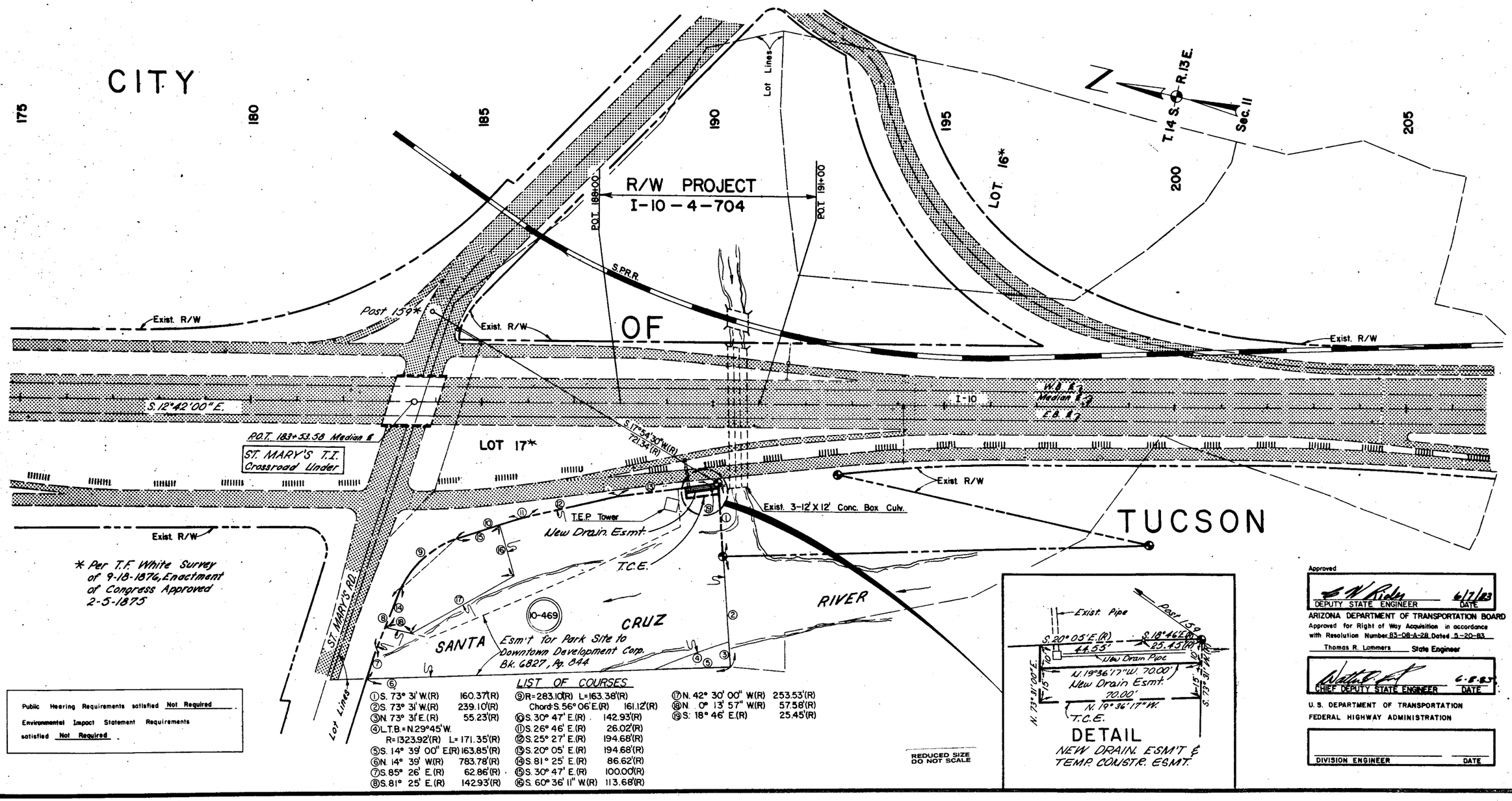
CASA GRANDE-TUCSON HIGHWAY
ST. MARY'S T.I. DRAINAGE EASEMENT
PIMA COUNTY

Click here for I-10 Index

REVISIONS			
C.O. No.	DATE	BY	DESCRIPTION
6207	7-26-83	R.C.O.	Chgd Part of D.E. to T.C.E.

PROJECT NO.	I-10-4-704
DRAWING NO.	D-10-T-344
SHEET NO.	1 OF 1
DRAWN BY	P. Mayne
DATE COMP.	5-31-83
SCALE	1" = 100'

OWNERSHIP RECORD										ACQUISITION RECORD				
PARCEL NUMBER	OWNER	DESCRIPTION	TOTAL AREA	AREA REQUIRED GROSS INCLUDING EXIST. R/W	AREA REQUIRED NET EXCLUDING EXIST. R/W	EASEMENT AREA	REMAINDER LEFT	REMAINDER RIGHT	SHEET NUMBER	BOARD APPROVAL	TYPE & DATE OF INSTRUMENT	RECORDED DATE	RECORDED BOOK	RECORDED PAGE
10-469	TUCSON ELECTRIC POWER CO.	Pt. Lot 17 Sec. 11, T.14S., R.13E.	209,807⌀			D.E. 711⌀ T.C.E. 1050⌀		~~208,046⌀~~ 209,096⌀	1					



Public Hearing Requirements satisfied Not Required
Environmental Impact Statement Requirements satisfied Not Required

LIST OF COURSES

① S. 73° 31' W.(R)	160.37'(R)	⑨ R=283.10'(R) L=163.38'(R) Chord S. 56° 06' E.(R)	161.12'(R)	⑰ N. 42° 30' 00" W.(R)	253.53'(R)
② S. 73° 31' W.(R)	239.10'(R)	⑩ S. 30° 47' E.(R)	142.93'(R)	⑱ N. 0° 13' 57" W.(R)	57.58'(R)
③ N. 73° 31' E.(R)	55.23'(R)	⑪ S. 26° 46' E.(R)	26.02'(R)	⑲ S. 18° 46' E.(R)	25.45'(R)
④ L.T.B. = N. 29°45' W. R=1323.92'(R) L=171.35'(R)		⑫ S. 25° 27' E.(R)	194.68'(R)		
⑤ S. 14° 39' 00" E.(R)	163.85'(R)	⑬ S. 20° 05' E.(R)	194.68'(R)		
⑥ N. 14° 39' W.(R)	783.78'(R)	⑭ S. 81° 25' E.(R)	86.62'(R)		
⑦ S. 85° 26' E.(R)	62.86'(R)	⑮ S. 30° 47' E.(R)	100.00'(R)		
⑧ S. 81° 25' E.(R)	142.93'(R)	⑯ S. 60° 36' 11" W.(R)	113.68'(R)		

REDUCED SIZE DO NOT SCALE

DETAIL
NEW DRAIN. ESM'T & TEMP. CONSTR. ESMT.

Approved
DEPUTY STATE ENGINEER 6/7/83 DATE
ARIZONA DEPARTMENT OF TRANSPORTATION BOARD
Approved for Right of Way Acquisition in accordance with Resolution Number 83-08-A-28 Dated 5-20-83
Thomas R. Lammers State Engineer
CHIEF DEPUTY STATE ENGINEER 6-8-83 DATE
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
DIVISION ENGINEER DATE

CHECKED BY [signature] 5-28-83
HARD COPY Pima County Assessor's Map. As Built I-10-4(7) Unit 1 & Proj. F.I. 14(1) Dwg. No. 6675
BRUNING 44-512