.
790 +65.66 Bk= 790 +72.11 Ahd. P.T.
EQUA.
800
R/W
EAST BOUND ℄
FUTURE R/W
EXISTING R/W
S 62°13' E
S 55°13' E
P.C. 836 + 47.13
836 + 49.13 P.C.
850
P.T. 850 + 55.73 Bk= 850 + 49.13 Ahd.
EQUA.
850+42.53 Bk= P.T. 850+49.13 Ahd.
P.C. 856 + 41.42
856 +41.42 P.C.
EQUA.
WEST BOUND Δ = 6°30' Rt. D = 0°29'43" T = 656.83'
EAST BOUND Δ = 6°30' Rt. D = 0°30' T = 650.70'
WEST BOUND Δ = 7°00' Rt. D = 0°29'52" T = 704.17'
EAST BOUND Δ = 7°00' Rt. D = 0°30'09" T = 697.57'



UNSURVEYE
WEST BOUND
Δ=17°40'30"Lt.
D=0°30'17"
T=1764.86'
EAST BOUND
Δ=17°40'30"Lt.
D=0°30"
T=1781.65'
EQUA.
891 + 68.02 Ahd.=
BK. 891 + 43.10 P.T.
P.T. 891 + 76.42 BK.
891 + 68.02 Ahd.= EQUA.
900
950
1000
S 72° 53' 30" E
FUTURE R/W
EXISTING R/W
EXISTING R/W
EXISTING R/W
50'
100'
50'
96'
108'
300'
96'
50'
50'
100'
25
26
30
31
35
36
T. 6 S.
T. 7 S.
R. 2 W.
R. 1 W.


D
N
32
33
34
4
5
6
3
WEST BOUND
Δ = 14° 24' Lt.
D = 0° 20' 08"
T = 2157.80'
EAST BOUND
Δ = 14° 24' Lt.
D: 0° 20'
T = 2171.44'
EQUA. 1165 + 72.45 Bk. = 1165 + 92.77 Ahd.
P.T.
P.T. 1165 + 99.59 Bk. = 1165 + 92.77 Ahd. EQUA.
33
34
3
4
1592.82'
1038.36'
1150
1100
1050
2538.62'
1122 + 79.59 P.C.
P.C. 1122 + 79.59
WEST BOUND ℄
EXISTING R/W
FUTURE R/W
EXISTING R/W
Use Existing R/W Line From Approx. 1037+00 to P.C. 1122+79.59 For Southerly R/W of I-002-2
S 89° 59' 30" E
S 0° 00' 40" W
P.O.T. Sta.
End I-OO


1154 + 00
2-2 (7)
10

A-7-T-602

Serial No. 017263

ENGINEER'S STATEMENT

C.B. BROWNING states he is by occupation a DEPUTY STATE ENGINEER employed by the Arizona State Highway Dept. to make the survey of the – HIGHWAY RIGHT OF WAY AND CONTROL OF ACCESS – as described and shown on this map; that the survey of said works was made by him (or under his supervision) and under authority commencing on the 1st day of February 1957; and ending on the 30th. day of February 1957, and that such survey is accurately represented upon this map.

Date: ______________ ______________________

Deputy State Engineer

APPLICANT'S CERTIFICATE

This is to certify that C.B. BROWNING who subscribed the statement hereon is the person employed by the undersigned applicant to prepare this map, which has been adopted by the applicant as the Final location of the right of way thereby shown; and that this map is filed as a part of the complete application, and in order that the applicant may obtain the benefits of Sec 17 Federal Aid Highway Act, of Nov. 9, 1921 (42 Stat. 216; 23 U.S.C. 18); and Sec. 109 (d) FEDERAL AID HIGHWAY ACT of 1956; I further certify that the right of way required is 300' feet wide; and I further certify that the right of way herein described shall include any and all abutter's access rights, appurtenant and incident to the remaining public lands, in and to said right of way thru Range, 2 West, Township, 6 South, Unsurveyed Land, as delineated hereon.

Date: ______________ ______________________

State Highway Engineer

CERTIFICATE OF MANAGER
U.S. BUREAU OF LAND MANAGEMENT

I hereby certify, that according to the records of this office, the parcels of land shown on this map are unappropriated and unreserved public lands. Parcels listed below.

Unsurveyed Land

Township	*6 South,*	*Range 3 West*		
S.E. 1/4	*Section 13*			
Township	*6 South,*	*Range 2 West*		
S.W. 1/4	*Section 18*	*N. 1/2, S.E. 1/4*	*Section 27*	
N. 1/2	*Section 19*	*N.E. 1/4*	*Section 28*	
All	*Section 20*	*N.E. 1/4*	*Section 35*	
S. 1/2	*Section 21*	*N. 1/2*	*Section 36*	
S. 1/2	*Section 26*			
Township	*6 South*	*Range 1 West*		
All	*Section 31*	*S. 1/2*	*Section 32*	
S.W. 1/4	*Section 33*			
Township	*7 South*	*Range 1 West*		
N.W. 1/4	*Section 3*	*N. 1/2*	*Section 4*	
N.E. 1/4	*Section 5*			

Date: ______________ ______________________

Manager

ARIZONA HIGHWAY DEPARTMENT

RIGHT OF WAY DIVISION

RIGHT OF WAY MAP OF

YUMA — CASA GRANDE
INTERSTATE HIGHWAY

FEDERAL PROJECT I-002-2(7)

GILA BEND to VEKOL WASH SEC.

STA. 600+00 TO STA. 1154 +

MARICOPA COUNTY

Abutter's rights, including access rights to be acquired.

Date: ______________ ______________________

Ass't. Deputy State Engineer

ALIGNMENT, RIGHT OF WAY, AND CONTROL OF ACCESS APPROVED IN ACCORDANCE WITH RESOLUTION DATED: ____________ 19___, MINUTES OF THE ARIZONA HIGHWAY COMMISSION.

Access rights required shown thus: ||||||||||||||||||||||||

DRAWN BY	DATE	SCALE	CHECKED BY	FILE NO.
B. BAILEY	10/8/57	1" = 1000'		A-7 T-602

REVISION:	DATE:	REVISED BY:

A-7-T-602