Area abandoned per Resolution 74-31, dated 3-1-74, recorded in bk. 193 of O.R. pgs 362-364 of the Mohave County Recorder.
Revised as per C.O. 3986, 7-19-74, R.C.O.

Area Abandoned per Res.# 78-16-A-54
Dated 10-6-78 Rec'd 10-30-78 Dkt. 499
PP 871-895
Revised per C.O. 5572 Dated 4-15-80

Serial No. AR-

ENGINEER'S STATEMENT

R.E. Lawrence states he is by occupation an Ass't State Engineer employed by the Arizona State Highway Dept. to make the survey of the — HIGHWAY RIGHT OF WAY & DRAINAGE EASEMENTS — as described and shown on this map; that the survey of said works was made by him (or under his supervision) and under authority commencing on the 1st day of July 1949 and ending on the 31st day of March 1950 and that such survey is accurately represented upon this map.

Date: 6-5-1956 R.E. Lawrence
ASS'T. ARIZONA STATE ENGINEER

APPLICANT'S CERTIFICATE

This to certify that R.E. Lawrence, the Ass't State Engineer, who subscribed the statement hereon is the person employed by the undersigned applicant to prepare this map, which has been adopted by the applicant as the final location of the right of way thereby shown; and that this map is filed as a part of the complete application, and in order that the applicant may obtain the benefits of Sec 317 Federal Aid Highway Act, of Aug 27, 1958 (72 Stat. 885, 23 U.S.C. 317) and I Further certify that the Right of Way is desired for Highway Right of Way and Drainage Easements as shown on this map.

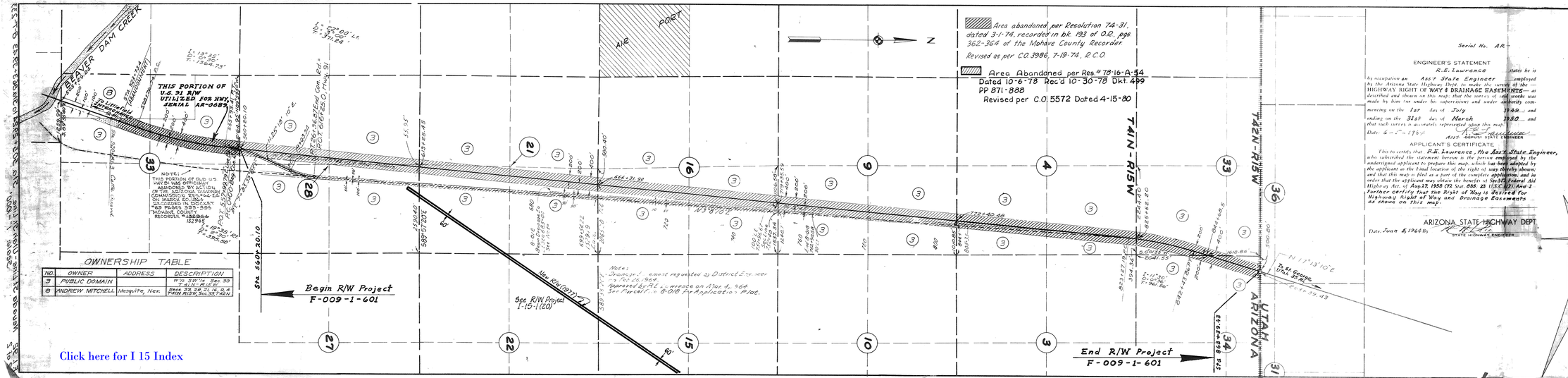
ARIZONA STATE HIGHWAY DEPT.
Date: June 5, 1966 By R.E. Lawrence
STATE HIGHWAY ENGINEER

ARIZONA HIGHWAY DEPARTMENT
RIGHT OF WAY DIVISION

RIGHT OF WAY MAP OF
NEVADA ST. LINE - UTAH ST. LINE
U.S. HIGHWAY 91
Beaver Dam Creek - Utah St. Line
FEDERAL AID PROJECT F-009-1-601
FROM STATION 505+27.24 TO STATION 868+39.43
MOHAVE COUNTY

ALIGNMENT AND RIGHT OF WAY WIDTHS APPROVED
DATE June 5, 1966 R.E. LAWRENCE
ASSISTANT STATE ENGINEER
APPROVED IN ACCORDANCE WITH RESOLUTION DATED April 12, 1951 MINUTES OF THE ARIZONA HIGHWAY COMMISSION CERTIFIED — SECRETARY MELVIN GOODMAN

DRAWN BY	R.G. Hedlund
DATE	June 4, 1966
SCALE	1" = 1000'
CHECKED BY	J.E.R.
A.F.E. NO.	
DRAWING NUMBER	A-8-T-2332A



OWNERSHIP TABLE

NO.	OWNER	ADDRESS	DESCRIPTION
3	PUBLIC DOMAIN		W½ SW¼ Sec 33 T 4 N - R 15 E
8	ANDREW MITCHELL	Mesquite, Nev.	Sec 3, 26, 27, 34, 35 T 4 N - R 14 E

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